Archaeological Survey of Burma

A List of Inscriptions found in Burma

Part I

The List of Inscriptions arranged in the order of their dates



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A

LIST OF INSCRIPTIONS

FOUND IN

BURMA

Part I

THE LIST OF INSCRIPTIONS ARRANGED IN THE ORDER OF THEIR DATES

COMPILED AND EDITED BY

CHAS. DUROISELLE

SUPBRINTENDENT, ARCHAEOLOGICAL SURVEY, BURMA CIRCLE



RANGOON
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PREFACE

Inscriptions found in Burma and up to now pub-The Corpus of the lished, consists of six enormous volumes of the The Corpus of Burmese Inscriptions. Elephant size, numbering altogether 2,802 pages. Dr. E. Forchhammer, up to then Professor of Pali at

the Rangoon College, was appointed Government Archaeologist in 18811; he was the first archaeologist in Burma, and it is he who began the collection of epigraphs which was, in course of time, to develop into the great Corpus mentioned above. He had collected, except a few, all the inscriptions of Pagan; these were, after his death, found among his papers and edited by Mr. Taw Sein Ko in modern Burmese characters, who also edited, at intervals, the other volumes, the last appearing in the early part of the year 1913. These volumes, some of which are now out of print, are:

(i) The Inscriptions of Pagan, Pinya and Ava, 1892.

(ii) The Inscriptions copied from the stones collected by King Bodawpaya and placed near the Arakan Pagoda, Vol. I, 1897.

(iii) The same, Vol. II, 1897.

(iv) The Inscriptions collected in Upper Burma, Vol. I, 1900.

(v) The same, Vol. II, 1903.

(vi) The Original Inscriptions collected by King Bodawpaya and now placed near the Patodawgyi Pagoda, Amarapura, 1913.

But these, as might be expected in a land so rich in lithic inscriptions, do not exhaust the number of such documents. There Another Volume. is in this office a collection of over three hundred estampages, which is being added to continually, and which will, in due course, form another volume of a respectable size. To these, again, must be added the Mon or Talaing inscriptions found at Pagan, Pegu, Prome and Moulmein, some of which have already been edited in the Epigraphia Birmanica,2 the others being actively prepared for publication; then, there are the few Pyu inscriptions found up to now, some of which have already been published.3

The greatest number of these inscriptions are naturally written in Burmese; but in a country which, from its geographical position, Languages in which the inscripwas open to so many influences, it was to be expected tions are written. that a certain number would be found in other languages as well. So it is that we find our epigraphs written in eight languages, as follows, arranged in order of frequency:

(i) Burmese, about nine-tenths.

(ii) Pāli, which became the sacred language after the partial overthrow of the Arī and the introduction of Southern Buddhism into Pagan

from Thatôn in 1057.

(iii) Môn, better known as Talaing, the language of the people inhabiting Lower Burma, whose country was annexed by King Anorata of Pagan in 1057. Mon was almost exclusively used in inscriptions at the Burmese capital during the reign of King Kyanzittha (1084-1112).

Report on the Archaeological Work in Burma for the year 1901-1902, p. 1. Forchhammer died in

April 1890.

Vol. 1, Part 1, pp. 53 ff, "The Môn or Talaing Face of the Myazedi Inscription at Pagan," by C. O. Blagden. Vol. 1, Part II, pp. 69-168, Inscriptions No. Isto No. VIII, by C. O. Blagden; others are in proof. The second volume contains the short inscriptions in Talaing on the 400 plaques on the Ananda temple at Pagan.

3 Epigraphia Birmanica, Vol. 1, Part I, pp. 59 ff, "The Pyu Face of the Myazedi Inscription at Pagan," by C. O. Blagden. Epigraphia Indica, 1913, p. 127, "The Pyu Inscriptions"; four of the inscriptions on funeral urns found at Prome are here translated and discussed by Blagden.

(iv) Sanskrit; no complete inscription in this language has been found in Burma proper.1 But there are short ones in mixed Sanskrit and Pāli; the opening lines of some Burmese inscriptions are in pure

(v) Pyu, the P'iao of the Chinese; the Pyu were a powerful people, with their capital at Prome in Lower Burma, and extended, through the Chindwin Valley, up to beyond Shwebo in Upper Burma, along the right bank of the Irrawaddy. They were subjugated by King Anorata in 1057, and disappeared completely as a nation at the end of the 13th or beginning of the 14th century, being amalgamated by their more hardy conquerors. Most of the Pyu inscriptionsunfortunately only a few have as yet been found—are very short, being on funeral urns discovered near Prome.

(vi) Siamese; there are only two, one written in ink on the wall of a temple near the Ananda temple at Pagan; the other on stone, at

the Pagan Museum.

(vii) Chinese; there is only one, found in Pagan, and now in the Museum. It occupies one side of a stone, the other side being inscribed in Pyu. It has now very much weathered, even during the last fifteen years or so; the characters are almost completely illegible. It was very much better when I saw it first in 1905, and good portions of it could have then been translated. It was inscribed probably when Pagan was taken by Kublai Khan's army in 1287. This extraordinary paucity of Chinese inscriptions bespeaks but very little real Chinese influence in Burma.

(viii) Tamil; in this language also one inscription only was found, at Pagan. It records the foundation of a Visnu temple at Pagan, and its characters are said to belong to the 13th century of the

Christian Era.2

A thorough search for inscriptions in all the districts of Burma has not yet been systematically carried out; when such a search is instituted, some more inscriptions in Siamese and Tamil will, it is hoped, be found, for, from the early centuries of the Christian Era, there has always been a very active intercourse between Southern India and Burma; and political and commercial relations between Siam and Burma have always been very close. New Môn inscriptions are found from time to time; and a methodical search in the large area of the site of Old Prome will no doubt yield some more Pyu documents.3

Burma is incontestably one of the very richest countries of Indo-China in lithic inscriptions. The least religious foundation, benefaction or dedication of land, slaves or fruit-Age of the Inscriptions. trees, etc., was generally recorded on stone. The total of the inscriptions in the present list as shewn by the serial numbers does not give a correct idea as to their real number; the reason is that, in a very great many cases, the same stone contains not one, but two, three and more distinct documents differently dated.

year 1902-03, p. 7.

2 Cf. Preface to Vol. I of the Epigraphia Birmanica, pp. i-ii, and the Report of this Department for 1920, p. 13, para. 27.

¹ Excepting a few very short legends on small votive tablets imported to Pagan from India. Several, however, have been found in Arakan at the old capitals, Vesālī and Mrohaung; only one has yet been deciphered (see Annual Report of this Department for 1919, p. 56); the others are under preparation; altogether five have been found in Arakan. I must take this opportunity for exploding, once for all, the myth of a "large stone slab with a Sanskrit record in the Gupta alphabet of Samvat 108, or A.D. 416"; it purports to have been erected by one "Mahārājādhirājā Jayapāla, king of Hastinapura (Tagaung) in Brahmadesa on the Eravati (Irrawaddy)," and is said to mention the names of five kings of Tagaung belonging to the Lunar Dynasty of Hastinapura on the Ganges, the first of whom, Gopāla, had come from India to establish his dynasty at Tagaung. This Sanskrit inscription has never existed, but was invented in toto by Dr. Führer during a tour he made in Burma, his note on this tour being published in 1894; it is he also who wrongly gave out, very circumstantially, that he had found the birth-place of the Buddha. As this note of Führer has been made use of in some serious works, and whole theories built upon it, it is time the truth about it should be known. Führer's note on Tagaung will be found in the Gazetteer of Upper Burma and the Shan States, Part I, Vol. 1I, p. 193; it has also been used by Gerini in his "Researches on Ptolemy's Geography of Eastern Asia," pp. 471, note 2, and 746. The best construction that has been put on these doings of Führer is that his mind was weakening.

**The translation, by Dr. Hultzsh, is found in the Report of Archaeological Work in Burma for the year 1908-03, p. 7.

Take, for instance, serial No. 512, a somewhat extreme case it is true, but which does not stand alone; it contains seven distinct documents dated respectively A.D. 1161, 1269, 1271, 1309, 1324, 1337 and 1341. Serial No. 350 has six dated A.D. 1274, 1221, 1234, 1236, 1240 and 1253. This increases singularly the number of separate and distinct documents. Some explanations of this

interesting feature will be given lower down.

Unfortunately, this richness applies only to number and not to age. great mass of inscriptions found in Burma do not antedate the middle of the 11th century A.D. None antedating this period has been found in Thatôn or Pegu notwithstanding the now well-established antiquity of Môn culture 1; this may be due in part to the destructiveness of the climate, but above all no doubt to the vandalism of Burmese hordes who so often invaded the country. At Pagan, to which legend assigns a hoary antiquity and culture, not one inscription, in Sanskrit, Pāli or Burmese, has been found antedating the middle of the 11th century A.D.; in this case, this fact is the more remarkable, if we take into account the dry climate undestructive to either brick or stone. Here, the reason is not far to seek, for it is in that century that the final unification of the Burmese clans, which had been accelerated in the 9th century by King Pyinbya, took place; and it is in that century also that consequent on the fall of the Môn capital, Thatôn, the Burmese conceived for the first time, with the help of the Mon monks brought over from Thaton, the invention of an alphabet to write their own vernacular; this was based entirely on the Mon alphabet. There is evidence that Sanskrit was known at Pagan long before this date, but evidence is absolutely lacking that, beyond its being the sacred language of the books of the Buddhist sect or sects established at Pagan, it was ever used for any other purpose.

The inscriptions which antedate the 11th century are comparatively very

They consist of:

(i) The two gold plates found at Maunggan, near Prome, and which, from the characters in which they are written, seem to belong to the 6th century A.D. They contain some Buddhist formulae in

(ii) Three fragments of a small stone found at the Bawbawgyi Pagoda at Hmawza (Old Prome); they contain a small text of the Vibhanga,

and belong also to about the 6th century A.D.

(iii) Excepting the Pyu face of the Myazedi pillar at Pagan (dated 1111-12 A.D.) and another (probably of the 13th century) on the reverse of a Chinese inscription, also at Pagan, all the few Pyu inscriptions up to now found certainly antedate the 11th The inscriptions on the funeral urns of Prome bear dates; century. they give the age of the deceased king and the date of his death in an era which, though not yet ascertained, is most probably, as Mr. Blagden himself suggests, the era which began in 638 A.D. These urns belong to the end of the 7th and beginning of the 8th centuries. The only two long Pyu inscriptions as yet found, one at the Bêbêgyi temple, Hmawza, and the other at the Kyaukkathein, also at Hmawza, are very much weathered and unfortunately practically illegible; but the technique of the sculptures under which they are inscribed, shows them to belong also to the 6th-8th centuries.

(iv) A two-line inscription on a small brass bell found at Vesäli, one of the oldest capitals of Arakan. It belongs to the 8th century A.D. or somewhat earlier; it is in mixed Sanskrit, Another two-line inscription on the base of a small stone column found also at Vesālī

¹ See Epigraphia Birmanica, Vol. 1, Part I, p. 7; and my "Pictorial Representations of Jātakas in Burma," in Archaeological Survey of India, Report for 1912-13, p. 88, note 3.

2 See "The Arī of Burma and Tantric Buddhism" in A.S. of India, Report for 1915-16, pp. 90-91; ef. also Forchhammer's "Jardine Prize Essay."

3 See Maung Tun Nyein in Epigraphia Indica, Vol. V, p. 101.

4 L. Finot, "Un nouveau document sur le bouddhisme birman," Journal Asiatique, 1918, p. 121, and also his "Le plus ancien temoiguage sur l'existence du canon pāli en Birmanie," J.A., Juillet-Août 1913, tirage à part. tirage à part.

6 See Annual Report, Archaeological Survey, Burma, for 1919, p. 56.

this year. It has not yet been deciphered, but from the characters

it seems to belong to the 8th century.

(v) To this may be added a Mon inscription belonging most probably to the 6th-7th centuries A.D. It is mentioned here, though it was not found in Burma, but at Lopbouri, in Siam, because it bears irrefutable testimony to the antiquity of Talaing culture, which had been advocated by the more serious writers on Burma, long before its discovery.1

The principal alphabets of Burma, that is, Pyu, Talaing, Burmese and Shan are, directly or indirectly, derived from the old Derivation of alphabets in Burma. Telugu-Canarese alphabets of South India. first two, Pyu and Talaing, were derived directly, the former from the Kadamba alphabet of Vanavāsī, in North Canara, to the west of South India; the latter, from the alphabet of the Pallavas of Kāncipura in the east of South India. The documents on which those derivations are based are, for the Pyu, the two gold plates found at Maunggan, near Hmawza (6th century), and the Bawbawgyi inscription, found also at Hmawza and of about the same period; for the Talaing, the Lopbouri inscription (6th-7th cent). This question has been treated more fully in the Annual Report of this Department for 1919, page 19, paragraph 41, where references are given; I refer therefore the reader to this paragraph.

The Burmese and Shan alphabets, though ultimately going back to old Telugu-Canarese, have not been derived directly, but indirectly, and both from

the Mon or Talaing alphabet.8

The intrinsic value of the inscriptions found in Burma will be readily understood. The mass of information of all kinds con-Value of Burmese Inscriptions. tained in these documents must form the principal basis of all future study—above all from the 11th century upwards—on the growth of religion in and the political evolution of this Province; for no serious attempt at writing a reliable history of Burma can conscientiously be made without constant reference to these epigraphs, which bring to light, graven on stone, the habits of thought, the feelings and aspirations of three distinct nations—the Pyu, the Môn and the Burmese-through many centuries. To the philologist they are no less valuable, since they enable him to follow, so to say step by step, the evolution of the Burmese and Mon languages through their gradual phonetic changes. The ramifications of their usefulness need not be dwelt on at length here, the insight such documents give on many aspects of the life of a nation being too well known to orientalists.

The six enormous volumes already published are then of great importance and value to the lover of things Burmese. He will A Word of Caution as to the Text of the Six Volumes published. find therein a rich mine of data concerning Buddhism, history, the growth of national institutions, to some extent the development of the national spirit, the slow evolution of the language from the first laboured grapplings with a new tool evident in the earliest inscriptions, to a beautiful and refined literary language through the translatory stage, and abundant material to reconstruct the apocryphal geography of the country. To the comparative philologist, however, their value, though in some measure important, is by far not so great as they ought to have been. The reason is found in the method of editing them; the estampages were transcribed in modern Burmese characters; this, in itself, was the best way of throwing open to the interested student, ignorant of the old characters, the treasures of these numerous inscriptions. Unfortunately the transcription was not made literally, for in the process, a vast percentage of words were modernised, that is, their spelling was brought more or less in accordance with modern usage. Hence, while these published inscriptions faithfully preserve the substance, which is what the historian needs, they have to a great extent lost their archaic forms, to the

¹ See Annual Report for 1919, pp. 10-20, paras. 40 and 41.
2 Epigraphia Birmanica, Vol I., Part I, p. 7, and Part II, p. 73. Cf. L. Finot, "Littérature laotienne,"
B.E.F.E.O., 1917, No. 5. pp. 24-25.
3 Cf. Duroiselle's "Note sur la geographie apocryphe de la Birmanie," Bulletin de l'Ecole Française d'Extrême-Crient, 1905, p. 146; and its English translation with additional notes. "Notes on the Ancient Geography of Burma," Rangoon Government Press, 1906.

no little detriment of the comparative philologist who, unless he possesses estampages or photographs, runs the risk of falling into many a pitfall. This fact had already been remarked by some earnest students; and as, I am glad to say, there seems to be slowly but steadily growing, in some circles, an interest in the study of Burmese antiquities and philology, I thought it better to put here on their guard such students who might not have been aware of this textual defect in these otherwise so useful volumes.

These two volumes form an important collection, though they are only copies; but their importance, as time goes on, The Bodawpaya Inscriptions. will gradually diminish in the ratio of the discovery King Bodawpaya rendered a service to epigraphy in of their originals. having them copied and placed in one spot; but it was all unconsciously, for his object was not the delectation of future epigraphists, as may be seen from this interesting note of Mr. Taw Sein Ko,—"About a hundred years ago, King Bodawpaya, noticing the shrinkage of the income of the Royal Exchequer due to the large extent of wuttagan lands or religious endowments, ordered the collection of inscriptions dedicating lands to pagodas with the object of curtailing their area, and rededicating the lands so curtailed. The new inscriptions engraved by command of the king were deposited in the Arakan Pagoda; but the originals, which were about 600 in number, were lost sight of. latter were discovered, in March last, by the Archaeological Clerk, Maung Pe, and they constitute an important epigraphical find." The inscriptions thus found by Maung Pe fifteen years ago have since been published and form the sixth volume called "Original Inscriptions." But all of these documents are not the originals of Bodawpaya's copies; a large number among them seem never to have been copied at all. A number of the originals are not included in this collection, but were found by me later on at and near Sagaing. It is probable that all the inscriptions copied by the king were not brought over to Amarapura, but that a large number of copies were made on the spot where the inscriptions were, on paper or parabaik, and these hand-copies were transferred to stone at the capital; many of these are distributed over the Myingyan, Pakôkku, Thayetmyo, Toungoo, Meiktila and Mônywa Districts. Besides, not a few of the stones brought over to Amarapura must have been broken in transit or by mismanagement at the place of destination, for a large number of fragments, mostly without date, have been found together with the entire inscriptions; many also must have been wilfully destroyed or done away with in some manner or other by cartmen and boatmen who had been requisitioned for the, to them, uninteresting, burdensome and unremunerative work of transporting them from their original sites to Amarapura; so at least, local tradition has it. This is greatly to be regretted, for some stones, containing inscriptions of great historical importance, have, no doubt, disappeared in this fashion and now are past recovery.8 A careful examination of the copies with such originals as have been traced, revealed the fact that, in not a few instances, besides the language being modernized, the copying had been done somewhat negligently; thus, for instance, the dates of some of the original stones, so important in such documents, have been copied That this should have happened will be easily understood, if we take into consideration that the reading and copying of the original stones must have, in some cases, fallen to the lot of men who were but imperfectly acquainted with the old characters, which often require much attention and practice to be deciphered correctly. The percentage of inscriptions of which the date has thus been misread is not on the whole very large, but still sufficient to warrant some care on the part of the worker in using these interesting epigraphs. A thorough acquaintance with Burmese history will, however, often be sufficient to rectify such errors, above all from the 13th to the 19th centuries. What has been said above applies mostly to the Bodawpaya inscriptions; but examples of dates misread are also found in the other volumes (such misreadings are practically absent from the volume Pagan, Pinya and Ava); the reason is that some inscriptions in those

Report on the Archaeological Work in Burma for the year 1904-05, p. 4.

A long and narrow book made of a thin substance, either paper or cloth, folding backwards and forwards, and used to write upon.

Preface to the volume of "Original Inscriptions," p. 1.

volumes, though older than the copies of Bodawpaya, are not originals, but copies or recasts of much older ones. The compilers of the Mhan-nan Yazawin, the standard history of Burma, had access to and made use of a good number of inscriptions; but in some instances, the erroneous dates referred to above misled them in assigning to some events dates very much earlier than those in which they really took place; this applies mostly to the period between 1057 A.D. and the end of the 13th century; Sir Arthur Phayre, who followed the native chronicles, naturally fell into the same errors for this period. I have already shown that no original inscriptions whatsoever were found in Pagan or elsewhere in Burma, written either in Burmese or in Mon, antedating the middle of the 11th century, that is, the fall of Thatôn in 1057. All inscriptions, therefore, which bear a date anterior to this must be considered as, and in effect are, copies made subsequently. The paleography, spelling, the modernized expressions, and sometimes the very contents of such inscriptions are by themselves quite sufficient to show this without even the help of the originals. As a few examples of such erroneous dates, I will give the following, all from the Bodawpaya volumes-Original inscription: A.D. 1260, copy 1060; orig. insc. 1058, copy 1018; original 1336, copy 1266; original 1288, copy 1235; original 1067, copy 1057, etc. be seen how these errors, which are sometimes very considerable, render the use of the Bodawpaya inscriptions rather unreliable for serious work for the early period of Burmese history. A list of such errors will be drawn up in the near future and issued as an appendix to the present list.

l have, in a previous paragraph, referred to inscriptions which contain a certain number of separate and distinct documents all differently dated. In such cases, the real date of the stone itself is that of the latest date it gives as

being the youngest in point of time. As a rule, these several documents are recasts or summaries of older inscriptions, the originals of which have in most cases disappeared; they generally all refer to the same religious foundation: its erection, the dedication of lands or slaves made to it at different times and by different persons, etc., etc.; so that an inscription containing several such documents is in reality an epitome of the history of such a foundation; these summaries were made by persons who themselves had just dedicated a gift to or repaired the building. What became of the originals of the older inscriptions thus condensed cannot be ascertained; a good number has never been recovered. Those summaries are found in all the six volumes, as a glance at this list will show; but they are more common in the two volumes of Bodawpaya and the volume of "Original Inscriptions." Whenever, in a few cases, the originals have been traced, it is seen that these recasts are mostly faithful to the originals; the misfortune is that, sometimes, a date here and there has been misread.

All that has been said in the last two paragraphs does not affect the intrinsic value and importance of Burmese inscriptions as a whole, for the number of originals far surpasses that of copies; and in the copies themselves it is only a comparatively small percentage—when compared with the whole mass—that has been wrongly dated.

The inscriptions in this list are arranged, for greater facility of research and reference, according to the order of their dates; the columns show the original and present locality of the epigraph, the language in which it is written, its condition, substance, and the name of its founder; whether it is an original document or merely a copy. When an inscription is a summary of several other older ones differently dated, its age must be taken, as already stated, to be that of its latest date.

¹ Cf. Annual Report for 1920, para. 29, p. 14.

^{2 &}quot;They were called Original because they contain a percentage of the original documents which were copied in Bodawpaya's reign, the copies being placed in the Arakan Pagoda at Mandalay. Those not thus copied, although they are often only recasts, are original in so much as they were not copied by Bodawpaya; their date is sometimes pretty early "; Burma Research Society, August 1920, p. 79, n. 2.

³ A good example of such an evidently misread date will be found at Burma Research Society, August 1920, p. 80.

The appendixes give a list of Môn, Pyu and miscellaneous inscriptions.

To Maung Hla, B.A., for some time my Assistant in this Department, are due my thankful acknowledgments for his scholarly help in the compilation of this list.

The second part of this work, consisting of all the names of persons, places, monuments, etc., found in the six volumes of inscriptions and in the three volumes of the Mhan-nan Yazawin, with explanatory notes, will be published later on. Those nine volumes have been gone through and the names collected; there remains now to append the explanatory notes with references. This list will form an index to the history of Burma and her relations with adjacent countries: India, Nepal, Manipur, Yunnan, Tongkin, Siam, Cambodia, the Malay Peninsula, Ceylon; as well as an index to the apocryphal geography of this part of Indo-China. It will, therefore, be of great service in the hands of workers in these fields of Orientalism as yet so little explored and will help to save much of the valuable time now lost in running through ponderous tomes for reference or information, with, not seldom, very indifferent success. But the annotation of such a number of names and words is in itself a work of some magnitude, and some time must necessarily elapse before its completion.

CHAS. DUROISELLE.

MANDALAY, 4th March 1921.



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ABBREVIATIONS

Original Inscriptions collected by King Bodawpaya and now placed

		near the Patodawgyi Pagoda, Amarapura, 1913.
App.	***	Appendix.
A.R.	***	Annual Report of the Superintendent, Archaeological Survey, Burma.
Arch, Sur, o	f Ind.	Archaeological Survey of India, Annual Report.
B. I.	•••	Inscriptions copied from the stones collected by King Bodawpaya and placed near the Arakan Pagoda, Mandalay, Vol. I, 1897.
В. П	••	Inscriptions copied from the stones collected by King Bodawpaya and placed near the Arakan Pagoda, Mandalay, Vol. II, 1897.
Ep. Birm.		Epigraphia Birmanica.
Ep. Ind.		Epigraphia Indica.

Hman-nan I

Hman-nan Yāzawin, or History of the Glass Palace, Vol. I.

J.A. Journal Asiatique. Ind. Ant. Indian Antiquary.

Inscriptions of Pagan, Pinya and Ava, 1892. P.P.A.

U.B. I. Inscriptions collected in Upper Burma, Vol. I, 1906. U.B. II. Inscriptions collected in Upper Burma, Vol. II, 1903.

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Volumes of Inscriptions.	B. II, 633.	U.B. I, 159-161.	Do.	B. II, 799.	В. 11, 937.	B. 11. K30.
Original or Copy. (10)		py on palm leaves.	Da.	:		:
Origina Copy (10)	Copy	Copy on palm leaves	n	Copy	Do.	Da.
Fuunder.	Anuradha (sosepo)	Anuruddhādeva (3249B]330)	По.	Anoraddha's mother, Queen Ekayāzā (Gooqeon)	A noraddha-saw (ఆంఫ్రింబ్రె)	Пo.
Substance of Inscription. (8)	Erection of the Mahapeinne temple at Malun; enshrinement therein of relics brought over from Thatôn, and dedication thereto of village-lands and slaves.	Construction of a cave and the Mahāze-tawun monastery for Shin Arahan, the royal chaplain,	Dedication of land to the Mahāretawun monastery. Erection of Thuwunna-mayamahāvihāya monastery for the residence of Monk Shin Uttarajīva. Dedication thereto of lands and "Tipitaka."	Construction of the Puttalin pageda, giving the name of Puttalin to a small village in the Chindwin district; and dedication thereto of lands and the Puttalin village.	Construction of Shwethandaung pagoda and dedication thereto of lands. His Majesty's arrival at the Panlaung (\&\frac{1}{2}\ccos\circ\circ\circ\circ\circ\circ\circ\cir	Carving a statue of Gavampati; building of the temple for it and dedication thereto of lands, elephant, horse and dress.
Complete or Incomplete.	Complete	Do.	å	Do.	Do.	Do.
Language.	Burmese	D 0.	Do.	no.	Burmese and Pāli,	Burmese
Town.	Mandalay	Радап	ъ.	Mandalay	Do	Do.
Present locality.	Mahāmuni (cocys) pagoda.	In situ	Do	Mahāmuni (&ccoq\$) pagoda.	Do.	Do.
Original locality.	Mahāpeinnè pagoda, Malun (cogsta)	Nghetpyit- taung (gasuseass)	D	Puttalin pagoda, Pagan South,	Shwethan- daung pagoda, In-le (30\&\text{Stacos:}), Shan States,	Gawun temple, Pagan,
Date (Sakkarāj). (3)	346 (A.D. 984)	365 (A.D. 1003)	366 (A.D. 1004)	378 (A.D. 1016)	379 (A ₀ D. 1017)	380* (A.D. 1018)
Serial No.	pel .	•		62	4	N)

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B. II, 831-832.	B. II, 833 -834.	B. II, 800.	U.B. I, 163.	U.B. I, 165-167.	В. 11, 939.	B. II, 938.	U. 11, 86v.	U. II, 249.	
i	:	:	alm es.		:	:	•	:	
ϰ.	Do.	Ω°.	Copy on paim leaves.	Do.	CIPP	0	Do.	Dn.	
Anuruddha (@\$@31)	Anoraddhā (30c\$Sqg])	Norata (c\$Sqco)	Do.	Anorata (scassqoo)	Narapatisithu (♣9∪æææ)	Anoraddhā (ﷺ) and others.	: .	Naratheinzī (\$938\$togst)	+ Same as No. 8.
Offering of kingship to his father who refused to accept it. Offering of the ecclesiastical title "Elder Ma-ti" (AEwOs.), "the head of the clergy," to the same, Dedication of village-lands to the "Three Gems."	Dedication of village lands to the Mati	Building of monastery for the monk Sāraitssamahā of Thatôn sect who was well versed in the Three Pitakas and dedication thereto of lands,	Do. ↑	Reconstruction of the pagoda on the Tangyi Hill said to have been built by Asoka and discovered by Anorata and Shin Arahan, and dedication of lands and slaves.	Dedication of lands to the Shwe-in-dein pagoda said to have been built by Asoka, for the continual offering of rice and lights at the pagoda.	Rebuilding of the Shwe-in-dein pagoda and dedication of land and slaves thereto by Anorata; ratification of the above dedication by Narapatisithu and other succeeding kings.	Dedication of slaves to the pagoda	Dedication of lands to the monastery and pagoda.	See A. 9; serial No. 27.
Do.	Do.	Do.	Ω°.	. Do.	De.		Do.	Incomplete	
ő	Burmese and Pali.	Do.	Do.	Burmese	Burmese and Pāli,	0	Burmese	Hurmese and Pali.	karāj (= A.D.
ů	Do.	Do. /	Pagan	Do.	Mandalay	Ď.	Do.	Myittha (§&cost)	lated 430 Sak
<u></u>	Do.	D°.	In the possession of U Pe, clerk, Pagan.	In the posses- sion of U San Ya of Tangyi.	Mahāmuni (ecooq\$) pagoda.	Do.	Do.	In situ	The original inscription is dated 430 Sakkarāj (= A.D. 1068).
Ma-ti monastery, Pagan,	Do.	Myinkaba monastery, Pagan,	Do.	Tangyi Hill, Pagan.	Shwe-in-dein pagoda, In-le (30 & States, Shan States,	ů,	Shinbin Gutôk pagoda, Pakangè	Shwesawlu (Shwesawlu pagoda.	The arigina
382 (A D. 1020).	382 (A.D. 1030)	387 (A.D. 1025)	387 (A.D. 1025)	397 (A.D. 1035)	401 (a.D. 1039)	(A.D. 1039)	405 (A.D. 1043)	413 (A.D. 1051)	
۰.0	-	69.	0	0	=	2	<u></u>	3	

The original inscription is dated 430 Sakkarāj (= A.D. 1068). See A. 9; serial No. 27.

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Volumes of Inscriptions,	B. 11, 718.	Ďď.	B. 11, 528.	B. I, 162.	B. II., 627-	B. 11, 629.	B. 11, 838.	529-
o).	:	:	•	÷	•	:	÷	:
Original or Copy. (10)	Copy	Do.	Do	Do.	ñ	D ₀ .	По.	ద
	queen, Thiyi:			byauk oc:		•	:	:
Founder.	as C	Da	noraddha † (පෙදෙරිඉළි]	ihapade Minbyaul (သိီ ာ ပတေ့ မင်း	ලෝ) orata (දෙරිඅ <i>ල</i> ා)	ent	<u>.</u>	
F.	Yan-aung known as dhamā		Anoraddha (အေနေသိရရွ	Thihapade Minbyauk (αξιου ος:	Norata (C. S. S.	Anoratā	Anoradha	å
	and	nd to akka-	ple at ands.		da by battle Fland	goda and palm-trees	edica- ereto	laves
ion.	, cave	" isla	ne tem	edicati	pago m the ation o	agoda palm	and de iress th	s and
Substance of Inscription.	pagoda, cave and	in-aung	hāpein	p pus	ilding of the Sakkalampa pagoda by Anorata on his return from the battle with the "Yun" and dedication of land and palm-trees thereto.	Sakkalampa pagoda and of land and palm-trees	e and c for the lands.	oda.
ice of I	the	e " Ya uilt in t 49).	the Ma edicatio	agoda.	Sakk iis retu n " and s theret	Sakkalam of land	of Got, hors shrine reto of	nds, pagdi pagg
Substar		n of th oda, bi	and d	of a posereto.	of the		a statu elephar ig of a	on of la Shweze
97	Building of monastery.	Dedication of the "Yan-aung" island to the pagoda, built in the year 411 Sakkarrāj (= A.D. 1049).	Construction of the Mahapeinne temple at Ywalin and dedication thereto of lands.	Building of a pagoda and dedication of lands thereto.	Building of the Sakkalampa pagoda by Anorata on his return from the battle with the "Yun" and dedication of land and palm-trees thereto.	Building of dedication thereto.	Carving a statue of Gavam and dedication of elephant, horse and dress thereto. Building of a shrine for the statue and dedication thereto of lands.	Dedication of lands, palm-trees and slaves to the Shwezedi pagoda.
ة ق ق		Ä	ŭ	<u> </u>	<u> </u>	ໝັ້	<u>ن</u> .	
Complete or Incomplete.	Complete	По.	Do.	ô	De.	Do.	ል	Incomplete
			Pali.					
Language.	Вигневе	Do.	Burmese and Pa	Do.	Da	Do.	Вигшеве	á
							<u> </u>	
Town.	Mandalay	Do.	Do.	Da.	D°.	Do	රි	ద
Present locality.	Mahāmuni (eccoq\$ pagoda.	Do.	Do.	Do.	ů°.	Do.	<u>A</u>	٠. <u>۾</u>
	Ma				# 		<u>v</u>	
Original locality.	Shwezigôn pagoda, Pagan.	Do.	Vwalin village, Bankyi (فۇمچا)	igengyi pagodn,	Sagaing. Pinchaungwa (octospocio) Venangyaung	Da.	Gawun temple, Pagan,	Pyaungbyā (cģɔĉıġɔ) village, Bankyi (oŝoĝ)
	Shwe pag		Ywalin village Banky (e.s.c.	Zigengyi	Pinch (vôts		Gawun ter Pagan,	Pyaungb (GGoS; village, Bankyi
Date (Sakkarāj).	411 (a.b. 1049)	415 (A.H. 1053)	416 (A. 04154)	417* (A.D. 1055)	418 (A.D. 1056)	419 (A.D. 1057)	420 . ro58)	420 (A.D. 1058)
	,	(A.D.		(A.D.	(4.0.	(A.D.	42• (A,D, 1058)	(A.D.
Serial No.	. .		91	17	00 M	Į.	90	ä

B. II, 531.	A. L.	U.H. I, 168.	A.·3-6.	B. II, 601-6111.	A. 9.	B. 11, 837.	ద	B. 11, 76s.	B. I, 72.	B. I, 73-74-
•;			ŧ	:	=	:	1	:	:	:
8	Original	8	Copy	ದೆ	Original	Copy	đ	å	ద	Do
:	ii d	Nga-youkthin (ceepoolooc)	;	Alaungsithu (အထောင်းစည်ထူ)	Anoradhā (300\$Sqol)	Governor of Myingon- Copy daing (ලිරින්දාරිදි)	å	Kyansitthā (QjŞoboost)	Thamantabhattaya ∳ (∞∞&∞⊗ጭ)	å
Building of the Shwegu pagoda and dedication of lands, palm-trees and slaves thereto.	Carving a statue of Gavam and dedication thereto of lands.	Building of pagoda and dedication of lands thereto,	Dedication of lands and slaves to the "Recumbent image of the Buddha,"	Building of the Thayetkhan monastery at Legang and dedication of village-lands and slaves,	Carving a statue of Gavam and dedication thereto of elephant, horse and dress. Building of a shrine for the statue and dedication of lands thereto.	Enshrinement of relics in the Zedihla pagoda.	Dedication of land, garden and slaves to the pageda.	Dedication of village and lands to the Amandu (322002) pagoda.	Building of cave, pagoda, pyatthat and kalagyaung (Indian monastery) and dedication of lands thereto.	Do,
8	ద	Cumplete	Incomplete	Complete	Incomplete	Do.	8	Ď	<u>å</u>	Complete
ద	ద	Du,	Burmese and Pāli,	å	Burmese	De.	De	Burmese and Palis	Burmese	Burmese and Pāli.
8	Amirapura	Pagan	Amarapura	Mandalny	Amarapura	Mandalay	Do.	8	4	ğ
8	Patodawgyi (yddicaddda) pagoda.	In silu	Patodawgyi pagoda.	Mahāmuni (occoq\$) pagoda.	Patodawgyi pageda.	Mahāmuni pagoda.	De	å	රි	eg G
É	Letthe-she pagoda, Pagan.	Taywindaung, Pagan,	Thalyaung mountain, Kyaukse,	Lè-kaing (acchacti), Minbu	Gawun temple, Patodawgyi Pagan, pageda,	Zedīhla pagoda, Myingôndaing (Gδεφαβε)	Da	Min-o-chantha pagoda, Pagan Fast.	Pan-naw pa- goda, Hanlin (ωδωδε), Shwebo dis-	rrict.
420 (A.D. 1058)	420 (A.D. 1058)	422 (A.D. 1060)	427 (A.D. 1065)	428 (A.D. 1066)	430 (A.D. 1068)	433 I(A.D. 1071)	435 (A.D. 1073)	(A.B. 1082)	444 (A.D. 1082)	44 (2.D. 1082)
6	<u></u>	4 a	10. 10.	36	27	90		30	8	31

* This is engraver's mistake for 714. Set the original of this inscription, U.B. I, 47; serial Na. 564. † King of Pagan (1044-1077 A.D.).

[†] This is the repetition of No. 23, Cf. Nos. 5 and 20. A minister of Sithu Mingyi, most probably Alaungsithu.

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Date (Sakkarāj), (2)	Original locality.	Present locality.	Town.	Language.	Complete or Incomplete.	Substance of Inscription.	Founder,	Original or Copy. (10)	Volumes of Inscriptions, (11)
444 (A.D. FOE2)	:	Patodawgyi pagoda.	Amarapura	Burmese	Complete	Building of pagoda and dedication of paddy lands thereto.	Sawlu Min † (Googradi)	Original	A. 10.
447 (A.D. 1085)	Singaing, (cξοήδ), Kyauksè district.	Mahāmuni (eccoq\$) pagoda.	Mandalay	Burmese and Pāli.	Incomplete	Building of monastery and pagoda and dedication of lands thereto.	Kyansitthā † (ලාු\$රරහා:)	Copy	B. II, 903.
447 (A.B. 1085)	Thambhūla pagoda, Minnanthu.	In setu	Радап	Burmese	Do.	Sale of land	Ngawetpha (clooo)	Original (inked in- scription on the wall).	U.B. I. 319.
448 (A.D. 1086)	Hanlin (\omega\seta\cos\cos\cos\cos\cos\cos\cos\cos\cos\cos	Mahamuni pagoda.	Mandalny	Burmese and Pali,	å	Building of the Shwe-in-bin paguda and dedication of lands thereto.	Kyansitthā	Copy	B. I, 75-76.
436 (a.d. 1074)	Myinkaba ((G&tmool), Pagan.	ů	Do.	Burmese	Complete	Building of one "seated" and one "reclining" image of buddha from the proceeds of the sale of "Manomaya" ruby.	Manühā ((okosobi)	.: 10°	B. II, Nos.
(A,D, 1087)	Do.	ρο.	Do.	Do.	Do.	Dedication thereto of gurden, palm-trees and lands.	Da.	До	По
449 (A.D. 10 8 7)	Chaung-u (e-g-oS-13t), Sagaing district.	In situ	Chaung-u, Sagaing district,	Ω°.	Incomplete	Dedication of land to the Tihlaingshin pagoda.	ŀ	Original	U.B. I, 150-151.
	Manühā temple, Pagan,	Patodawgyi pagoda.	Amarapura	Оо.	Do.	Building of the Manühā temple by King Manühā and dedication of lands thereto in 1087 A.D.	Manühā and an un- known person.	Do.	A. 13-14

(A.D. 1091)	(Sec 51),	pagoda.	Mandaley	5		kun-ok pagoda. (3560)	(කුෆොරූභෝනු)		
	Shwezigôn pagoda, Pagan,	Do.	. Do.	Do	ů	Dedication of lands to a pagoda	Letthèshe Mibya (கைப்பைப்பு இதி அ ஒ்!), queen of Alaungsithu.	Do.	B. 11, 719.
	Min-O-chantha pagoda, Pagan East,	Do	Do.	Burmese and Pali,	Ω°.	Dedication of village, land, palm-trees and slaves to the Min-o-chan-tha pagoda.	Kyansitthā (cgj\$obcost)	0	B. 11, 763.
	Patodaw pagoda, Pagan.	Do.	Do.	ğ	Day .	Dedication of lands, village and slaves .	Thakin Mahā-ti (თანათამ:)	Ď.	B. 11, 835-837-
	Do.	D°.	Do	Do.	ροο	Alaungsithu's conquest of Myitsagiri (0.8, 88) in Arakan. Building of pagoda and monastery and dedication of lands thereto.	Alaungaithu	00.	ů :
	Min-hmysw Yaza pagoda, Pagan East,	Do,	Do.	å	Do.	Dedication of the Ngamyange village and lands to the Min-hmyaw Yara pagoda.	Kyansitthä (cgj&obcost)	По.	B. II, 764.
	Ma-u-gvi (exp@s), Albn dis-	Do.	Do.	Do.	Ö	Building of the Shwe-ta-ü pagoda and dedication of lands thereto.	Alaungsithu (கணேட்soஜ்அ)	Ď.	B. 11, 506.
	Pagan-hmyaw pagoda, Pagan,	Patodawgyi (4 ogs cco5	Amarapura	Burmese	Incomplete	Dedication of lands to the pagoda	10°	Original	A. 15.

* The original is dated 468 Sakkarāj (A.D. 1106). See A. 16; serial No. 48.

† (1077-1084 A.D.), son and successor of King Anorata.

§ The last Talaing king of Thaton brought captive to Pagan by Anorata in 11157 4.D.

Volumes of Inscriptions, (11)	A. rt.	Do;	B. II, 863.	A. 16.	A. 8 ⁸ .	A. 19.
Original or Copy.	Original	Da,	Capy	Original	Do.	Ď
Founder.	Monk Matima (edes)	Do.	Kyansittha	Queen of Alaung- sith® *	Kyansithā † (cy§oboos)	Alaungsithü † (கணேல்லி)
Substance of Inscription.	Monk Matima, with the consent of King Anorata, went on a pilgrimage and he found a marble image of Buddha. Dedication of lands to this image, in 448 Sakkaraj (during the reign of Kyansittha).	Recording on stone of the lands dedicated in 448 Sakkarāj.	Dedication of lands to the Maha Yadana-zedi pagoda.	Dedication of lands to pagoda	Building of the pagoda and dedication of a Talaing minister to look after it. Dedication of slaves, paddy, sedan-chairs and golden palanquin thereto.	Building of pagoda by Alaungsithů, on his return from his expedition to Yūnnan, and dedication of paddy land thereto,
Complete or Incomplete.	Incomplete	Do.	Complete	Incomplete	Complete	Incomplete
Language, (6)	Burmase	Do.	Burmese and Pali.	Burmese	Do.	Ö.
Town.	Amerapura	Ď.	Mandalay	Апагарига	ů.	D 6.
Present locality.	Patodawgyi (4 A: cm) (3:) pagoda.	Do.	Mahamuni (eccoqs) pagoda.	Patodawgyi pagoda,	å	. Do
Original locality.	:	:	Natogyi (\$2:00 s@s), Myingyan district.	Yan-aung- myin pagoda, Pagan,	Thlaingshin pagoda, Payeinma (088), M6nywa district.	Hibdauk pagoda, Taung- bybngyi (coobs(gir) (3),
Date (Sakkarāj).	448 (4.n. 1086)	467 (A.H. 1105)	467 (A.D. 1105)	468 (A.D. 1106)	469 (A.D. 1107)	(4, 0, 1110)
Serial No.	46		47	\$	\$	Š,

P.P.A. 203-208.	P.P.A. 200-211.	B. I, 49-50.	Do.	A. 31.	B. I, 488,	B. I, 407.	B. 1, 395.
Do.	Replica of No. 51.	Copy	 	Original	Copy	 	
:	÷		:	:	:	:	hief
Rājakumāra	Ö	Anoraddhā (soc\$cqg])	Alaungsithü	ద	Da	Do	Commande r -in-chief Letyā (Φαδωο)
Building of a shrine by Prince Rajaku-māra, son of Kyansitha, and dedication of three villages thereto.	Do.	Dedication of lands to the Shwezayan pagoda.	Dedication of lands and slaves to the same and rededication of what had been dedicated thereto by two predecessors.	Gilding of the Theindaw pagoda and dedication of land thereto.	Dedication of lands to the Theindaw pagoda.	Gilding of "Theindaw Tihlaingshin" pagoda and dedication of land thereto.	Recording on stone of the lands dedicated by his father, commander-in-chief, and dedication of lands.
Complete	Incomplete	Complete.	· Do	Incomplete	Camplete	Do.	Do.
Pali, Bur- mese, Pyu and Talaing.	o°.	Burmese and Pāli,	00	Burmese	Burmese and Pāli,	Burmese	Burmese and Pali,
Pagan	Do.,	Mandalay	Ω°.	Amarnpura	Mandalay	Do.	Do
Pagan Museum,	Myazedi pagoda, Myinkaba,	Mahāmuni pagoda.	Do.	Patodáwgyi pagoda.	Mahāmuni pagoda.	Do.	Du,
Square stone pillar, withmuthe precincts of the Myazedi	pagoda, Pagan. Unearthed near the Kubyaukkyi temple, Myinkaba,	Shwezāyan village, Lamaing	Du.	Theindaw pagoda, Ngākhôn village, Amyin.	Do.	Dø.	Shweyinma village, Myinmu ((\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
474 (A.D. III3)	474 (A,D, III2)	416 (A.D. 1054)	475 (A.D. 1113)	476 (A.D. 1114)	476 (A.D. III4)	476 (A.D. 1114)	(A.D. 1116)
N H	27.	53		24	55	20	52

* The inscription has Shwegu-dayaka, by which Alaungsithu was known only after the erection of the Shwegugyi temple in 1141 A.D.
† 1084-1112 A.D.
† (1112-1168 A.D.) The inscription has Min-o-chan-tha Thettawshé.
§ It records the date of accession and length of reign of Kyanzittha. It is, therefore, historically important as it settles the dates of accession of his predecessors, Anawrata and Sawlu, and of his successor, Alaungsithu.

Volumes of Inscriptions.	B. II,	Do.	B. I, 167.	B. I, 409.	B. II, 925-926.	B. I, 394		
Original or Copy. (10)	Copy	Do.	Da	Do.	Do.	io.	Do.	De.
Founder.	Lettheshe (ထက် သည်းရှည်), queen	or Alaungsithu. Anoata	Minkyizwasawke (မင်း(ຊີເຊີເຊີງຣອວຣີຊີ) and queen,	Ngaphônthin, rich man	Sithu Mingyi 🕇	Mitapayaung (4000GapE)	Kunantapā' (🔾 🕹 🖟 🖒 ()	Commander-in- chief Letyå (cochoo)
Substance of Inscription. (8)	Dedication of lands to the Yan-aung Myin pagoda and rededication of lands made by Anorata.	Do.	Building of monastery and dedication of lands thereto.	Dedication of lands to the Nabèkyu monastery, with the permission of Sithu Mingyi.	Building of the Shwembktaw † (\$\\ \gamma_{\mathbb{n}} \text{qc}(\text{\mathbb{m}}) pagcda, five other pagcdas and a monastery simultaneously and dedication of lands thereto respectively.	Dedication of lands	Dedication of lands and recording on stone of all the lands dedicated by three "Dayaka" (i.e. offerers).	Founding a village near the Shweyinmä (S) UDE10) pagoda, by order of Commander-in-chief Letyä. Recording by Commander-in-chief Letyä of the lands dedicated by his father and defication of lands
Complete or Incomplete. (7)	Сотрете	Do.	Do.	.00	100	Incomplete	Do.	Do.
Language.	Burmese and Pāli,	Do.	Do.	DB.	Do.	Burmese	Do.	D
Town. (5)	Mandalay	Ωο.	До.	Ω°.	Da.	ρο.	Do,	ė.
Present locality.	Mahamuni pagoda,	og.	Dø.	Da.	Do.	Do.	Ď,	Ď.
Original locality.	Shwezigôn pagoda, Pagan.	Ωο,	Minkyizwa Mibaya monastery, Sagaing.	Naběkyu (\$0@i) village, Amyin		Shweyinma village, Myinmu (98:4)	Do.	Do.
Date (Sakkaruj).	486 (A.D. 1124)	(A.D. 105 ⁸)	487* (A.D. 1125) 488 (A.D. 1136)	491 (A.D. 1129)	494 (A.D. 1132)	494 (A.D. 1139)	490 (A.E. 1128)	478 (A.D. 1116)
Serial No.	50 50		50	99	61	623		

B. 11, 765.	Do.	A. 26.	В. І, 4та	P.P.A. 159-164.	U.B. II, ¹³²⁻¹ 33.	B. 11, 779.	B. II, 780.
:	:	12				:	:
Da	6	Original	Свру	Original	ο Ω	Сору	Do.
Sithu Mingyi	Yadanabôn (φω 40¢), queen of Alaungsithü, Thamantathô, and Ainbônthin.	Thakin Minlat (သသင်မင်းထတ်)	"Myenithin" (c(今多のと), husband and wife.	Alaungsithu Mingyi.	Rich man "Einku- yin" (3880998)	Tilbkasanda Devi (Becoomorgoeab), queen of Alaung- sithfi.	Do.
Dedication of lands to the pagoda	Building of monastery and dedication of lands thereto.	Apparently building of a religious edifice	Ruilding of a shrine and dedication of lands thereto.	Building of the Shwegugyi pagoda §	Building of kalakyaung (Indian monastery) for Mahati and dedication of lands thereto.	Rebuilding, with glazed bricks, of the Moktaw (4cm) pagoda built by King Siridhammasoka (389egoccoom). Dedication of lands thereto.	Do.
Complete	Do.	Incomplete	Complete	Do.	Incomplete	Complete	Do.
Burmese and Puli,	D ₀ .	Burmese	Ď.	: ::	Burmese	Do.	До.
D 0.		Amarapura	Mandalay	e de	Pakan (vo\$s), Pakokku district.	Mandalay	Do
ро.	Do.	Patodawgyi pagoda.	Mahamuni pagoda,	In situ	Da,	Mahamuni pagoda.	Do
Tainggyut pagoda, Pagan Eart.	Do.	:	Gupaya pagoda, Anein (33\$\$)	Shwegugyi pagoda, Pagan.	At the vicinity of Kyaung-dwin village, about a mile north-east of Pakangyi (UO\$1631)	Sinpato pagoda, Pagan South-east.	Do.
5or (A.B. 1139)	503 (A.D. 1140)	503 (A.D. 1140)	503 (A.D. 1141)	503 (A.D. 1141)	506 (A.D. 1144)	5°8 (A.D. 1146)	508
93		ð	6.5	8	62		8

* Evidently a mistake for 748, as the event took place during the reign of Minkyizwasawkė (1367—14mu A.D.) † Probably one of the nine Môktaw pagodas built by Alaungsithu, vide Hman-nan, I. p. 337. † Most probably Alaungsithu (1112-1168 A.D.), § After its erection, King Alaungsithu was generally known as Shwegi-dayaka.

Volumes of Inscriptions, (11)	B, II, 706.	B. II, 707.	A _* 27.	A. 18.	B. 1, 51-52.	U.B. 11, 186-187.
Original or Volumes of Copy, Inscriptions, (10)	Copy	Do	Original	Do.	Copy	Original
Frunder,	Alaungsith	По.	Thakin Mahāthera (∞οδοσοςσφή)	Sithu Mingyi (e25aqe&tatist)	Alaungsithu	Prime Minister and Queen Thakhin Sawhtwe (၁၃၁၆၁၁၁၁)
Substance of Inscription, (8)	Dedication of land, palm-trees and slaves to the Tawgyaung pagoda.	Do.	Dedication of slaves to the pagoda	Building of cave and dedication of land thereto; royal progress to the north, and damming of a lake.	Building of cave and pugoda and dedication of land thereto. †	Dedication of lands to the "Three Gems"
Complete or Incomplete,	Incomplete	Complete	Incomplete	Do.	ро.	О
Language.	Burmese	Do.	D o.	Do.	Burmese and Pāli,	Burmese
Town,	Mandalny	Do.	Апагарига	Do.	Mandalay	Pagan
Present locality.	Mahamuni (eccoqs) pagoda.	°°	Patodawgyi (yogscoosogs) pagoda,	Do.	Mahāmuni pagoda.	In situ
Original locality.	Within the cave where there there is Kyansittha's statue of horse at Shwezigen pagcda.	Shwezigôn pagoda, Pagan.		4 6	Aungpinle lake, Lamaing (∞8ξε)	Zabwèmhouk pagoda, Mimanthü village.
Date (Sakkarāj).	510 (A.D. 1148)	510 (A.D. 1148)	(A.D. 1150)	(4.D. 1151)	(4,D, 1155)	(A.H. 1155)
Serial No.	20	71	73	73	44	75

B. II, 641.	B. I, 79-80.	A. 29.	B, I, 168,	U.B. I, 287.	P.P.A. 141-144	P.P.A. 30.
Copy		Original	Capy	Original	Da,	Do
:	Narapatisithū	:	Commander-in-chief Wutthe (oosew)	Daughter of Sawmunthin (coog\$500)	Village Thugyi Lôn, Thugyi Kwa and Pe Bôk, daughter of Thugyi Môn.	Alaungsithu
[Undecipherable]	Building of six pagodas, viε.— (1) Shwegu (Sη) (2) Thinpôn (ως η) (3) Thinpan (ως ν̂ε) (4) Pitakathanpouk (βςης οδικου) σδ) (5) Bônmati (αροθε) (6) Kyuntalaung (αρδειος) Dedication of lands thereto.	Building of a pageda and dedication of lands thereto apparently.	Building of kalagyaung (Indian manastery) and dedication of land thereto. (005020)	Building of monastery and dedication of land thereto.	Dedication of slaves, cows, land, garden and lake.	ncomplets Dedication of lands apparently
Do.	Complete	Incomplete	Do.	Complete	Do.	_
:	Pali and Burmese.	Burmese	Burmese and Pali.	Burmese	Do.	Do.
Mandalay	ů	Amarapara	Mandalay	Pagan	По	ρο.
Mahamuni pagoda,	Du.	Patodawgyi pagoda.	Mahamuni pagoda.	In situ	Do	in Do Do Do.
Thāwatti village, Myedè (G@Øs)	Thaputtaw village, north of Shwebo.	:	Sithugyi monastery, Sagaing.	Tatkale pagoda, Minnanthū village,	Within the Damayan- gyi pagoda,	North-east comer within the interior walk of Shwezigen pagoda.
76 (4.0. 1156)	519 (A.D. IIS7)	522 (A.n. 1160)	524 (a.D. 1162)	524 (4.n. 1162)	(A.D. 1165)	Between 457 and 527 (A.D. 1095 —A.D. 1165).*
36	27	78	79	8		82

• The inscription is obliterated in many places. It appears to be dated 510 Sakkarāj (=1148 A.D.), Cf. B. II, 7 † This took place after the repairing of the Aungpinle lake, Mandalay, by Min Shinzaw, son of Alaungsithu.

Date (Sak karāi).	Original locality.	Present locality.	Town.	Language.	Complete or Incomplete.	Substance of Inscription.	Founder.	Original ar	Volumes of
	(6)	(4)	(5)	(9)	(2)	(8)	(6)	(01)	(11)
	Ngalèngouk village, Bankyi Lower Chindwin.	Mahāmuni pagoda.	Mandalay	Hurmese and Pāli.	Camplete	Repairing of the pagoda said to have been built by King Siridhammāsoka and building of a covered walk and dedication of lands.	Narapatisīthū *	Copy .	B. II, 533- 534 .
	До,	Da.	Do.	Da	Do.	Building of pagoda and covered walk and dedication of lands.	Narapatisithu * and queen and prin-	Do	B. II, 535.
	Ngamyagyi village, Sagaing district.	Ď.	Do.	Burmese	Incomplete	Dedication of lands, slaves and cows tn the pagoda and monastery.	Nga Pyin, Nga Sin and brothers.	Do:.	B. I, 304.
	Taungpato pagoda, Thawatti village, Myedè.	°°	, Do,	Do.	Camplete	Dedication of land to a pageda	Sithumingyi (oঠিതൂക്ക് ത്രീം)	Do	B. 11, 642.
	Guni pagoda, Sagaing.	Do.	Do.	Burmese and Pali.	Do.	Building of pagoda and dedication thereto of land and slaves,	Narapatisithü (490000000)	Do	B. I, 169-170.
	Swedaw pagoda, Shwebo	Do.	Do.	Do.	D o.	Dedication of lands to the Swedaw pagoda	Sithu Mingyi	Do	B. I, 83-83.
	Taurgpato pagoda, Thawatti village,	D°.	Do.	Do.	, Do.	Dedication of lands to the Taungpato pagoda.		Ω ,	B, II, 643.
	Do.	Do	Do.	Do.	Ω°.	Do.	Nga Naung Pyi Thin and others.	Do	e II

По.	P.P.A. 55-56.	A. 80.	U.B. II, 134-135.	B, 11, 888.	B. 11, 766.	B. 11, 767.	B, I, 165-166.	Ω°.	U.B. I, 173,
Ω°,	Original	Do.	ទី	Copy	Du	До	.:. Ω°.	Do	Original
Minister of (Nara-patisithu).	Vattapisi (98802) and wife.	Sithu and his queen and Nga San Thin,	A man named "Einsaungthin" (386e055006)	Minister of Narapatisithū.	Somin (\$10Cs), uncle of Narapati- sithü.	Du.	Anoratā	Narapatisithü†	Weluwati (Googood), queen of Narapa- tisithü.
Do.	Dedication of slaver to manastery	Dedication of land to pagoda and monastery.	Dedication of land to the Shwesaungtin pagoda.	Building of monastery and dedication of land thereto.	Building of monastery and dedication of land thereto.	Do.	Building of the Shwegu pagoda and dedication of land thereto. Royal progress up the Irrawaddy river.	Dedication of land to the Shwegu pagoda. King Narapatisithi's visit up the Irra-waddy river.	Building of Nadaungdat (\$21622δ:∞δ) pagoda and dedication thereto of lands, slaves and cows.
Ω°.	Dai	Incomplete	Do.	Cumplete	Do.	Do.	D ₀	Do.	ро.
Do.	Виглесе	До.	Dø.	Da.	Burmese and Pali.	Do.	Вигтезе	Do.	Do.
Do.	Pagan	Amarapura	Pakan, Pakôkku district.	Mandalay	Do.	Do.	Ω0.	Do.	Pagan
Do.	In silu	Patodawgyi pagoda.	In situ	Mahāmuni pagoda.	Du.	Do.	Do.	До.	In situ
Do.	Tazaung monastery, Wetkyi-in.	ī	Near the northern gate of Pakangyi (vo\$100)	Myingendaing (ලිරි:ද්ගිරි)	Somin monastery, Pagan East.	Do.	Shwegu pago- da, Thakyin (\infty\text{comp}(\infty), Sagaing,	Do.	North of Sülā- mani pa- goda, Pagan.
538 (A,D, 1170)	533 (A.D. 1170)	534 (A.D. 1172)	536 (A.D. 1174)	537 (A.D. 1175)	537 (A.D. 1175)	537 (A.D. 1175)	426 (A.D. 1064)	(A.D. 1175)	(A.D. 1175)
	8	ă	8	93	3	95	96		97

* Most probably Alaungsithu (1112-1168 A.D.), who in also known as Marapatisithu, vide A.R. 1919, puru. 43. † (1173-1210 A.D.)

Serial. 740.	Date (Sakkarāj).	Original Jocality.	Present locality.	Town.	Language.	Complete or Incomplete.	Substance of Inscription. (8)	Founder.	Original or Copy. (10)	Copy.	Volumes of Inscriptions.
80.0	538 (A.D. 1176)	Vemein village, Bankyi.	Mahāmuni pagoda.	Mandalay	Durmose	Cumplete	Dedication of land to a royal preceptor	Narapatisithü	Copy		B. 11, 536.
60	540 (A.D. 1178)	Nagagyaung pagoda, Pagan,	· Dan	ϰ.	Burmese and Pāli,	Å	Building of the Nagagyaung pagoda and dedication of land thereto.	Sithu Mingyi *	ů 	:	B. 11, 84r.
100	540 (A.D. 1178)	Wetkyi-in West,	In situ	Pagan	Burmesa	Incomplete	Do.	Do.	Original	<u>te</u>	U.B. II, 188-189.
101	541 (4.D. 1179)	Thittawtha monastery, Pagan,	Mahāmuni pagoda,	Mandalay	Do.	Complete	Building of monastery and dedication of lands and toddy-palms to the clergy.	Princess Sawshwekyu (Gooogh 🙊)	yu Copy	•	B. II, 806.
102	(4.D. 1179)	Do.	Do.	Ω°.	Do,	Do.	Da	До.	Do.	. :	B, II, 807-808.
103	54r (4.D. 1179)	Do.	Do.	Do.	Burmese and Pall.	. Do.	Do.t	°°	Ď.	*	B, 11, 809.
- 1 0	(A.D. 1179)	Shinbin Taw- gyaung pagoda, Pakangyi (OS\$:@\$)	Do.	D°	B urmese	Do	Dedication of slaves to a pagoda	:	8	:	B, II, 553.

P.P.A.	B. 11,768.	Do.	A. 39-33.	A. 34-	B. II, 781-782.	B. II, 783-784.	B. I, 416.	B. I, #4-85.	P.P.A. 145-146.
Original	Copy	Па	Original	По	Copy	Do	Do	По	Original
Abhinandathu (கணித்திலு)	Sithingā (eðsauða)	Bônsinkyè (කුණිවේලින්රි)	Mintā (eStopo)	:	Narapatisīthū ‡	Do	т.	Do	Do
Incomplete Gilding of the pagoda and putting a hti Abhinandathu on the pagoda; offering himself, wife and two daughters as slaves to the pagoda and dedication of other slaves.	Dedication of land to the pagoda	Dedication of slaves to the pagoda	Dedication of cocoanut, toddy-palm, mango and tobacco lands to the pagoda.	Dedication of slaves	Building of the Sülāmani pagoda and monastery and dedication thereto of land, village and slaves.	Do.	Dedignation of lands to the Shwegu pagoda	Rebuilding a pagoda built by his ancestors at the Sainglan village and dedication of lands thereto.	Narapatisīthii, on his visit to the Taywin hill, saw a shining spot of groundand he built thereon the Sulamani pagoda and a monastery and dedicated lands and slaves.
Incomplete	Do.	Do.	По.	Do.	Camplete	Do.	0	До.	Do.
Do.	Do.	Da.	Do.	Do.	Burmese and Pāli,	Burmese	Burmese and Pāli,	Do.	Burmese
Pagan	Mandalay	Do.	Amarapura	Do.	Mandalay	Do.	Do.	До,	Pagan
Pagan Museum.	Mahāmuni pagoda,	Do.	Patodawgyi pagoda.	Do.	Mahāmuni pagoda•	Do.	å	До.	In stra
Tainggyut pagoda, outside the Sarabha gate, east of Pagan.	Min-o-chantha pagoda, Pagan East.	Du.	:	:	Sulamani pagoda, Pagan,	Do.	Payeinma (ogg) village, Amyin (sog§)	Sainglan village, Shwebo,	Sulamani pagoda, Pagan,
105 (4.D. 1179)	(4.p. 1179)	(A.D. 1181)	(A.D. 1181)	544 (A.D. 1182)	545 (A.D. 1183)	545 (A.D. 1183)	545 A.D. 1183)	545 (A.D. 1183)	545 (A.D. 1183)
10S	901		To1	108	109	110	W H H	113	113

T Repetition of No. 101.

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Volumes of Inscriptions, (11)	B. 11, 803-504.	Do.	Do.	B. II, 553.	B. 11, 621.	B. II, 742.	U.B. 11, 190-196.	A. t7.
Original or Copy. (10)	Copy	Du	Do		··		Original	å
Founder.	Manühā Min (okosost)	Mitarakū (8@a)	Athawutdhamā (အသဝတ်မွှာ)	Rich man named Vin.	Anandathu (30\$3.00), Prince of Salin	Sitha Mingyi	Aggabandita, disciple of Mahā Aggapandita.	Tihlaingshin (దిబ్యక్రిక్స్ క్)
Substance of Inscription.	Building of the Manüha temple and dedication of lands and gardens thereto.	Building of a monastery and dedication of land and slaves thereto.	Dedication of lands to the Manuha temple.	Building of monastery and dedication thereto of lands.	Building of monastery and puguda and dedication thereto of lands.	Building of a monastery for Monk Kat- thapa of Paunglaungshin. Dedication thereto of village and land.	Building of pagoda by Aggapandita on the site of Mahā Aggapandita's tomb.	Building of a pagoda by Tinlaingshin in 1107 A.D. and dedication of paddylands thereto in 1187 A.D.
Complete or Incomplete.	Complete	• Da.	no.	Da.	0 0	Оо.	Do.	Incomplete
Language.	Burmese and Pāli,	Da.	Doc	Do	Do.	До	Ġ	°°
Town.	Mendalay	До.	Ď.	Do.	Do.	Do.	Радап	Amarapura
Present locality.	Mahāmuni pagoda.	Do.	Dø.	Do.	Do.	Da.	In situ	Patodawgyi pagoda,
Original locality,	Mitarakū monastery, Myinkaba,	Do.	Da	Kalagyaung monastery, Pakangyi,	Okthayaw pagoda, Salin (occi)	Nghetpyit- taung (၄က်ပစ်ထောင်) Pagan,	In a cave, west of the Sarabha gate, Pagan.	Tihlaingshin pagoda, Payeinma village, Sagaing district,
Date (Sakkarāj).	419* (A.D. 1057)	423 (A.D. 1060)	546* (A.D. 1184)	546 (A.D. 1184)	547 (A.D. 1185)	549 (A.D. 1187)	S49 (A.D. 1187)	(A.D. 1107)
Serial No.	114			115	911	417	89 M	611

P.P.A. 165.	P.P.A., 217-218,	P.P.A. 57.	P.P.A.	U.B. 11, 197.	A. 36.	B. I, 417.	B. I, 396.
						:	÷
До.	Ď.	Do.	Do.	До.	Dģ.	Copy	Do.
Thingyi Saya (Monk).	;	Wife of Kyanthaing	Theingathüya (Sevinge), minister of Nara- patisīthü.	:	*	Naropatisīthū	Rich man Utuma- phyit (88966)
Dedication of slaves to the pageda	Dedication of slaves apparently	Dedication of land and slaves to monasteries	Dedication of slaves to the pagoda. Dedication of land and slaves to the monastery.	Building of pagoda, and monastery and dedication of lands,	Dedication of slaves to a pagoda	Dedication of land and tuddy-palms to the Swegyo pagoda.	Dedication of slaves, caws and land
Complete	Incomplete	Cumplete	ğ.	Incomplete	Da.	Do.	Complete
Burmese	Da.	Da,	O	Ω°.	Do	Pāli and Burmese.	Burmese
Pagan	ő	, n	00	До.	Amarapura	Mandalay	Do. Buil
In setu	Do	 00	:: O	Do	Patodawgyi pagoda.	Mahāmuni pagoda.	*
Shinbinbodhi pagoda, Pagan,	Lemyethna pagoda, Ledaunggan (ec.1600)\$	Within the group of pagodas on the western bank of the creek, Alebang	(Tacomage), Wetkyi-in, Güni pagoda, south of Damayan. Ryi pagoda, south-east of Pagan.	Wetkyi-in West, Pagan,	Pindalè (oĉ:ထလ)		(35(\$\$) Paunglaung- shin pagoda, Myinmu,
550 (A.H. 1188)	55a (A.D. 1190)	553 (A.D. 1190)	(A.B. 1191)	553 (A D. II91)	553 (A.D. 1191)	554 (A.D. 1192)	(A.D. 1193)
120	H 69	() ()	123	PE I	125	126	127

* The original has 429, i.e. 1067 A.D., and 636, i.e. 1274 A.D., respectively. See merial! Nat 346.

Volumes of Inscriptions.	U.B. 11, 232	U.B. II,	B. II, 813.	B. I, 397.	B, 11, 814.	B. 11, 817.	E. 11, 818,	В. 11, бзы	B. 11, 509.
Original or Copy. (10)	Ial		•	•	•	:	•	i	:
Origin (1)	Original	Do.	Сору	Do.	Do.	Do.	Ωα,	Do.	Do
Faunder.	Queen Yadanābôn (qoc\$o¢)		Saw-a-hlun (Gooscock), queen of Sithm Mingyi,	Min Thadā (oĈ:თვi])	Minister Thaman-tazā (2008.02)	Do.	Thybayit (2006), minister of Sithu,	Do.	Narapatisīthū
Substance of Inscription. (8)	Dedication of paddy-lands to the pnguda	Do.	Ruilding of brick walls around the pagoda built by Sithu Mingyi and of two caves. Dedication of land, palm-trees and slaves thereto.	Building of monastery and dedicatinn of lands thereto.	Building of monastery and dedication thereto of lands, lakes and "four requisites."	Do.†	Building of cave and monastery and dedication thereto of land, toddy-pulms, slaves and cows.	Building of pagoda and monastery at Thamati, Pagan, and dedication thereto of land and palm-trees.	Dedication of lands to the Shwem8ktaw pagoda.
Complete or Incomplete,	Incomplete	Do.	Complete	Do.	Do. *	Do.	Do.	Doe	Do.
Language,	Витпекс	Do.	Do.	δο.	Do.	Do.	Do.	Do.	Burmese and Pāli,
Town.	Sa-le	Do	Mandalay	До.	D°.	Ωο.	Do.	Ω°°	Dai
Present locality.	In situ	Do	Mahāmuni pagoda.	Do.	До,	Do.	00°	Do.	Do.
Original locality.	Sagyo pagoda, In situ Sa-le (0600)	, Do.	Thamati monastery, Pagan.	Minthada monastery, Myinmu	Kalagyaung monastery, Thamati, Pagan.	Do.	Thubayit monastery, Thamati	Shweyaung- beik pagoda, Taungdwin	Khinmun village,
Date (Sakkarāj).	554 (a.D. 1192)	554 (A,D. 1192)	555 (A.D. 1193)	555 (A.fr. 1193)	556 (a.D. 1194)	556 (A.D. 1194)	556 (A.n. 1194)	556* (4.E. 1194)	556 (A.D. 1194)
Serial No.	80	129	I30	131	132	133	134	135	136

El, 11, 785.	B. II, 786.	592-595	U.B. I, 290.	U.B. I, 163-164.	Do.	B. II, 828-829.	Do.	B, II, 553.	
1	:	:	=	8		:	:	:	
По.	Do.	Dn.	Original	Copy palm leaves.	Do.	Copy	По.	Ω°.	
:	:	:		:	:	:	:	:	
Sithu Mingyi 🕇	Narápatisíthű	До,	4 8	Anorata	N≡rap∎tisîthū	Anorata	Narapatisīthū	Do.	
Dedication of lands to the Damayangyi Sithu Mingyi pagoda.	Do.	Dedication of village land and slaves to Shwepaunglaung and Shwembktaw pagodas, His Majesty's visit to the Yônaka king- dom.§	Dedication of land and slaves to a pagoda unknown,	Repairing of the pagoda said to have been built by Asoka and dedication of land and slaves thereto.	Repairing of the above pagoda and building of monastery and dedication thereto of land and slaves.	Rebuilding of the pagoda built by Siridhammasoka and dedication thereto of lands, village and slaves.	Rebuilding of the pagoda built by Anorata and building of monastery and dedication thereto of village lands and slaves.	Dedication of land and slaves to the pagoda built by Siridhammasoka,	31 No. 146.
Do.	Da.	Do.	Do.	Du,	D0•	Do.	Do.	До.	See A. 30, serial No. 146,
Burmese .	Burmese and Pāli.	Burmese	До:	Burmese and Pāli,	Do.	. Do.	De	Ω°.	
Do.	Do.	Do.	Pagan	Do.	Do.	Mandalay	Do.	Ωφ.	so Sakkarāi (
Da	Do.	Д о.	In situ	In the posses- sion of U Te, clerk, Pagen.	До.	Mahāmuni pagoda.	од .	D	* The original is dated 550 Sakkarāi (A.D. 1197).
Damayangyi pagoda, Pagan.	· Do.	Tilin (B:00): Paksk district.	Winidho pagoda, Minnanthu, Pagan.	Tangyi pagoda, Pagan.	Do.	Do.	. D.,	Shwegu I)hamatha pagoda, Phyathī village, Pakangyi,	* The or
557 (A.D. 1195)	557 (A.D. 1195)	557 (a.p. 1195)	557 (4.D. 1195)	397 (A.D. 1035)	558 (A.D. 1196)	397 (A.D. 1035)	558 (A.D. 1196)	558 (A.M. 1196)	
17	1 38	139	140	141		142	,	143	

The original is dated 559 Sakkarāj (A.D. 1197). See A. 39, serial No. 146.
Repetition of No. 133.
Kingdom of the Yavanas on the Mekong river.

‡ 1.c. Narapatisīthū (1173-1210 A.D.).

Volumes of Inscriptions.	P.P.A. 166,	P.P.A. 18-21.	A. 39.	B. II, 8ar.	B. II, 823	U.H. I, 339.	Do.	Do,
Original or Copy.	Original	D	°	Capy	Бо.	Original	Do.	По.
F=under.	Thakin Nga Pwèthaung * (ουοδο ζοσουδ)	Rich man Sega (Gotto)	Minister Thubayit	Sittalingabo † (o6\infty\text{0}\text{\$\geqref{\text{0}}},\text{\$\commander-inchief},\text{\$\commander-inchief},\text{\$\commander-inchief}	Wuttalingabo † (08808), Commander-in- chief of Nara- patisithü.	Narapatisithū	Do	Do
Substance of Inscription,	Building of pagoda and dedication of slaves thereto.	Dedication of land and slaves to the pagoda.	Building of pagoda and monastery and surrounding walls and dedication of land thereto.	Building of cave and monastery and dedication of land and slaves thereto,	Do.	Recording the amount of money offered for building a pagoda at Thamati and dedication of lands.	Laying of the foundation of the pagoda	Dedication of lands, slaves and cows
Complete or Incomplete.	Incomplete	Do.	Do.	Camplete	Du,	Do.	Do.	Do
Language.	Hurmese	Da,	Do.	Ω°.	Burmese and Pāli.	Hurmese	Do.	Do.
Town.	Pagam	Оп.	Amarapura	Mandalay	Do.	Pugan	Du.	Do.
Present locality.	In situ	Ďa.	Patodawgyi pagoda.	Mahāmuni pagoda.	Do	In situ	Dir.	До
Original locality.	Shinbinbodhi pagoda, Pagan,	At the western porch of the Thate- môkkū pagoda, Shwezigôn.	•	Thamati (woch), Pagane	Do.	Inked inscrip- tion within the Dhama- yazika pagoda.	Do.	De.
Date (Sakkarāj).	558 (A.D. 1196)	559 (A.H. 1197)	559 (A. D. 1197)	560 (A.D. 1198)	560 (A.D. 119E)	558 (A.B. 1196)	559 (A.D. 1197)	560 (A.D. 1198)
Serial No.	ŧ	145	146	147	841	6 † 1		

A. 44-46.	A. 43.	A. 42.	A. 41.	U.B. I, 257.	A. 47-48.	Do.	B. II, 760-751.	Do.	П°	E. I, 420.	Бо.
¥		-					:	:	:	:	:
Copy	Original	E	ò	Da	Do.	Do.	Cupy	Do.	Ďa,	ů.	Do.
Wuttalingabo (088083), Commander-in-	Vuttalingathū (මෙසරිකු)	Bonthe Thakin (apstract)	Khin Mi Ngè, maid- of-honour,	:	Chatara (외종) and wife	Kywe Pu Lu (ලිග්දා	Kyansitthā	Alaungsīthū ‡	Saturinga (oogals), Commander-in-	Narapatisithū	Zetukinkabo (Googoods), Commander-in-chief.
Incomplete Building of pagoda and monantery and dedication of lands thereto.	Building of monastery and dedication of land thereto.	Dedication of slaves and cows to a pageda	Dedication of village-land to a pagoda	Dedication of lands to pagoda	Building of religious adifices and dedication of lands.	Dedication of lands to the clergy	Dedication of lands to pagoda	Do.	Do	Building of Shwedwin-aung paguda and dedication of lands thereto.	Dedication of lands; recording on stone of offerings made by two other persons.
Incomplete	До.	Do.	00	Do.	no.	Do:	Do.	Ω0.	Do.	Do.	Do.
Burmese and Pali.	Burmise	Do.	Do.	Burmese and Pāli,	Burmese	Do.	Burmese and Pali,	Do	Do	ро.	Бо
Amarapura Burmese and Pāli,	Do.	Do.	Do.	Pagan	Amarapum	Do.	Mandalay	· Do.	Do.	Do.	Do.
Patodawgyi pagoda,	Ω0.	Do.	По	In situ	Patodawgyi pagoda.	Do.	Mahāmuni pagoda,	Do.		Do.	000
Thamati village, Pagan.	Радап		Damayazika pagoda, Pwasaw village	Do.	Mahabo monastery,	Do.	Shwedwin-aung pagoda,	Do.	Do.	Shwedwin-aung pagoda. A-myin	ος Ω Ω
560 (A,D. 1198)	560 (A.D. 1198)	\$60 (A.D. 1198)	560 (A.D. 1198)	\$60 (A.D. 1198)	532 (A.D. II70)	561 (A.D. 1199)	398 (A,D- 1036)	54r (A.D. 1170)	562 (A.D. 1200)	542 (A.D. 1180)	\$62 (A.D. 1200)
150	ISI	15	#53	154	# 55		150			157	

^{*} Probably a minister of Narapatisithu.
† The substance of these two inscriptions is the same; must probably a mistake has crept intuithe rending of the founder's name. The second name appears to be correct.
† The inscription has Zeyyathu Mingyi.

Volumes of Inscriptions.	U.B. I, 330-331.	Dø.	Do.	ПQ	Do.	A. 49.	U.B. 11, 259.	U.B. I, 174.	B. 11, 554.
Original or Copy. (10)	Original	Do.	По	По°	по.	å	Du,	1 0°,	Copy
Founder.	Narapatisithű (දිඅපරිහනිකු)	Da.	Do.	Do	Narapatisithü and Saw-a-lun (GODDOS)	Dhamma-a-saw-lat (ogsocoocococococococococococococococococ	Athingyi Nyaung-du (အသင်ကြီးဆောင်ဆုံ)	Ammape Ngaphôn- thwāpè (කලපෙල්නුව)	:
Substance of Inscription.	Offering of money for the construction of pagoda at Thamati (2008)*	Laying of the foundation of the pagoda*	Dedication of lands, slaves and cows *	Dedication of lands to the Dhamayarika pagoda.	Building of pagoda by Sithu Mingyi and dedication thereto of land by his queen Saw-a-lun (GOOSOQS)	Dedication of slaves to monastery	Ruilding of pagoda and dedication of slaves.	Building of monastery and pagoda ‡ and dedication thereto of lands.	Dedication of lands to a pagoda
Complete or Incomplete.	Incomplete	Do.	Д0.	Do.	Dø.	Do.	Do.	Complete	По.
Language. (6)	Burmese	Do.	Do.	До.	По.		0.	Γο.	ů.
Town, (5)	Pagan	Dc.	Do.	Do.	Do	Апштарига	Mahlaing	e ge	Mandalay
Present locality.	In situ	Da.	Do	Do	D a	Patodawgyi pagoda.	In situ	Do	Mahamuni pagoda.
Original locality.	Inked in- scription at Dama- yazika	Do.	Do.	Do	Do.	i	Pato pay a pagoda, Thadune village.	Thanbyin Vingaung pagoda,t	Shwesaung- thin pagoda, Pakangyi,
Date (Sakkarāj).	558 (A.D. 1196)	559 (A.D. 1197)	560 (4.D. 1198)	544 (A.D. 1182)	563 (A.D. 1201)	563	563 (A.D. 1201)	564 (A.D. 1202)	\$65 (A.D. 1203)
Serial No.	12 N					159	160	191	162

A. 50.	B. II, 555-556.	До.	Do.	Do.	P.P.A. 167.	B. II. 787.	A, 54.		A. 51-53.	Do.	A. 55-56.	B. I, 17E.	
Uriginal	Copy	Do	По	Do	Original	Спру	Original		Doz	Do.	Do.	Copy	
Sithū Mingyi (ochocicki)	Two rich men	Einsaungthin (388005006)	Nampatisithu	Thamantaya	Daughter of Soemin- pyanchi (Brockedist)	Narapatisithn	Rich man Ngayouk- ponthin (ccnostans)		Nganhitlo-thin (cybodase)	Do.		King Nandaung- myā.ll (\$\$16@584j51)	
Building of a pagoda and monastery at a place called Badi and dedication of lands thereto.	Dedication of lands to the Shwesinyin pagoda,	Dedication of lands to a munastery	До.	До	Dedication of lands and slaves	Dedication of village-lands to the Dama-	Building of a pagoda at Taungshit and dedication thereto of lands.		Building of the pagoda and dedication thereto of slaves.	Dedication of slaves to a sima and the Shwepyishin pagoda.	Dedication of lands and slaves	Building of a monastery and compilation of "Three Pitakas," Dedication thereto of land and palm-trees, §	
Incomplete	Complete	Do.	Do.	Do.	Incomplete	Complete	Incomplete		Do.	Do.	Do.	Complete	
Do.	Burmere and Päli,	Do.	Do.	Do.	Burmere	До	Burmese and Pali.		Burmese	Do	Do.	Do.	
Amarapura	Mandalay	Do.	Da	Do.	Pagan	Mandalay	Amarapura		По.	До.	Do.	Mandalay	-C MT-
Patodawgyi pagoda.	Mahāmuni pagoda.	Do	Blos	Do.	In situ	Mahamuni pagoda,	Patodawgyi pagoda.		Do.	До.	Da.	Mahāmuni pagoda.	
:	Shwesinyin pagoda, Pakangyi	(၀၁န်း(జ్ఞီး) Do.	Do.	Do.	Shinbinbodhi pagoda, Pagan,	Damayangyi pagoda, Pagan,	In front of the terrace at the foot of the	banyan tree, Tapè (ထင်ယိရှိ)	Shwepyishin pagoda, Pyinsi ((08008)) . 0	9 0	Khemawaya monaster, Sagaing.	* TL:
565 (A.D. 1203)	565 (A.D. 1203)	565 (A.H. 1203)	565	566	(A.D. 1204)	567 (A.D. 1205)	(A.D. 1205)		567 (A.D. 1305)	568 (A.D. 1306)	568	569 (A.f., 12H7)	
163	164	-			165	166	167		899		100	170	

* This is the repetition of No. 149.

‡ Built by Ammape and consecrated by King Narapatisithū.

‡ Built by Ammape and consecrated by King Narapatisithū.

§ This is the exact copy of P.P.A. 109; vide setial No. 273.

§ I.e. "frequent supplicant of the throne." He is generally known is Zeyyatheinkha and Htilominlo in history.

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Volumes of Inscriptions.	U.B. (, 288-289.	P.P.A. 168.	U.B. I, 175.	U.B. I, 176-177.	P.P.A. 169.	P.P.A. 170.	P.F.A. 95.
Original or Copy. (10)	Original	Do.	Do.	Do.	Do.	Do	å
Founder.	;	Ngasanthin (co\$co\$)	Minister Nagabo (solses) and his mother "Pwa" (sls)	Monk Dhamawila- tha,	Monks Dhammapāla and Dhammathwe,	Pinlyin Okatthin- chin (0800 800008	
Substance of Inscription, (8)	[Undecipherable] "	Dedication of slaves, cows and ponies tu	Founding a village, building a monastery and pagoda, at Tauk-nwe-chaung, and dedication of lands to the monastery and pagoda.	Offering of ornaments to the pagoda by Dhamawilatha and dedication of lands, slaves and cows by others.	Building of pagoda, cave, walls and monastery and dedication thereta of slaves.	Dedication of land and laves to a pagoda and monastery.	Dedication of slaves to a pagoda
Complete or Incomplete.	Incomplete	Do.	Do	.00	Complete	Ö	å .
Language.	Burmese	Da.	Burmese and Pali,	Burmese	D&	Da	Ď.
Town. (5)	Pagan	Do.	Dog	Do.	Do.	Do.	ន័
Present locality.	In situ	 00	Do	Do	Бо	Du	: ć
Original locality.	Pyatthathla monastery, Kênsinkyê (αξειος αδ)	Shinbinbodhi pagoda, Pagan.	Lemyethna pagoda, Minnanthu, Pagan.	A pagoda north of the Mingalazedi, Pagan.	Shinbinbodhi pagoda, Pagan.	Do.	At a distance of soo feet north of the southern group of pagodas, Hngetpyit-taung.
Date (Sakkarāj).	570 (A.D. 1208)	570 (4.D. 1308)	571 (A.D. 1209)	573 (A.D. 1911)	(A.D. 1212)	575 (A.D. 1913)	(A.D. 1215)
Serial No.	171	173	173	174	175	176	177

B. II, 788.	P.P.A. 149.	A. 57.	U.B. II, 139.	U.B. 11, 136-138.	Do.	Do.	P.P.A. 150,	
Copy	Original	Do.	Do.	Do.	jo.	Do.	ő	
and two Mittys Theinzi (888)208\$10261)	ϰ.	Ngalbuthin (consissed)	Pitharawmi (8කନେଥି)	Rich man Ngatiphyū (cccss	Rich man O-thukè (38/2)	Banker Wuttanako and Nga Maung Yan,	Kinmi-Pèpo (οδβοώβ() (maid of honour).	the above, No. 178.
Dedication of land, slaves and two elephants to the pagoda,	Do. †	Dedication of salves to the pagoda	Building of monastery and dedication of village-lands thereto.	Building of a monastery at Nyaungkhashé and dedication of lands thereto.	Building of a monastery. and a shrine and dedication of lands thereto.	00°	Dedication of slaves to the Damayankyi pagoda,	† This is the original of the above, No. 178,
Incomplete	00	Do.	Day	Da.	По	Do.	Complete	
Dec	ů,	Do.	Do.	Do.	Do.	Do.	Ω°.	s can be read
Mandalay	Pagan	Amarapura	Pakangyi, Pakôkku district,	Da.	Do.	Δο.	Pagan	es of two slave
Mahāmuni pagoda.	In situ	Patodawgyi pagoda.	In situ	Dn	Do	Do.	Do	Only the date and names of two slaves can be read
Damayangyi pagoda, Pagan South-east,	Within the porch of the Damayangyi pagoda. south-east of Pagan.	:	At the vicinity of Kyaung-dwin village, about a mile north-east of Pakangyi.	On the northern city-wall of Pakangyi.	Do.	Do.	Within the porch of the Damayangyi pagoda. Pagan.	* Only the
(A.D. 1216)	578 (A ₀ D 1216)	578 (a.D. 1216)	579 (A.D. 1317)	(A.D. 1217)	579 (A.D. 1317)	56.4 (A.B. 1202)	58t (A.m 1219)	
178	179	180	50 00 Pt	<u></u>			183	

* Only the date and names of two slaves can be read.

Serial No.	Date. (Sakkarāj).	Original locality.	Present locality.	Town.	Language.	Complete or Incomplete.	Substance of Inscription.	Founder.	Original or Ccpy. (10)	Volumes of Inscriptions.
**	\$82 (A. H. 1220)	Within the porch of the Yatsouk pagoda.	In situ	20 cd	Burmase	Complate	Building of a cave and dedication thereto of garden and toddy-palms. Recording on stone of all what had been dedicated in the past.	Thuwunna Pini and Thuphayit.	Original	U.B. I, 333-334
90 H	560 (A.D. 1198)	Within the porch of the Mahādhi pagoda.	ω Ω	i D	Do.	. Do.	Dedication of lands to the Mahadhi pagoda and monastery.	King Htilominlo (3:000)	Do.	P.P.A. 212-213.
	560 (A.D. 1198)	Do.	Do	 D°.	Do.	Do.	Ď.	His sister	Do.	Д о.
	560 (A.D. 1198)	Do	Do	Do.	Do.	Do.	Do.	His queen	Ωο.	Do.
	560 (A D. 1198)	Do.	Do	Do.	Do.	Do.	Dedication of lands and slaves to the same	His brother-in-law, Mahādhī (900)	Ω°°	Do.
	582 (A.D. 1220)	Ωο.	Do	Do.	Do.	Do	Dedication of lands to the same	Wife of Theingathü	Do.	Da.
186	S84 (A.D. 1222)	Lemyethna pagoda, Ledaunggan (costcoo)\$	Du	Do.	Do.	Do.	Dedication of slaves apparently to the Lemyethna pagoda,	Mahatuyinga Pisi and others,	, D0.	P.P.A. 321-22J.
187	585 (A.D. 1223)	Theingay8k-bo monastery, Pagan South-east,	Mahāmuni pagoda.	Mandalay	คื	Ď.	Building of monastery and dedication of lands.	Thakin Theinga- ybkbο (αθυδαφδβοξ)	Copy	B. II, 789.

Ď.	B. 11, 790.	Do.	B, 11, 664.	P.P.A.	P.P.A. 58.	A. 58.
:	:	•	ě	To the state of th		
Da.	Do.	До.	0	Origimal	Do.	Do.
Thakin Thuzabo () and wife of a Thugyi.	Thakin Theinga- withôksabo (చోటసే8య్యక్శిచ్)	Thakin Thiyabo (\alpha \q \q \Q \alpha \q \alpha \q	Narapatisīthū	Minister Ananda- thuya and wife,	Daughter of Kyan Thaing.	Ng amyatthin (c (gδδος), Village Thugyi.
Dedication of gardens and lands to the monastery and copying of scriptural texts and other works on grammatical and general literature.	Ebuilding of a monastery and pageda and dedication of land and slaves.	Dedication of garden and lands to a pagoda.	Dedication of land and slaves to the Môktaw pagoda.	Dedication of land and slaves. Building of pagcda, monastery, sayat, library, walls, latrine, wells and ponds.	Dedication of land and slaves to a recumbent image and the image erected by Monk Pwagyi.	Dedication of lands apparently to the
Ď	Da	Ω α ,	Ω	ο̈́ο	Do.	Incampleta
D ₀ ,	Burmese and Pali,	Do.	Do	Burmese	D°.	Do.
ជ័	Do.	Do.	Da,	Pagan	ů	Amarapura
ϰ.	Do,	D 0.	Do.	In situ	Do	Patodawgyi pagoda,
°°	Theingabo monastery, Pagan,	Dø.	Ywasin, south of Tarôk-myo (cocqS(2)), Myingyan district.	Lemyethna pagoda, Ledaunggan (ccoscoo\$\$\circ{\circ}{\circ}\$\$	Within the group of pagodas, west bank of the creek, Alebaing, Wetkyi-in.	:
585 (A.D. 1993)	585 (A.D. 1923)	581 (A.D. 1319)	85 (A.D. 1913)	585 (A.D. 1223)	585 (A.D. 1233)	585 (A.D. 1223)
	∞ ∞ ∺		681	190	161	193

1000000	Volumes of Inscriptions.	P.P.A.	A. 60.	A. 59.	P.P.A.	P.P.A. 239-230.	A. 61.	P.P.A. 231-932-
	Original or Copy. (10)	Original	Do.	00°	D°.	О°.	Пв	Da.
	Founder.	:	•	Ngapyithin (රේලිණුනරි)	:	i .	Phyakkathu (Yoćooq)	8 8
	Substance of Inscription.	Dedication of slaves apparently to the Lemyethna pagoda.	Dedication of paddy-land, cows and slaves to a pagoda.	Dedication of lands and slaves	Dedication of slaves apparently to the Lemyethna pagoda.†	. 0	Dedication of lands to a pagoda	Dedication of slaves apparently to the Lemyethna pagoda.†
	Complete or Incomplete,	Complete	Incomplete	Do.	Camplete	Incomplete	Do.	Complete
	Language.	Burmene	Do.	Do.	Ď.	Do.	Ď.	ů
	Томп.	Радан	Amarapura	Do.	Pagan	Do.	Amarapura	Pagan
	Present locality.	In site	Patodawgyi pagoda.	Do	In situ	Do	Patodawgyi pagoda,	In situ
	Original locality.	Lemyethna pagoda, Ledaunggan (costcoo) costcoo;	÷	Shwelawun pagoda, Malun (aogs)	Lemyethna pagoda, Ledaunggan	Do.	Lemyethna pagoda, Tape (αυαδ)	Lemyethna pagoda, Ledaunggan,
	Date (Sakkarāj). (2)	586 (A.B. 1224)	S56 (A.B. 1224)	586 (A.D. 1234)	587 (A.D. 1225) 576 (A.D. 1214)	588 (A.D. 1326)	588 (A.D. 1226)	589 (A.D. 1227)
	Serial No.	193	194	195	961	197	198	199

P.P.A. 171.	A. 83-64	A. 62.	U.B. 1, 183.	P.P.A. 934.	P.P.A. 179-173.	Бо.	
i d	Do.	Š.	Do.	og .	До.	Dire	slaves only
Mingyi Thettawshe (පාරේගෙරිඉුවු)	Sthu Mingyi	De	Daughter of a clerk of Kangon,	Wife of Thamanta- thu and daughter of Kyan Thaing.	Thin Nga Swè Thin (သင်ငစ္စါထိသင်)	Thin Nga Swè Thin's brother,	† These inscriptions contain a list of slaves only.
Dedication of land, cows and slaves to Mingyi Thettawshe pageda, (ාන්ගේන්	Building of a pagoda and monastery and dedication of paddy-lands and toddy-palms	Building of a paguda and dedication of lands,	Dedication of lands apparently to a pagoda	Building of cave and image of Buddha and dedication of land, slaves and cows.	Dedication of lands and slaves to the pagoda.	Dedication of land and cows to the pagoda	See B. II, 847; serial No. 226.
Ď.	Incomplete	Ä	Complete	, O	Incomplete	Do.	e B. II, 847;
ğ	°C	Πζο	Do.	Ω°	Do	Do.	
គំ	Атагарига	Do	Pagan	ρ.	Da.	Do	7 Sakkarāj (A
:	Patodawgyi pagoda,	Do.	:	:	:		dated 59
Do.	Pato		In situ	Do.	υ.	Do.	riptiun is
Within the walls of the Shinbinbo-dhi pagoda, Pagan.	•	Nagagyaung village, Pagan,	Thetso mountain, Pagan,	Lemyethna pagoda, Ledaunggan	Shinbinbodhi pagoda, Pagan,	Do.	* The copy of this inscription is dated 597 Sakkarāj (A.D. 1235).
589 (A.D. 1227)	590 (A.D. 1228)	\$90* (A.D. 1228)	591 (A.D. 1229)	591 (A.D. 1229)	55¢ (A.D. 1194)	591 (A.f. 1229)	* The o
900	301	60	203	\$04	205		

* The copy of this inscription is dated 597 Sakkarāj (4.D. 1235). See B. II, 847; serial No. 226.

Volumes of Inscriptions.	P.P.A. 61-63.	A. 65.	291-292.	P.P.A. 215.	P.P.A. 216.	P. P.A. 59-60.
Original or Copy. (10)	Original	По.	Do.	D°.	D o.	Do.
Founder.	Tagāgyi * and his mother.	Nga Pên Thin (control alias Min Kywè.	Phôn Thin Thu Phayit (५\$:၁०६२०६६) and wife.	Mahadānapati, minister of King Kyazwa.	•	Banker Minyāzathu- yanzeya (OS:spangasco) (O)
Substance of Inscription. (8)	Dedication of land, slaves and cows tureligious edifices at Kyaukdadaing.	Dedication of land to a monastery	Building of a cave and monastery and dedication thereto of land and slaves.	Building of walls of a monastery, cave and image of Buddha and dedication of land, slaves and buffaloes.	Huilding of monastery, pagoda, image of Buddha and dedication of land, slaves and buffaloes,	Dudication of land and slaves to a pagoda
Complete or Incomplete.	Complete	Incomplete	Complete	Incomplete	Complete	Incomplete
Languare. (6)	Burmese	Do	Бо.		Вигтере	, °°
Town.	P 286	Amarspura	Радин	Do.	Do	ő
Present locality.	In situ	Patodawgyi	In situs	Do	Do.	Ω°.
Original locality.	In a brick monastery within the Shwegyaung group of monasteries, Wetkyi-in.	:	Malônbyit pagoda, Mimanthū, Pagan,	Lawkanandā pagoda,	Do.	On the south side of a road which is about to the Kunzaw pagodas on the west bank of the Wet-kyi-in stream.
Date (Sakkarāj).	S91 (A.D. 1229)	(A.D. 1229)	592 (A,D, 1230)	593 (A.D. 1230)	592 (v.D. 1230)	59* (A,D, 1930)
Serial No.	306	107	000	ğ _o e.	0	e H

B, II, 846.	U.B. I, 184-185.	P.P.A.	P.P.A. 176.	B. 11, 815-816,	Do.	Ď	Ğ	B. 11, 796.
:	le.			•	:	:	:	
Copy	Original	Da	Da	Copy	Ď.	Ď.	Do.	Da. ++
King Nandaung. mya.t	Sawminlat (Geood Strood)	Kyan Chin Thin and wife O Kywe Ho.	Nga Myin Khin and Nga Myin To and their aunt.	Saw-a-lun (Goodsag), queen of Sithū Min.	Do.	Theikdhithami (Sgws), daughter of Sawa-	Queen Saw-a-lun	Saw-a-lum
Building of pagoda, monastery and library and dedication of lands and toddy-palms.	Building of pagoda, cave and monastery and dedication of land thereto.	Building of a cave-pagnda and dedication of slaves thereto.	Building of pagoda and monastery and dedication of slaves and other offerings, such as tray, pestie and lamp-stand,	Building of two caves near the pagoda built by Sithu Mingyi and dedication of land and slaves.	Dedication of land and slaves to the "Three Gems."	Dedication of land to the monastery built by her mother.	Dedication of land to a pagoda at Salin	Dedication of land to a pagoda at Salin, Building of a pagoda by Sithū Mingyi and of two shrines by his queen, at its vicinity and dedication thereto and to "Three Gems" of cultivated lands, cows and slaves.
Complete	Ω°.	Incomplete	Camplete	Do.	Do.	Do.	Do.	Бо.
Burmese and Pali.	Burmese	Do.	Da.	Burmese and Pāli,	Do.	Do.	Do.	Do.
Mandalay	Pagan	Do.	Do.	Mandalay	00°	D°.	По.	Do.
Mahāmuni pagoda,	In situ	ే.	Du	Mahāmuni pagoda,	Do.	Ö	Da.	Do.
Htilominlo pageda, Pagan,	Sawminlat pagoda, north of Ananda pagoda.	Shinbinbodhi pagoda, Pagan,	Do.	Thamati monastery, Pagan.	Do.	Do.	Do.	Within the city walls of Pagan.
593 (A.D. 1231)	593 A.D. 1231)	593 (A.D. 1231)	593 (A.D. 1231)	556 (A.D. 1194)	591 (A,D, 1229)	533 (A.D. 1171)	594 (A.D. 1232)	594 (a.D. 1232) 560 (a.D. 1198)
818	er 3	712	ars.	116				217

† Also known as Htilominlo and Zeyyatheinkha (1210-1334 A.D.).

* This is the title and not the name of the banker.

‡ The substance of this inscription is the same as that of No. 216; but the dates are different,

Volumes of Inscriptions.	B. II, 796.	U.B. 1, 293.	U.B. I, 186-188.	Da.	P.P.A. 63.	B, II, 76ç.
Original or Copy. (10)	Copy	Original	Do.	Do.	Bô.	Cnpy
Founder.	Theikdhikā (SBO), daughter of Saw-a-lun.	Oh Youk Lwe Tha (အိရော်ကွယ်သ)	Zeyathingyan, brother of Vāza- thingyan and wife.	Do.	Thakin Pwa (သခင်းဖွား)	Oh Pyi Sân Thin (ක්ලුනුරුගර)
Substance of Inscription.	Dedication of lands to the monastery built by her mother,	Dedication of garden and slaves	Dedication of slaves to a pageda	Building of a pagoda and dedication thereto of slaves and land,	Dedication of land, slaves and cows to a pagoda.	Dedication of slaves to a pagoda built by him.
Complete or Incomplete.	Con	Do.	Do.	Do.	Do.	Dů
Language.	Burmese and Pāli.	ğ	Do.	Da	Burmese	Do.
Town.	Mandalay	Pagan	Da.	ė	ŭ	Mandalay
Present locality.	Mahāmuni pagoda,	In situ	Do	 Do.	 	Mahāmuni pagoda,
Original locality.	Within the city walls of Pagan.	Kala-té pagoda, Minnanthu, Pagan,	Môkku pagoda, north-east of Shwegyaung	monastery, Pagan. Do.	In the brick monastery within the Shwegyaung group of monasteries,	A pagoda, east of the Tainggyut pagoda, Pagan.
(Sal	S9r (A.D. 1239)	594 (A.D. 1232)	590 (A.D. 1228)	594 (A.D. 1233)	594 (A.D. 1333)	595 (A.D. 1933)
Serial No.	212	6	916		210	931

P.P.A.	P.P.A.	P.P.A. 17.	B, II, 842-843.	B, 11,847.	U.B. I, 294-295,	U.H. I, 296.
Original	100	ů°	Copy		Original	Do
Yazamahamingala- pate (ရင်ရှာခေထာ င်္ဂ ထာ ပဓေဒိယ်)	Anandathu (30\$&3q)	į	Sithu Mingyi (වෙනිකුරේ:ඔ්)	Do	Zeyyaput (ဓာထပ္ပသိ)	Letpanmye, wife Kitsabo, and chil- dren.
Building of a cave-pagoda and digging of a pond and dedication of lands, slaves and cows to the pagoda.	How Anandathu obtained possession of the slaves dedicated by him.	Dedication of slaves and land apparently *	Building of the Nagagyaung pagoda and a monastery in A.D. 1178 and dedication of lands thereto in 1228 and 1235 A.D.	Unilding of a pagoda and monastery and dedication of village, land, garden and toddy-palms thereto.	Dedication of slaves apparently	Building of monastery, cave and walls and dedication of land, cow and slaves.
Incomplete	Cumpleta	Incomplete	Campiere	Do.	Incomplete	Do.
D ₀	Ω°.	Da	Burmese and Pāli.	Burmese	D°.	Do.
Pagan	Do.	Da.	Mandalay	Ω°.	Pagan	Do.
In situ	: 6	 00	Mahāmuni pagoda.	ğ	In setu	Do.
Within the porch of the Zanthi pagoda, Ledaung-	Lemyethna pagoda, Ledaung- gan.	At the south- ern porch of the Thate- môkku pagoda.	Nagagyaung pagoda, Pagan.	Do.	Zeyyaput pagoda, south of Fwasaw village,	ragan. Near the Winidho temple, Minnanthu,
595 (A.D. 1333)	595 (A.D. 1933)	595 (A.D. 1433)	540 (A.D. 1178) 590 (A.D. 1228) 597 (A.D. 1235)	597 (A.D. 1935)	597 (A.D. 1235)	597 (A.D. 1235)
22	23 33	224	e	226		00

"Only the date and a few words can be deciphered.

Volumes of Inscriptions,	U.B, I,	U.B. 1, 178-180.	Do.	P.P.A. 177-178.	A. 67.	A. 66.	U.B. I,† \$35-33 [®] .
Original or Copy. (10)	Original	ő	0	Do	Do.	Do.	Do. (inked inscription on the wall).
Founder.	Prince Htauk Hlaw Ga (ccccccccccccccccccccccccccccccccccc	:	Zeyyaput Thugyi	Monk Pitayit (β∞φδ)	Nga Thu Thin (cogob)	Hanker Nga Sa Pa Thin (cooloos)	Thugyi Zeyyaput
Smostance of Inscription.	Dedication of lands to the pagoda	Date of Uzana's accession *	Dedication of lands to pagoda and monastery; and Kyazwa's accession in 1235	Dedication of lands, cows, buffaloes and Monk Pitayit slaves to the Shinbinbodhi pagoda. (80096)	Dedication of land, slaves and cows to a pagoda and monastery.	Dedication of lands to a monastery	Dedication of lands and slaves to the pagoda.
Complete or Incomplete.	Complete	Incomplete	Do.	Do.	Do.	ů	Complete
Language.	Burmese	D°.	Ė	Do.	Da.	Do.	Do.
Town.	Pagan	Da.	Do.	Do.	Amarrapura	Do.	E 60
Present locality.	In setu	Do	Du	Do.	Patodawgyi pagoda.	Do	In situ
Original locality,	Zanthi pagoda, Minnanthu.	Zeyyaput pagoda, south-east of Pagan.	Do.	Shinbinbodhi pagoda, Pagan.	:	:	Zeyyaput pagoda,
Date (Sakkarāj).	595 (A.D. 1933) 597 (A.D. 1935)	573 (A.D. 1311)	\$85 (A.D. 1223) 589 (A.D. 1227) 597 (A.D. 1335)	597 (4.D. 1235)	597 (A.D. 1235)	597 (A,D, 1235)	508 (A.D. 1236)
Serial No.	8 29	230		231	933	233	234

U.B. 1, 195-197.	U.B. 1, 198-199.	Do	P.P.A., 99-100.	A. 68.	B. II, 743.	B. 11, 559.	P.P.A. 179-180.
ő	Ď.	De.	Da.	Do.	Copy	Do	Original
Wife of Athawutda- mm (320005682)	Min Vazathu ‡ (@Siepoog)	Sanda Ngala Wa Thin (ο§2cl∞οωε)	Vazathū (ආගාය) and wife.	Monk Thundara-kawi (alama)	Monk Mahakattha- Pa (ococococo)	Sithū Mingyi (O 25 meči(B)	Nga Su Thin (cqook) and wife, I Chan Thin (xQq\\$\sqrt{20}\\$2
Building of cave, covered-walk and kala-gyaung on the site of Athawutdama's tomb, and dedication of land, slaves and cows.	Dedication of lands, cows and slaves to a pagoda.	Dedication of lands and slaves to a pagoda	Dedication of land and slaves to a monustery.	Building of a cave and dedication of land and slaves.	Building of a monastery and dedication of lands to the resident monks of the monastery.	Dedication of lands to the Guni pagoda	Dedication of slaves to a pagoda
Incomplete	Do.	ğ	ů.	Do.	Do.	Complete	Incomplete
Burmese and Pali.	, Do.	De.	Dø,	Burmese	Do.	Burmese and Pali.	Burmese
Do.	Do.	Do.	Do.	Amarapura	Mandalay	Do.	Pagan
Do.	Do.	υ	Pagan Museum.	Patodawgyi pagoda.	Mahamuni pagoda.	00	In situ
Sawhlawun pagoda, Pagan.	North-east of Shwegyaung monastery, Pagan.	Da.	About half a mile south of Hnget-pyit-taung pagoda.	:	Hngetpyit- taung, Pagan,	Guni pagoda, Pakangyi, Pakôkku district,	Shinbinbodhi pagoda, Pagan,
598 (A.D. 1936)	598 (A.D. 1236)	553 (4.0. 1191)	59B (A.D. 1336)	598 (a.d. 1236)	599 (4.D. 1237)	599 § (A.D. 1237)	594 (4.D. 1232)
35	236		237	338	05.6	240	146

* This Uzana was not the son of Kyazwa, who ascended the throne of Pagan in 1250 A.D., but the son of Narapatisithü of Pagan. He was known in history by the names of Zeyyatheinkha, Nandaungmya and Htilominlo. The Hman-nan chronicle relying on this inscription fixed 1211 A.D. as the date of Zeyyatheinkha's (or Uzana's) accession.

† Pages 335-36, reverse or continuation of No. 230; pp. 336, bottom—338, repetition of No. 230.

† Son of Narapatisithü by Queen Usoukpan, sister of Thubayit. The inscription was set up during the reign of Kyazwa (1234-1249 A.D.), nephew of the founder.

§ It falls during the reign of Kyazwa, grandson of Narapatisithü. Most probably it is a mistake for 559.

D 0.		ρ.,	Do. Pagan Museum.	um.
	De. De.	D°. 00	Museum. Do. Do. Do.	Museum. Do. Do. Do.

P.P.A. 183.	A. 71.	A. 75.	A. 76-75.	B, II, 848.	B. II, 644•	U.B. I, a97.	P.P.A. 153-157.
Do.	Do.	Do.	Do.	Cupy	 	Original	Do.
Myingaba Pize, his wife and son Atulayat.	÷	Phonmakyan (中知 (本) and wife.	Atula Kôntan (saqaaq\$ac\$)	Minister of Narathi- hapade *	Nga Saw Môk (ccosco), Thugyi of Khinnat (octob)	:	Mibayo Saw t (Byqqico)
Dedication of slaves to a pagoda in the presence of some monks and laymen.	Rededication of lands dedicated by Anorata to m pagoda.	Dedication of lands to a pagoda and monastery.	Dedication of lands to a monastery	Building of a pagoda, simä, and monastery and dedication of lands and slaves.	Dedication of lands to the Taungpates	Dedication of lands, apparently, to a a monastery.	Building of a paguda, monastery and rest-house. Dedication of village, paddy-land, garden, cows and slaves.
ů	Incomplete	Da	Do.	Complete	Do.	Incomplete	Complete
Burmese and Pāli	Вагмен	Do.	Do.	Burmese and Pāli,	Burmese	Dø.	
Da	Amarapura	Do.	, По,	Mandalay	Do.	ess a d	D°
Do.	Patodawgyi pagoda,	Do.	Do.	Mahāmuni pagoda.	ò	In situ	До
Shinbinbodhi pagoda, Pagan.	:	Thenbanhla pagoda, Tarêkmyn	(%) (%) (%) (%) (%)	Pagan	Thawatti (200 88) village, Myede	(6g0) Near the Myagan Lake, Taywin- daung,	Within the porch of the Myaukguni pagoda, south of Damayangyi pagoda, south-east of Pagan.
600 (A.D. 123 ⁸)	600 (A.D. 1238)	601 (A.D. 1239)	601 (A.n. 1239)	602 (A.D. 1240)	603 (A.D. 1240)	602 (A.D. 1240)	603 (A.D. 1241)
247	248	249	250	251	25.2	253	254

* Narathihapade was generally known as Tayôkpyemin, "the king who fled from the Chinese," He became king only in 1255 A.D.

† Personal name, Phwadawgyi (3235005001). She was the daughter of Uttarathu, son of Thinkhathu who was the son-in-law of King Alaungsithu of Pugan. She was the chief queen of Uzana who was known in history by the names of Zeyyatheinkha, Nandaungmya and Htilominlo, vide Hman-nan Yazawin, I, p. 374.

			•				
Volumes of Inscriptions, (11)	A. 79.	U.B. I, 33.	F.P.A. 340-341.	P.P.A. = 42.	P.P.A.	P.P.A. 119.	P.P.A. 191.
Original or Copy.	Original	Do	Do.	ů	Do.	ρο.	å
Founder.	Smūgharajā	Banker Nga Myouk Thin (cc@ානිකරි)	Kingathu's wife †	Soe Min (βιωδε), grandson of Thakin Pwagyi ‡ (∞οδγοειζε)	Wife of Kingathu (നാൻമൂ)	Do.	Do.
Substance of Inscription.	Dedication of lands to the "Three Gems"	Dedication of land and slaves to pagoda and monastery.	Dedication of slaves to a pagoda	Dedication of slaves and lands to the "Three Gens,"	Dedication of land, garden and slaves. Building of monasteries in three different places.	Building of a monastery on the site of Kingathu's residence and dedication of slaves thereto.	Building of monastery and dedication of paddy-lands, slaves and animals thereto,
Complete or Incomplete.	Incomplete	Complete	Incomplete	Camplete	Do	Do.	Do.
Language. (6)	Burmese	Do	Do	Dô.	Do.	Da.	Do.
Town.	Anarapura	Sagaing	Равап	D°.	Do.	D°.	Do.
Present locality.	Patodawgyi pagoda.	7.88 Set 286	D°.	 		υ	
Original locality, (3)	:	Moktaw pagoda, Legyin village.	Within the "Nyaung- yangyi," group of monasteries, Ledaung- gan,	Within the porch of the Letpuikan pagoda, Ledaung-gan.	Shinbinbodhi pagoda, Pagan,	Within the porch of the "Tazaung" pagoda, north-east of Pagan.	Do.
Date (Sakkarāj).	603 (A.D. 1241)	604 (A.B. 1243)	604 (4.0. 1242)	604	(A.D. 1342)	604 (A.D. 1343)	604 (A.D. 1342)
Serial No.	255	256	257	95 10 ee		260	192

862	604 (a.D. 1242)	Ein-yagyaung pagoda, Pagan.	Pagan Museum,	Do	Do.	Incomplete	Building of monastery and dedication of slaves to the "Three Gems."	Do	Do.	P.P.A. 114.
50	604 (A.D. 1242)	Do.	D0.	, Do.	Do.	Complete	Building of three monasteries and dedication of lands thereto.	°	Do.	P.P.A., 117.
***	604 (A.D. 1342)	Myinsi (ĢŠoŠ)	Patodawgyi pagoda,	Amarapura	Do.	Incomplete	Dedication of land and slavus tu a pagnda	This ichattaya (නිදිබුඹුණ)	Do.	A.81-82,
365	605 (A.D. 1343)	Sagu (ocq)	Mahāmuni pagoda.	Mandalay	Burmese and Pāli,	Camplete	Building of the Zigôn pagoda at Sagu and monastery and dedication of village land and toddy-palms.	A nurse of Atula, (30000) queen of Narapati,	Copy	B. 11, 615.
390	605 (A.D. 1243)	North-east of Minnanthu village, Pagan,	In situ	Ракан	Ваглен	Da	Building of a pagoda and dedication thereto of land and slaves,	Ma Shet (ω _{γ1} αδ), concubine of Kyazwa.	Original	U.B. I, *98-299.
267	665 (A.D. 1243)	Zeyyaput pagoda, Pwasaw.		Do.	До.	Incomplete	Dedication of slaves to the "Three Pitakas," i.e. "The Doctrine,"	Phên Thi Ma (qkiwase)	Do.	U.H. I, 203.
30	605 (A.D. 1243)	Payagôn village, west of Wetkyi- in.	: °	Do.	Do.	Do.	Dedication of slaves to the "Three Gems"	Nga Nyo Thin (casas)	Do.	U.B. II, 199.
090	605 (A.D. 1243)	Within the group of pagodas, Hagetpyit-taung.	Do	Do,	Do.	000	Building of a pagoda, caves, rest-house and library and dedication of land, garden, slaves and cows.	Minmeinma (oSi8\$to) and Thugyi Thamantagentan (\inftyo\theta \inftyo and wife,	De	P.P.A. 103-104.
		* That means	That means "Buddhist Patriarch."	atriarch."	† Daugh	+ Daughter of Nyaungyangyi.	yangyi.	" reign (1234-1250 A.D	·	

8

Volumes of Inscriptions.	P.P.A. 243-245.	Do.	D.	°°	A. 83-84	P.P.A. 186.
Original or Copy.	Original	Å	Do.	Do.	Da.	D.
Pounder,	Uzana (29%2) and uthers.	Min Hla (o&c) and Monk Maha- katthapa (occorcocc)	Husband of Thaye A Pwa Ham (၁၀၁၈၁၁၁၁၁၁၁၁၁၁)	:	Nga Myè Thin (c Θάδουδ) and wife.	Nga Hla Thin (cog w.) and wife.
Substance of Inscription. (8)	Dedication of lands to the clergy and purchase of lands.	Building of a monastery by Min Hla for the residence of Monk Mahakatthapa. Dedication by Katthapa to the clergy of his monastery, of the land dedicated to him and recording of this dedication and of the history of the land dedicated.	Dedication of lands to " The Doctrine" and to Mahakatthapa.	Purchase of lands with the money dedicated to the clergy.	Dedication of lands and slaves to a pagoda	Dedication of slaves to pagoda and monastery,
Complete or Incomplete.	Incomplete	Do.	Do.	Do.	ద్ద	Complete
Language.	Burmese	Ű	ů	Do	Ď.	D°.
Town.	Рлgаш	°	Ď.	De	Amarapura	Pagan
Present locality.	In situ	é	Do.	До,	Patodawgyi pagoda.	In situ
Original locality.	Within the group of Shinkatthapa monasteries, Ledaunggan,	Ď.	D°.	Do.	:	Shinbinbodhi pagoda, Pagan.
Date (Sakkarāj),	608 (4.D. 1346)	606 (A.D. 1344)	599 (A.P. 1237)	(A.D. 1242) 608 (A.D. 1246)	608 (A.D. 1246)	609 (A.D. 1247)
Serial No.	370				27.5	22

P.P.A. 109-113.	Do.	A. 85.	U.B. I, 340,	P.P.A. 246-249.	P.P.A. 250-253.	P.P.A. 187.	A. 87.
ро.	Dn.	Do.	Da,	По	Ю.	Do.	Do.
King Nandaungmya	Thakin Pwagyi and grandchild,	:	Ninister "Kinga- phyit" (nd666)	Princess A-Sawgyun (30602(351)	Minister Kyawzwa (ஜே5g၁)	Banker Aing Hnin Thin (385 \$ 500 \$)	
Building of monastery and writing down King Nandaungmya" (on palm leaves) "Three Pitakas" and dedication of lands and slaves,	Rededication of slaves dedicated to the Annyuddha monastery in 1207 A.D.	Dedication of lands to monastery and pagoda.	Dedication of lands	Building of a pagoda, kalagyaung, library and tasaung and dedication of lands and slaves.	Building of cave, pagoda and monastery and dedication of lands and slaves thereto. Offering to the clergy of two pots of cooked rice,† betel-nut, betel-leaf, meat, fermented liquor, leathern seats, watergoblet and a fire-pan.	Building of the thirteen pagodas and dedication of slaves thereto.	Building of a monastery and dedication of lands thereto.
Do,	Do.	Incomplete	Complete	D°.	D.	Du.	
Do.	ä	Ω°.	i i	Da.	Ö	Do.	До.
Do.	Da.	Amarapura	Pagan	. Do.	Do.	Do.	Amerapura Do. Do.
Pagan Museum.	Do	Patodawgyi pagoda.	In situ	 	ро. 	.: ::	Patodawgyi pagoda.
Khemawaya pagoda, Pagan.	De,	Myinzaing (GEBE)	Inked inscrip- tion on the wall of the Tayok- pyan pagoda,	Within the porch of the A-Sawk-yun pagoda.	Itzagawna monastery, Ledaunggan.	Shinbinbodhi pagoda, Pagan.	Myingendaing (GE1908E)
973 S69 (A.D. 1207)	609 (A.D. 1247)	609 (A.D. 1247)	610 (A.D. 1348)	610 (A.D. 1248)	610 (A.D. 1948)	610 (A.D. 1248)	610 (A.D. 1345)
•75		374	375	316	22	*78	\$79

* I.e. "frequent supplicant of the throne." He is also known as Htilominlo, Zeyyatheinkha and Uzanar + One is meant for the morning meal and the other for the evening.

Volumes of Inscriptions.	A. 86.	U.B. I, 204.	U.B. I, 189-190.	Do.	P.P.A	A. 88,	A. 89.
Original er Copy. (10)	Original	Da.	° ۵		ô	Do	Do.
Founder.	Kyazwā Mingyi (व्याष्ट्रऽचिट्डा)	:	Zeyathigyan (Gowod) and wife.	Mother " Pwa"	: .	:	Nga Phôn Sôn Thin (ငပုန်းဆိုသင်) and wife.
Substance of Inscription. (8)	Erection of a monastery for Monk Anandathiyi and dedication of lands thereto.	Dedication of lands and slaver	Dedication of slaves	Dedication of lands and slaves	Dedination of slaves to the Zigen pageda	Fuilding of monastery and dedication of lands and slaves.	Do
Complete or Incomplete.	Complete	Incomplete	Do	Do.	Do.	Do.	Complete
Language,	Вигтезе	ů.	Ď.	Do.	Burmese and Talaing.	Durmsa	Do.
Town.	Amarupura	P s s s	°°	D.	Do.	Amarapura	Do.
Present locality. (4)	Patodawgyi pagoda.	In situ	До.	Do	₽ п.	Patodawgyi pagoda.	ο̈́O
Original locality.	Pvatthatkyi monastery Thamati.	West of Pwasaw village, Pagan,	North-east of "Shwe-gyaung" monastery, Pagan.	Do.	Shwezigên pagoda.	:	
Date (Sakkarāj),	610 (A.D. 1348)	611 (A.D. 1249)	594 (A.D. 1232)	617 (A.D. 1249)	611 (A.D. 1249)	611 (A.D. 1249)	612 (4. D. 1250)
Serial No.	080	381	282		28	788	80

A. 43.	P.P.A.	A. 94.	U.B. I,	Д.	P.P.A. 147-148.	Da,	U.B. I, 206.
Do.	Do.	D °.	Do.		Do.	Do.	Do.
Nga Wun Pyi Thin (coδβρβροδ) and others.	Mahathaman (\(\theta \) \(\th	A princess	Kyarwn's stepmother	ő	Mahapandit (မထာပဏ္ထိထိ)	Nga Môn Thin (cỷwc) and wife.	:
Incomplete Dedication of lands	Puilding of pagoda, monastery, rest-house, and covered walks, and dedication of paddy lands, slaves, etc.	Dedication of lands and slaves to the pagoda.	Date of Kyazwa's accession (1235 A.D.)*; building of a monastery by Kyazwa's stepmother,	Dedication of lands and slaves to the above monastery,	Flacing an image in the western porch of the pagoda and dedication of lands, slaves, and bells.	Dedication of slaves and other ufferings to the pagoda.	Dedication of lands, slaves and cows tn pagoda.
Incomplete	Da,	Camplete	ρο•	Da,	Do.	Do.	Incomplete
Do	Burmese and Pāli.	Burmese	Ωο.	Du.	o°	Da.	Do.
Do	Pagan	Amarapura	o agan	Do.	ρο.	Da.	Do.
Ď.	In silm	Patodawgyi pagoda,	In settle	Do	По.	Du	По,
÷	Within the Maha- thaman group of monasteries, I Ingetpyit- taung.	Ngamyethn pagoda, Pagan.	North of Sulamani pagoda, Pagan.	Do.	Damayangyi pagoda, Pagan.	ρο.	West of Pwasaw village, Pagan,
613 (A.D. 1251)	614 (A.D. 1253) 599 (A.D. 1237)	(A.D. 1252)	597 (A.D. 1235)	615 (A.D. 1253)	S67 (A.D. 12H5)	615	616 (A.D. 1254)
986	287	60 00 00	289		000		6

= Cf. U.H. I, 178-180, serial No.230.

Volumes of Inscriptions, (11)	P.P.A. 105.	A, 97.	B, II, 770.	P.P.A, 190.	P.P.A. 106.
Original or Copy.	Original	Do	Copy	Original .	ů
Founder.	Sakhiba (0890) †		Narapatisithü	Banker Nga Taing Bin Thin (cαξευέωε) and wife.	Somingyi (\$\langle \text{S} \text{S} \text{S} \text{S}, \daughter of Mahathamangyi (\$\langle \text{C} \text{S}
Substance of Inscription, (8)	Erection of cave, monastery and rest-house and ededication of lands, garden and slaves.	Dedication of land and slaves to an "ordination hall."	His Majesty's visit to the Taywin Hill. Building of cave, monastery and pagoda and dedication of lands.	Erection of a pagoda and dedication thereto of slaves.	Erection of a monastery for the welfare of her departed husband, Mintha-alat, and dedication of slaves and paddy-lands thereto.
Complete or Incomplete.	Incomplete	o	Complete	Do	D.
Language.	Вигнезе	η,	D.	Ds.	Do.
Town.	Pagan	Amarapura	Mandalay	Pagan	Do
Present locality.	In sign	Patodawgyi pagoda.	Mahamuni pagoda.	In sièm	Do
Original locality.	Within the middle group of pagodas, Hngetpyit-taung.		Pagan East	Shinbinbodhi pagoda, Pagan.	At the source of the Wetkyien stream, Hagetpyittaung.
Date (Sakkarāj).	617 (A.D. 1255)	617 (A.D. 1255)	619 (A.D. 1357)	620 (A.D. 1358)	63 (A,D. 1359)
Serial No.	60	•93	76	205	962

B. 11, 915.	B. II. 602-663.	i i	B. 11, 599-600,	B. 11, 561-569.	Do.	Da,	B. I, 305.	
i	:	:	:	:	:	•	:	
Спру	. Ď	Da.	Do.	Do.	g.	Do.	Do.	
Great-aunt and great-uncle of the king.‡	Narapatisithū	Talaing Theinkha- pyitsi and U Gaung Kwe Va- dana.	:	Talaing Theinkha- pyitsi and U Gaung Kwe Ya- dana, Thugyi.	Khin U (၁১ဦs) and Kin Ywè (호함)	Narapatisithü and Paunglaungshin Katthapa (colčs colčs)	Great-aunt and Rreat-uncle of the king.	Reportition of No son
Incomplete Dedication of land, tod dy-palms, and slaves to a pagoda.	Dedication of lands to a pageda apparently	Dedication of lands to Paunglaungshin Mahakatthapa.	Building of tasaung and dedication of lands thereto.	Dedication of lands to the "Three Gems"	Do.	Dedication of lands to Paunglaungshin Katthapa. Carving a golden image of Buddha and construction of pagoda and dedication of lands.	Dedication of lands and slaves	See A or serie! No eas
I ncomplete	Complete	Do.	Incomplete	Complete	Do.	Do.	Incomplete	Sar Calebranai (n regal
Do.	Burmese and Pāli,	Do.	Вигтеѕе	Burmese and Pali.	Ö.	D.	Burmese	
Mandalay	000	Ď.	Do.	Ď.	å	Do.	Do.	# The section of management of the body
Mahamuni pagoda.	Do.	Do.	υg	Ď.	Do.	Da.	Do.	* The saiding
Findale (oŚrocó)	Gaungkwe village, Tarôkmyo (cocyosis)	р.	Shwezettaw Tasaungs Minbu,	Pakangyi (∪⊃\$≀∰≀)	Do.	Ω°.	Myinzi G So ڪ)	
622 (A.D. 1260)	579 (A.D. 1217)	622 (A.D. 1260)	622 (A.D. 1260)	622 (4.D. 1260)	579 (A.D. 1217)	577 A.D. 1315)	622* (A.B. 1260)	
307	80,8		668	300			301	

Volumes of Inscriptions.	P. P. A. 191.	U.B. II, 200-202.	B. I, 308,	U.B. I, 300.	U.B. II, 203-204.	A. 103-105.	A. 101-102.
Original or Copy. (10)	Original	Do.	Copy	Original	. Do.	Do.	Do,
Faunder.	Рангауа (о\$орјо)	Zeyathadde (Googj Neg) and wife A-sawlat (Seosoco)	O Na Yeuk Thin (အိုန်၁အရာဒီသင်)	Husband of Yadanabbên Mtbaya.	Monk Titthanatta (Soos	Kya Tha Wut ((感)33200め) and wife.	O Youk Thin (Agageorase)
Substance of Inscription. (8)	Dedication of lands, toddy-palms, cows, and slaves to a pagoda and monastery.	Building of cave, monastery, pagoda and library and dedication of paddy lands and slaves.	Dedication of land, slaves, palm-trees and cows to the monastery.	Construction of monastery and dedication thereto of slaves.	Dedication of slaves to a pagoda	Building of pagoda, cave, monastery, simi, library and dedication of lands.	Dedication of lands, slaves and a cow tu a monastery.
Complete or Incomplete, (7)	Complete	Ď	Ö.	Incomplete	Do.	Do.	Do.
Language.	Burmese	Do.	Do	Do.	Du,	Do.	00
Тоwи.	Pagan	Do.	Mandalay	Pagan	Do.	Amarapura	Do.
Present locality.	In sitm	.: Д	Mahāmuni pagoda.	In situ	Do	Patodawgyi pagoda.	Do.
Original locality. (3)	Shinbinbodhi pagoda, Pagan,	Letputkan, Minnanthu village.	Thetp::n village, Sagaing district,	Ngalu monas- tery, Minnanthu,	East of Twin- ywa village, Pagan,	Kazun-O monastery, Pagan.	O Youk Thin monastery,
Date (Sakkarāj).	622 (A.D. 1260)	623 (A.D. 1261)	624 (A.D. 1262)	624 (A.D. 1262)	624 (A.D. 1262)	624 (A.D. 1762)	624 (A.D. 1262)
Serial No.	302	303	304	305	306	307	308

U.B. I, 30£.	P.P.A. 265.	De.	P.P.A. 266-268.	B. II, 889.	U.B. I, 205.	å	U.B. I,
Do.	Do,	Do	Do.	Copy	Original	Do.	Do.
Seyathein (00000	Daughter of Thein- kathů (38000)	ď	Da	Uzanā (go40) *	Nga Myaik Thin (දෙලින්නර්)	Do	O Paung Thin, wife of Tayamun.
Dedication of slaves to a pageda	Building of monastery and dedication thereto of lands and toddy-palms.	Dedication of land and revenue derived therefrom.	Erection of monastery and dedication of lands and slaves.	Rebuilding of the pagoda and dedication of lands thereto.	Dedication of a slave to the monastery	Dedication of slaves, brick house and its site to the monastery.	Dedication of lands, cattle and slaves to a pagoda, monastery and a monk,
Do.	Complete	Da.	Incomplete	Complete	ů.	Do.	Do.
Do.	Do	Do.	Do.	Burmese and Pali,	Burmese	Do.	Dn,
Pagen	Do	Do.	ů	Mandalay	Pagan	Do.	Do
•		:	:	ie.	:	B B 0	***
In situ	Do.	Da.	Da	Mahamuni pagoda.	In situ	Do.	Da.
North of Zeyaput pagoda, west of Pwa-saw.	Lemyethna pagoda, Ledaung- gan.	Ŋ.	Within the A-mana group of monasteries, Ledaung-gan.	Thayegu pagoda, Myingon- daing (GS:\$QE)	North of Dha- In situ mayazika pagoda, west of Pwa- saw.	Do.	South of Ananda pagoda.
625 (A.D. 1263)	628 (A.D. 1266)	587 (A.D. 1325)	628 (4.D. 1266)	628 (A.D. 1266)	615 (A.D. 1253)	628 (A.D. 1266)	629 (A.H. 1267)
Soos	310		38.1	313	313		314

According to the Hman-nan chronicle, Usana raigned from 1350-1255 A.B. only.

Volumes of Inscriptions, (11)	В. 11, 791.	B. 11, 645-646.	Do.	ė	Da.	B. 11, 647-648.	н. 11, 609.	B. 11, 611.	B. I, 418.
il or	:	•	:	•	:	:	÷	:	i
Original or Copy. (10)	Copy	Do.	Do.	Do.	Da	ϰ.	on .	Š	<u>۾</u>
Founder.	Maha Kitsakaya (అయియాభియింధి)	Thingyi Nga Phôn Sôn Thin (ငဖိုးစုံသင်) and others.	Yè Taing (අ왕6) and others.	Nga Phon Son Thin (ငဖိုးရုံဆင်) and wife.	Ye Taing (apole)	Do.	Sinbyuthakin Mintayagyi (\$\infty\$\text{Coe}\text{Simple}\$\text{Goe}\text{Simple}\$\text{Goe}\text	Narathihapade	Narapatisithü ‡
Substance of Inscription.	Dedication of lands, slaves, palm and mango trees to a monastery.	Dedication of lands to the pagoda	Dedication of lands to the "Three Gems"	Dedication of lands to a monastery and pagoda.	Dedication of lands tu the "Three Gems"	(Same as above)	Building of pagoda, cave, and monastery and dedication of lands and slaves.	. Do. ←	Dedication of lands to the pagoda
Complete or Incomplete.	Complete	Incomplete	Do.	Do.	Do.	Complete	Ď.	Incomplete	Do
Language.	Burmese	Do.	Do.	Do.	Do.	Ďo.	D0:	Burmese and Pali,	Rurmesc
Томп.	Mandalay	Do.	Do.	Ω°,	Do	Š.	ò	Do.	Do.
Present locality.	Mahāmuni pagoda,	Do.	Do	Do.	D0.	ϰ.	Ď.	Do.	Ď.
Original locality.	East of Dha- mayangyi pagoda,	Taungpato pagoda, Thāwatthi village, Myedè.	Do.	Do.	Do.	, Do.	Ngamyethna pagoda, Paunglin (ccoccacci)	Do.	Tayin pagoda, Amyin (∞(9\$)
Date (Sakkarāj).	630 (A.D. 1268)	604 (A.D. 1242)	630 (A.D. 1268)	603 (A.H. 1241)	630 (A,D, 1268)	630 (A.D. 1368)	63° (A.H. 1268)	630 (A.D. 1268)	559 (A.D. 1197)
S.S. ai	315	316				317	80 11 10	319	320

De	Do.	B. I, 419.	U.B. I, 302-303.	Do.	P.P.A. 269.	B. II, 708-710.	Do.	Da.
:	:	:				:	:	:
Do.	Do.	é	Original	Do.	D	Copy	Do.	Do.
Nhonma Theinkhn (அதலிதி)	Thônma Bha (勾名も) and three others.	D°	÷	Nga Phon Son Thin (cy\$ααο) and wife.	Mother and sister of Pyitsapade (ogocoo) and Min Se Kywin (Gesooos), and daughter of	Theingathī. Narapatisithū (pquœoôoôo)	Do	Thamantataya (\infty \& \infty \overline{A} \infty \overline{A})
Building of monastery and dedication of [Hhônma Theinkhn] lands thereto.	Dedication of larges to pugoda and monustery.	. Do. 6	Building of monasterius and dedication of slaves and lands.	Dedication of land to Monk Thutithagaya who again dedicated the same to a monastery.	Dedication of lands to a monastery	Theingathia His Majesty's visit up the Irrawaddy river. Narapatisithu Dedication of lands to the Shwezigon (*quo8oog pagoda.	Dedication of lands to Monk Mahakatthapa	Dedication of lands to a monastery
õ	D0.	, Dœ.	Dn.	Do	Complete	Do.	Do.	Do.
D.	°°	Burmese and Pāli.	ő	Do.	Burmese	Hurmese and Pali.	ϰ.	Do.
D 6.	Do.	D _o .	Раваш	Do.	Do.	Mandalay	Do.	Do.
Do.	До.	Do.	In situ	Do	.: :	Mahāmuni pagoda.	Do	Do.
Do.	Do.	°° .	Minnanthu village, Pagan.	Do.	Within the Amana group. of monasteries, Ledaunggan	Shwezig6n pagoda	Do.	Do. Do. Do. Do.
570 (A.D. 1208)	630 (A.D. 1268)	559 (A.D. 1197) 570 (A.D. 1208) 630 (A.D. 1268)	625 (A.D. 1263)	630 (A.D. 1368)	630 (A,D, 1268)	545 (A.D. 1163)	571 (A.D. 1209)	(A.D. 1917)
		321	333		323	324		

* Tayôkpye Min, alias Narathihapade (1255-1256 a.n.). † Repetition of the above. \$\frac{1}{2}\$ 1173-1210 a.b.

§ Repetition of the above, serial No. 320.

|| This is evidently a continuation of another inscription.

					LIST	OF INSC	OF INSCRIPTIONS.			
Serial No.	Date (Sakkarāj).	Original locality.	Present locality.	Town. (5)	Language. (6)	Complete or Incomplete, (7)	Substance of Inscription. (8)	Founder.	Original or Copy.	Volumes of Inscriptions.
324	580 (A.D. 1218)	Shwezigôn pagoda.	Mahāmuni pagoda.	Mandalay	Bu	Complete	Dedication of lands to a monastery apparently.	Thirty persons of Letwe Pyitsa-yawin (confougacook)	Copy	B. II,
	623 (A.D. 1360)	Do.	Do.	Do.	Do,	Incomplete	. Do .	Talaing Thein-gapyitsi and Vadana Thugyi.	Do	Du.
	631 (A,D, 1269)	Do.	Do.	Do.	on On	Do.	Dedication of lands to Monk Mahakat- thapa.	Khin Ohn and Khin Ywe.	Do	Do
	577 (A.p. 1215)	° 00	°	ĝ		Camplete	Carving a golden image of Buddha and building of a pagoda and dedication of lands thereto.	Paunglaungshin Katthana (Golbrecoobighe cook	 D0.	Do.
	579 (A.D. 1317)	Do.	ů.	Do.	Do.	Do.	Dedication of lands	Khin Ohn and Khin Ywe.	Do	o°.
الله الله	(A.D. 1265)	Within the cave near the Minwa-inggyaung pagoda, Ledaung-gan,	Insitu		Burmesa	Ď.	Building of religious edifices and dedication of lands and slaves thereto.	Grandmother* of Uzanā.	Original	P.P.A.
	63r (A.D. 1269)	Do.	Do.	Do.	Do.	Do.	Building of a monastery and dedication of lands and slaves thereto.	Thakin Pwasaw (ထောင်သူ၁းတေ)	Du.	Do.
	604 (4.D. 1242)	Do.	De.		Do.	ϰ.	Dedication of lands to Monk Pwayin	King Kyazwa	Do.	Do

Α. 112.	A. 110.	A. 107-108.	P.P.A. 313-314.	D o.	U.B. I, 219-220.	Do.	A. 112.	U.B. 1, 209-212.
Dasi	По.	Do.	, D	Do	ро.	Do.	D°	Do.
:	Zeyawuttanā (Go, ugogs \$2), son of Thulaphayit (apocogs)	Monk Khè-baung	Narnpatisithū	Tayôkpyemin	Queen Oh Kyaung Thin (αβεωσύδωδ)	Banker Nga Myat Thin (c (() \infty \infty ()	:	Saw Mi Pwa (GOSBys), aunt of Narathihapade.t
Incomplete Dedication of land to a pagoda apparently	Dedicatinn of lands and slaves to a monastery.	Dedication of lands to a monastery	Dedication of lands and slavestu an image of Buddha.	Rededication of lands and slaves originally dedicated by Narapatisithf.	Dedication of lands to munastery	Dedication of lands and slaves to the	Dedication of lands and slaves to a pagoda apparently.	Building of religious edifices and dedication of lands thereto.
Incomplete	D°.	Do.	Do.	D.G.	Da,	Do.	DE.	Do.
Da.	Dw.	Do.	Do.	Do.	Do	Do.	Do.	Do.
Amarapura	Do	Do.	Pagam	Do.	Do.	Do.	Amarapura	Pagan
Patodawgyi pagoda.	Do.	Do	In situ	Do	До.	Do	Patodawgyi pagoda.	In situ
;	:	:	Within a cave at Chauk-pala (egloof	Do.	Kuthathamudi pagoda, Pwasaw vil- lage, Pagan,	Do.	:	Kuthatha- mudi pagoda, Pwasaw vil- lage, Pagan,
631 (4.D. 1.269)	63r (A.D. 1269)	631 (A.D. 1269)	550 (4.D. 1188)	632 (A.D. 1270)	627 (A.D. 1265)	632 (A.D. 1270)	632 (A.D. 1270)	633 (A.D. 1271) 622 (A.D. 1260)
330	327	338	329		330		331	332

* That is, maternal grandmother; because Uzana's paternal grandmother died seven days after his father Kyazwa's birth. The inscription was set up during the reign of Uzana's son **Narathinapade (1255-1286 A.D.). **Commonly known as Taybkpyemin (1255-1286 A.D.).

Volumes of Inscriptions, (II)	P.P.A. 98.	P.P.A.	А. 113.	B. [I, 916.	B. I, 309.	B. I, 310.	U.B. II, 205.	Α. 114.
Original or Copy.	Original	D o.	Do.	Cnpy	Do	До	Original	Do.
Founder.	Letkhanaletwè† (απλοΙφοασδό) and others.	Thakin Pwasaw ‡ (>>>Cgo:Goo)	Mying6ndaing Tha-kin.	Mirgyi II. §	Van Chin (9\$961)	Do.	Banker Magyi (⊖;)	Vamanathin (年842のより
Substance of Inscription.	Dedication of lands and slaves to the Payagyi pagoda,	Erection of a monastery and dedication thereto of gardens, lands, boat, slaves and cattle.	Dedication of lands and slaves to a pagodu	Building of a pagoda and dedication of slaves thereto.	Dedication of lands and toddy-pulms to the monastery.	Do.	Dedication of slaves to a pagoda	Building of pagoda and dedication of lands and slaves thereto.
Complete or Incomplete.	Complete	Incomplete	Do.	Do	Do.	Complete	Incomplete	Do
Language.	Burmese	Do.	Da	Do.	Do	Do.	ņ	Do.
Town.	Pagan	Do	Amarnpura	Mandalay	Do.	Do.	Рави	Amarapura
Present locality.	In situ		Patodawgyi pagoda.	Mahāmuni pagoda.	Do.	Do.	In sibu	Patodawgyi paguda.
Original locality.	Within the double-tiered cave, south-west of Hngetpyii-	Within the Minwaing group of monasteries, Ledaunggan	Thettawya pagoda. Myingôn- daing.	Pindalè (05:00 ©)	Shwekyaung- gyi monas- tery, Thetpan	Do.	Near the Hmanpaya pagoda, east of Myinkaba	:
Date (Sakkarāj).	590 (A.D. 1228) 607 (A.D. 1245) 633 (A.D. 1271)	633 (A.D. 1271)	613 * (A ₀ D 1271)	634 (A.D. 1272)	634 (A.D. 1272)	634 (A.D. 1272)	(A.D. 1272)	634 (A.D. 1272)
Serial No.	333	33+	335	336	337	338	339	340

	Š	Do.	Do.	õ	Dedication of lands, palm-trees and slavos Yan Chin (9\$2081) and wife.	Yan Chin (9\$2 Ct) and wife.	Do	A. 95-96.
	Do.	Do.	Do.	7007	Dedication of lands and slaves to pagoda and monastery.	Great-uncle and aunt of king (Uzana P).	Dox	
	Do.	Do.	Do.	Da,	Dedication of slaves in pagoda	Min Pha Gyi ¶ (ఎ8்லஇ்:)	Do.	A, 115.
	Do.	ů	å	ő	De	Ku Phyu (co	Do.	A. 116.
Įu ,	In sitte	Pagan	å ·	Complete	Dedication of lands to the "Three Gems"	Two sons of Manawyaza (cctoqo)	ο Ο	P.P.A. a55-a57.
-	Do	Do.	0 0 ~	Ď	Do.	Thamantapade (D0.	D o.
Ω	Do	Do.	O	0	ϰ.	Wife of Manuyaza (02902)	Da	Do.
Dayinpato Fagoria Ledaunggan	Do	ů.	og .	Du.	Building of a monastery and dedication of lands and slaves thereto.	Thagyi Letsaung (conscouse)	Ď	P.P.A. 177.
Par	Patodawgyi pagoda,	Amarapura	D 0.	Incomplete	Building of the Mancha temple and dedication of lands thereto.	Мантира	Do.	A. 7-8.

* The copy of this inscription is dated 433 Sakkarāj (A.D. 1071). See B. 11, 887; serial No. 28, A minister of King Narathihapade or Tayôkpyemin (1255-1286 A.D.)

‡ Queen of Kyazwa, mother of Uzana and grandmother of Narathihapade.

§ Probably name of a person; he could not be the father of King Narathihapade.

Repetition of the above, No. 337.

If it may also mean the "great-uncle" of the then king Narathihapade.

** The last of the Talaing kings, who was brought captive to Pagan by King
Anorata in 1057 A.D.

Serial No.	Date (Sakkarāj). (2)	Original locality.	Present locality.	Town.	Language, (6)	Complete or Incomplete.	Substance of Inscription. (8)	Founder.	Original or Copy.	Volumes of Inscriptions.
346	636 (A.D. 1274)	Pagan	Patodawgyi pagoda.	Amarapura	Burmese	Incomplete	Dedication of lands to the temple built by Manühä,	Grandson Athawut-dhamma (2000 5092)	Original	A. 7-8.
347	636 (A.D. 1274)	Taunggôn monastery, Pindè	Mahāmuni pagoda.	Mandalay	Do.	Complete	Dedication of lands to the " Three Gems"	Banker Upagut (2000) and others.	Сору	B. II, 927.
348	419* (A.D. 1057)	Муіпкары	Do.	Do.	og .	ů.	Building of the Manühä temple and dedication of lands thereto.	Manühā	Do:.	B. II, 801. 802,
	636 (A.D. 1274)	Do.	Dα	D	По.	Do.	Dedication of lands to the above temple	Athawutdhamma	До	Do
349	:	Shinbinbodhi pagoda, Pagan.	In situ	Pagan	Do.	Da.	Building of a monastery and dedication of lands and slaves thereto.	Minister Thiyiwut- dana and his wife Min Saw Lat †	Original	P.P.A. 193-194
	625 (A.D. 1263)	Do.	Do	Do.	Do.	Do.	Dedication of lands to the monastery	Z	Do.	Ω0.
	636 (a.d. 1374)	Do.	.: Do,	Du,	Do.	on D	Dedication of lands and slaves to the monastery.	Maid-of-honour and husband Nga Lat Naing (ccoox)	Do.	Do.
350	636 (A.D. 1274)	West of Kyun- bogan monastery, Hngetpyit- taung.	D °	Do.	Do.	Do	Dedication of lands on behalf of his deceased wife.	Nga Thit Thin (c∞6∞ε), son of Thugyi Kingathigyan (∞λοδ(ౘ))	å	F.P.A. 96-97.
	583 (A.D. 1321)	°0	:: Do	D ₀ .	E C	Do.	Offering of a set of Tripitaka to Monk Winido and dedication of land and slaves.	Thugyi Kyi Sin and	Do.	Ď.

							1
ğ	Ω ο.	Do.	Do	P.P.A.	Do.	P.P.A. 278-279.	A. 117-118
Do	Do.	Do.	Da	Do.	Do.	Do.	Do.
Thugyi Shwe Nyaung (Alccook) and grandson Nga Nyaung Bin (ccooseok)	Thugyi Kaung Sin (G000506)	Thugyi Kingathin- gyan and wife.	Do.	÷	Wife of Banker Nga Wa Thin (cowb)	Minister Taya § (cg2)	A banker
Dedication of lands to the Vinidha pageda Thugyi Shwe Nyaung and monastery. (Salcooc) and grandson Nga Nyaung Bin (ccooce)	Building of a cave and dedication of lands and slaves thereto,	Dedication of lands to the "Three Gems"	Building of cave and dedication of lands and slaves thereto.	Dedication of lands and building of refi- gious edifices.	Dedication of lands, slaves and cows to the royal monastery.	Building of religious edifices and dedication of lands and slaves.	Dedication of lands to the "Three Gems"
Do.	Do.	ů.	Do.	Incomplete	Do.	Complete	Incomplete
Do.	Do.	Do.	Do.	ů	Dô.	Do	Do
De,	Бо.	Do.	По	Do	Da.	Do.	Amarapura
ő	Do	Do	Do	Do	Do		Patodawgyi pagoda.
Do	Ωο.	°° 0	Do.	Near the Tha- mati pagoda.	ģ	Within the Malônbyit pagoda, Ledaunggan	Moktaw pagoda, Hlawe village, Shwebo.
596 (A.D. 1234)	598 (A.D. 1236)	603 (A.D. 124º)	615 (A.D. 1253)	:	636 (A.D. 1274)	636 (A.D. 1274)	636 (4.D. 1974)
350				351		353	353

* The original inscription has Sakkarāj 429 (A.D. 1067). See A. 7-8; serial No. 346. † Daughter of King Narathihapade (1255-1286 A.D.).

‡ They are to look after the Tripitaka and the place where it is krpf. \$\infty\$ Minister of King Narathihapade.

	Volumes of Inscriptions.	0.B. I, 213-218.	Da.	U.B. 11, 206.	B. I, 431.	°	U.B. I, 304.	U.B. 1, 225.
	Original or Copy. (10)	Original	Do.	Do.	Copy	Do	Original	å
	Frunder, (9)	Saw Mi Pwa (Gookgos), aunt of Narathi-hapade.	Do.	Mahā Thaman (ເວັນນວນຜ≨ະ)	Mahakarekti	Banker Nga Chin Thin (cg/SwS) and his son Hlan Ya Thin Kyan (cỷ q w 🗟)	Phonthi Zayabein (1985) (1985) and wife.	Ein Thu Wa (38δχο), wife of Yanthi Naya Thaban (Φ\$ υΦ\$ ησυ\$)
OF INSCRIPTIONS.	Substance of Inscription.	Building of pagoda and monastery and digging of wells and lakes,	Dedication of lands to the "Three Gems"	ů	Dedication of lands to the pagoda	ë Q	Dedication of lands and slaves to the monastery.	Da.
LIST OF INS	Complete or Incomplete.	Complete	Do.	Incomplete	Cumplete	Ď	Do.	Do
LIS	Language.	Burmee	Do	ద	Do,	Do.	Do.	Do.
	Тоwп.	Pagen	Do.	S.	Mandalay	Do.	Pagan	ů
	Present locality.	In situ	Do.	 	Mahamuni pagoda.	D o.	In situ	D.,
	Original locality.	Kuthathamudi In situ pagoda, west of Pwa-saw village, Pagan.	Do.	West of Minnanth®	Gupaya pagoda, A-nein.	Do	South of Pwa- saw village, Pagan.	°°0
	Date (Sakkarāj).	627 (A.B. 1265)	(AD. 1375)	637 (A.H. 1975)	625 (4.d. 1263)	638 (4.D. 1276)	638 (A.D. 1276)	638 . (4.D. 1276)
	Serial N.	4.00 4.00 4.00 4.00 4.00 4.00 4.00 4.00		\$55	356		357	35.8

P.P.A. 2802	A. 119-180,	B. 11, 845-850.	. D 0°	Do,	A. 191.	A. 72-74.	Do.
D o.	ó	Сору	Do	υο	Original	D	По
Princess Asawpatitha	Nagathaman, his wife and Letyagyi (concoord)	Kyazwa's munt (maternal).	A mink of Pagan	Do	Nga Kyin U Thin (c (அழ்தல்) and wife.	Aunt of Kyazwa Min	Queen Toungbyinthi (ccooctocoo
Building of monastery and dedication of Princess Asawpatitha lands and slaves.	Erection of a monastery and dedication of lands thereto.	Dedication of lands and toddy-palms to the "Three Gems."	Purchase of lands for the erection of a monastery,	Setting up of boundary pillars on the land purchased.	Dedication of lands and slaves to a pagoda	Dedication of lands and slaves to the "Three Gems."	Dedication of lands and slaves to a pagoda apparently.
Der	Incomplete	Ď.	ρο.	Do.	Do.	Do.	Do. Do. Dedica appar
Do.	Πο.	До.	Š.	Do.	Do.	Ü	Do.
å	Amarapura	Mandalay	Do.	Do.	Amarapura	Do.	Do.
٠ و	Patodawgyi pagoda.	Mahāmuni pagoda.	ů	Do.	Patodawgyi pagoda,	ρο.	00
Dayingpato pagoda, Ledaunggan	Shwegyaung monastery, Badon.	e Be	 Do	Do	÷	:	:
638 (A.D. 1276)	639 (A. II. 1277)	612 * (4.f. 1350)	634 (A.D. 1272)	640 (A.D. 1278)	640 (A.D. 1278)	601 618 (A.D. 1256) (A.D. 1272) 634 (A.D. 1278)	641 (A.D. 1279)
350	360	361			369	363	

" The original inscription has 618 Sakkarāi (a.D. 1256). See A. 72; serial No. 363.

Date Original locality.		- 1	Present locality.	Town.	Language. (6)	Complete or Incomplete.	Substance of Inscription. (8)	Founder,	Original or Copy. (10)	Volumes of Inscriptions,
(4 D. 1260) Mitaraku In situ Pagan monastery, north of Mingalazedi pagoda, Pagan.	ry, In sith	:			Burmese	Incomplete	Building of monastery and dedication of lands thereto,	Mitaraku (8⊠ o g)	Original	U.B. I, 207-208.
(4.D. 1979) Do. Du Da.	Du	8 8 9			ů	Do.	Dedication of slaves to the same munastery	Vazapa (අගර)	Do.	Do.
641 Shwegyaung Patodawgyi Amurapura (A.D. 127 monastery, pagoda.	Patodawgyi pagoda.		Amura	Einc	Do.	ů	Dedication of lands to a monastery.	Nga Thanba Thin (congood) and others.		A, 193.
(A.D. 1980) Ngasatthin Mahāmuni Mandalay monastery, pagoda, Pindalè.	Mahamuni y, pagoda,		Mandals	2	Da.	Do.	Erection of a monastery and dedication of lands thereto.	Nga Sat Thin (ccosoos)	Сору	B. 11, 917.
(4,D, 1380) Du. Du. Do.	Do.		Do.		Da	Do.	Do.↑	Do.	Do	B. II, 918.
(A.D. 1981) Shwezigôn In vitu Pagan pagoda.	Shwezigen In situ	•			۵	Do.	Dedication of slaves and paddy-lands to the monks, headed by the royal preceptor Acala Mahathera.	Queen Asaw t (3000)	Original	P.P.A. 12.
(A.D. 1277) Within the Do Do. Within the Bo Do. Within the Broup of monasteries, Ledaunggan	the Do of eries,	•			Do.	00	Purchase of lands to be attached to a monastery.	Queen Pwasaw	Da.	P.P.A.
(a.D. 1279) Do. Do. Do Do. (a.D. 1281)	ď.	*			Do.	По	Remeasuring the above lands and setting up of boundary pillars.	ŧ	Do.	Da.

								1
A, 194-	U.B. I, 339.	Da.	On.	Da	00,	B. l, 9r.	A. 125-136.	Da.
D.,	по.	Do,	Do.	Ωο.	Ď.	Copy	Original	Do.
Asala Po (Spocos)	Monk Mahäthera (မထာငထာရ်)	Ma Shet (ပရွက်)	Thein On Thin (αδρίωδ)	Thakin Tanya Tha (🗢 🕹)	Mye Taung Ein (cgccccccass) and Si Pho (cccsqs)	*	Sithū Mingyi § (OpŠogoče(Št)	Nanda Pakyan (\$왕이쪽)
Dedication of slaves and lands to the Sudaungbyé pagoda.	Building of two small pagodas and dedication of lands thereto.	Dedication of lands to the Thumbula monastery.	Do	Ď	Erection of monastery and pagoda and dedication of lands thereto.	Erection of a monastery and dedication of lands thereto.	Dedication of lands to n pagoda	Dedication of mws to a monastery
Da,	Complete	Do.	Ω°.	Do.	Do.	Do.	Incomplete	Do.
Do	По	Do.	Do.	Do.	ϰ.	Do.	Do	0
Amerepura	ue as	. 00	Do.	Å	Da,	Mandalay	Amarapura	Do. Do.
Patodawgyi pagoda.	I= situ	До	Do	Do		Mahamuni pagoda.	Patodawgyi pagoda,	Dn,
A-ye-masit village, Myinzaing ((9898:)	Thambula pagoda, Minnanthū	Do.	Do	å	ů°	Kadu village, Shwebo.	Do	Do.
643 (A.D. 1281)	644 (A,D, 1989)	605 (A.D. 1343)	618 (A.D. 1356)	619 (A.D. 1957)	643 (A.D. 1281)	645 (A.D. 1383)	545 (A.D. 1183)	
370	372					37.8	373	

* The copy of this inscription has 422 Sakkarāj (*D. 1060). Ser H. II, Suz-804; serial No. 114.
† Repetition of the above, No. 366.
‡ She was a commoner who, on account of her beauty and intelligence, became quoen of Narathihapade (1255-1286 A.D.).
§ Narapatisithü (1174-1211 A.D.).

Volumes of Inscriptions,	A. 125-126.	P.P.A. 283.	B. I, 71.	(Not yet edited); vide A.R. 1917, p. 35.	U.B. II, a13.	U.B. 11, 207-312,
Original or Copy. (10)	Original	D ₀ ,	Copy	Original	ů.	ő
Founder.	Thadinthe A Pè Ngè	Ein Kyan (ფ&ය)	I	Monk Disapambk- kha (8 www.)	Queen Indathiyi 38338)	Sithinkha (o&o&l), wife, and others.
Substant of Inscription.	Construction of the three images of Buddha and dedication of slaves thereto.	Dedication of lands to a monastery	Dedication of lands, cattle and slaves to the Patogyi pagoda.	Battle at Nga-raung-gyan between the Mongols and the Burmese; Disāpāmôk-khā's embassy sent by Tayôkpyemin to Yünnan; return of the Mongol army.	Erection of monastery and dedication af lands thereto.	Dedication of lands and recording on stone of the above.
Complete or Incomplete.	Incomplete	Complete	Incomplete	. Dn.	Complete	Incomplete
Language.	Виттезе	По	ϰ.	o o	Do.	
Town.	Атагърига	Pagan	Mandalay	Радп	Do.	å
Present locality.	Patodawgyi pagoda.	In situ	Mahāmuni pagoda,	Pagan Museum,	In situ	°°
Original locality.	:	Lemyethna pagoda, Ledaunggan	Hantin village, Shwebo.	Mingalazedi pakoda, Pagan,	Kalagyaung monastery, Wetkyi-in,	Tamani mon- astery, Pagan,
Date (Sakkarāj).	64.5. ra83)	646 (A.D. 1184)	(A.D. 1081) 647 (A.D. 1285)	647 (A.D. 1285)	648 (A.D. 1286)	624 (A.D. 1262) 634 (A.D. 1272) 640 (A.D. 1278) 641 (A.D. 1286)
Serial No.	373	374	375	376	377	

U.N. I, a69.	A. 127-128.	A. 129	U.B. 1, 341.	P.P.A.	P.P.A. 258-261.	P.P.A. 285.
Do	Do	Do.	°°	g .	Do.	Ď.
Ministers Athin-khaya, Yazathin-gyan and Ihiha-thuya.*	Thugyis Nga Pyi and Nga Pin Ya.	Minister Dhama- theingā (ogadest)	Kyawzwa † (ශෝර්ගුා)	Vazathu (موهمي) and Queen Pwasaw (وانوه)	Ő	Kyawzwa
Dedication of lands and slaves to a pagoda	Dedication of lands to religious edifices	Dedication of lands to the Sinti monastery	Rededication of lands dedicated by his father,	Dedication of lands, slaves, and rattle to the "Three Gems,"	Do. ↓	Do. Do. Dedication of lands to a cave Kyawzwa Do. P.P.A. 285.
По.	Do	Do.	Complete	Da.	Do.	Do.
Da	Do.	Do.	Do.	ò	Ď	Do.
Kyauksa	Amarapura	Do.	Рацап	Do.	Do.	Do.
 	Patodawgyi pagoda.	Ď.	In situ	Do:	D°.	°
Tarbksu (\pigs\(\pi\))	:	•	Within the porch of the Tar8kpyan	Within the porch of the Sawhlawun pagoda, Ledaung-	D ₀	Within the Itzagawna group of monasteries, Ledanggan.
650 (A.D. 1288)	(4.D. 1288)	65x (A.D. 1289)	653 (A.D. 1290)	631 (A,D. 1269) 653 (A,D. 1390) 653 (A,D. 1291)	626 (A,D, 1264) 652 (A,D, 1290) 653	(A.D. 1291) (A.D. 1291) (A.D. 1291)
370	380	381	00 00 00	85 83	**	385

* Ministers of King Kwawzwa (1286-1298). They were the three Shan brothers who, after the Mrikayn and Pinle, all in the Kyaukse district.

† Son of King Narathihapade. He was deposed by the three Shan brothers.

† Tis records the same facts, with a few alterations, as the above inscription; serial No. 383.

Volumes of Inscriptions, (11)	A. 130.	P.P.A. 64.	A. 131-132.	U.B. I, 227-218.	По,	A. 134.	A, 133.	A. 98-102.
Original or Copy.	Original	Do.	Do.	Da	Do.	Do.	Do.	ď
Founder,	Thugyi Matayapate (explosed (explosed)	Athinkhaya †	Maha Khèdaung t (90000000)	Minister Indapyitsaya (සූදුංගුගාර)	Indapyitsaya's son- in-law and daugh-	ter. Sin Ngwe Phu (o&cg41)	Patoni Min (væste),	Min Kyazwa (octogo) and wife. Narathinapade (\$9 SOUCO), Queen Pwasaw (glaco) and others.
Substance of Inscription. (8)	Building of a monastery	Building of a monastery by Athinkhaya, while he was a minister of Kyawzwa.	Building of a forest monastery and dedication of lands thereto.	Building of monastery and walls	Rebuilding of the edifices built by their father and dedication of lands thereto.	Dedication of lands to a pagoda	Building of cave, monastery and simd, and dedication of lands,	Building of pagoda and dedication of lands,
Complete or Incomplete.	Incomplete	å	Do.	Do.	Do	Complete	Incomplete	ã
Language.	Burmese	Do.	До.	Do.	Do.	Do	Do.	Do.
Town.	Amarapura	Д°.	Do.	Pagun	Do.	Amurapura	Do.	D o.
Present locality.	Patodawgyi pagoda,	Do.	Do.	In situ	Das	Patodawgyi pagoda.	Do.	Do
Original locality.	Pyatthat- kyaung, monastery, Pagan.	Within the ruined brick monastery, east of Wetkyi-in	monastery.	A monastery north of Ledaunggan, Minnanthu	VIIIARE, Do.	Ngamweg 8n village, Mying 8n-daing.	Do.	Mahayit pagoda, Pagan,
Date (Sakkarāj).	653 (A.D. 1991)	654 (A.D. 1292)	654 (A.D. 1292)	640 (A,D. 1278)	655* (A.D. 1293)	655 (A.B. 1293)	655 (A.D. 1293)	(A.D. 1260) 641 (A.D. 1379) 644 (A.D. 1382) 651 (A.D. 1289) 653 (A.D. 1289)
Serial No.	386	387	388	389		290	391	392

P.P.A. 123.	P.P.A. 284.	A. 136.	A. 135	A. 137-138.	B. 11, 810-811.	Da	Do.	B. 11, 812.
					i	:	:	:
ğ	D	Do.	По.	Do.	Copy	Do.	Do.	Do.
Ninister Indapyitsaya.	Banker Zeya (GG co)	:	:	Thihathūya န် (သိထသူရ)	Tarokpyemin	Thugyi Thakkabat (2000)	Thugyi Thatyapade (xxxxxxxxxx)	Do.
Building of a kalagyaung and pagoda in 654 Sakkarā; Dedication of lands in 655 Sakkarā; Dedication of cows and slaves in 650 Sakkarāj.	Dedication of lands to the Dayinpato pagoda and monastery.	Dedication of lands to a monastery	Dedication of lands to a pagoda	Building of a monastery to the east of Myinzaing and dedication of lands thereto.	Dedication of palm-trees to the "Three Gems."	Building of monastery by order of Tarbk- pyemin and dedication of lands thereto,	Building of kalagyaung and dedication of lands thereto.	Building of kalagyaung by order of Tarekpyemin and dedication of lands thereto.
Complete	Da	Incomplete	Do.	Do	Do.	Do.	Do	Complete
Do.	Do.	Do.	Do.	Burmese and Pāli.	Burmese	Da	Do.	Burmese and Pali.
Pagan	Do.	Amarapura	Do.	Do.	Mandalay	Dn.	D0.	Do.
In situ	:	Patodawgyi pagoda.	Do.	Da.	Mahāmuni pagoda.	Da.	ä	Do.
Taungbi (GCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC	Within the porch of the Dayin-pato pato Ledaung-	:	÷	Kalagyaung monastery, Myinzaing	(90001) Panput (0\$1805),	Pagan. Do.	Do.	. Do.
654 (A.D. 1292) (A.D. 1293) (556 (A.D. 1294)	651 (A.D. 1389) 656	6e6 (A.D. 1294)	656 (A.H. 1294)	658 (A.D. 1296)	640 (A,D, 127E)	430 (A.D. 1068)	659 (A.D. 1297)	640 (A.D. 1278)
393	394	395	396	397	398			399

* This records the battle of Nga-zaung-gyan with the Mongols in 1278. The minister Indapyitsaya began the building in 1278, but had to abandon it to go and meet the Mongols; the monastery was finished by his son-in-law and daughter in 1293.

† Receptor on this inscription, the Huan-nan chronicle affirms that Athinkhaya is the eldest of the three Shan brother, who founded Myinzaing, Methaya and Pinle in or about 1300 A.D.

† Preceptor of King Taybkpyemin,

† The text has "King Thihathuya." From this it is evident that the inscription was set up at a later date, recording the past event of building of the monastery in 1296 A.D., because the three Shan brothers, of whom Thihathuya was the youngest, were not acknowledged as kings until 1298 A.D. when King Kyawzwa of Pagan was deposed by them.

| This is evidently the copyist's mistake for 030.

II

Volumes of Inscriptions, (II)	B. 11, 812.	A. 139-14a.	B. II, 13	H. 11, 819-820.	Do	Do.	Do.	B, I, 433-434.	Do.
Original or Copy.		Original	Copy *	÷	:	: d	·	**	
Oni	Copy		ပိ	Do	Ď.	Da	Do.	Do.	<u>0</u>
Founder.	Thugyi Thatympade	Minister Thatyapisi (2007 28025)	Wuttalingathū (oසුහරිකු) and wife.	Do	Minister Thubayit † (அஜைல்)	Queen Saw :	Banker Nga Wa Thin (cow8)	Minister Pyitsaya (0800)	Princes Asawkywan (ထငော်က္သြား)
Substance of Inscription. (8)	Dedication of lands to the minastery	Dedication of lands to pagoda and monastery.	Building of cave and monautery and dedication of lands thereto.	Do.	Dedication of lands, palm-trees and slaves to a pagoda and monastery.	Building of religious edifices and dedication of lands thereto.	Dedication of lands and slaves to a forest minastery.	Dedication of lands to the "Three Gems"	Building of a cave-pagoda and dedication of lands thereto,
Complete or Incomplete,	Complete	Incomplete	Сотресе	Do.	Do.	Do.	E C	Incomplete	Do.
Language.	Burmese and Pāli.	Вигтеле	°	Burmese and Pāli,	Do.	Da.	Do.	Виттея	Do.
Town,	Mandalay	Amarapura	Mandalay	Do.	Do	Do	Ω°•	Do.	Do.
Present locality.	Mahāmuni pagoda,	Patodawgyi pagoda.	Mahāmuni pagoda,	Do,	Do.	Do.	Do.	Do.	In situ
Original locality.	Panput, Pagan	Myinzaing ((G 8888)	Thamati (weds:), Pagan,	Do.	Ωο.	Do.	Do.	Shwegu pagoda, Amyin.	Du,
Date (Sakkarāj).	659 (A.B. 1397)	659 (A.D. 1297)	660 (A.D. 1298)	660 (4.D. 1298)	556 (A.D. 1194)	636 (4.D. 1274)	636 (A.D. 1274)	660 (A.D. 1298)	643 (A.B. 1281)
Serial No.	389	400	401	403				403	

						(
U.B. I, 306-30 8.	De.	Do.	U.B. I, 271.	U.B. II, 254.	P.P.A. 253-754.	and Do. Do.
Original	Da.	Da.	По.	Do.	D 8	Do.
Satuyingabize (ooqq&&ootta)	Anantabo (35\$ & & & & & & & & & & & & & & & & & & &	Da.	Thiyidhamayazəguru (38900009)	Queen Saw	Queen Sawpale	ooවී:) Athink P)
Dedication of lands and slaves to a monastery.	Dedication of lands to a pagnda	Dedication of lands and slaves to a monastery.	Repairing of a shrine at Budh-Gaya by Makithera Pinthagugyi, Thadomin, King Sinbyuthakin's preceptor Thiyidhamayazaguru, and dedication of slaves and other offerings thereto. The last repair was begun, with the assistance of King Pyutathein Min, in 657 and completed in 660 s.r.	to menastery and	Dedication of lands to the clergy	Do Saw U (c. Minister / (sacos)
Do.	Do.	Do.	Complete	Do.	Ωο.	Do.
Ď.	De.	Do.	Ď.	Dai	D°°	Do.
Pagen	D.,	Do.	India	Paukmyaing (coloofgE), Kyaukse district.	G 68	Do:
Do.	Do.	Ď.	Du.	Do.	, O	å
Tilukôn pagoda, Minnamthil Pagan,	Do.	Do.	Budh-Gaya (¢80w2), India.	Kudwe monastery, . Sama (000)	Within the Thambula pagoda, Ledaunggan	Ö.
639 (A.D. 1277)	587 (A.D. 1225)	660 (4.D. 1298)	657 (A.D. 1295) 660 (A.D. 1298)	661 (A.D. 1299)	646 (A,D, 1284)	661 (A.D. 11999)
\$ 0 \$			405	90*	467	

" This records the same facts as the last portion of the following inscription, serial No. 402.

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Volumes of Inscriptions.	P.P.A. 253-254.	Do.	P.P.A. 107.	297-302.	A. 143-145.	,	A. 146.	A. 149.	B. II, 894
Original or Copy. (10)	Original	Do.	<u>6</u>	Do.	<u>100</u>	Dou	Do:	Do	Copy
Founder.	Queen Thoniula " (యే:యైయి)	Queen Sawpalè † (cooqo)	Anandapade ‡ (၁၁೩೩೮၈೦೦)	Queen Saw §	Nga Lat Thin (ccoooc)	Kunakambi	•	Thugyi Theingathu (36050)	Athinkhayagyi (கல5்യാര്രീ:)
Substance of Inscription, (8)	Building of cave, pagoda, library and monastery, and dedication of lands and slaves.	Construction of a pyatthet (Gmoo5) and dedication of lands thereto.	Building of monastery and dedication of lands thereto.	Building of religious edifices and dedication of lands and slaves thereto.	Settlement of dispute about the lands dedi- cated to monastery and paguda.	Dedication of lands and slaves to a pagoda	Dedication of lands apparently tn n pagnda	Dedication of lands to a monastery	Building of pagoda and monastery at the Tambkkyi village, and dedication of lands thereto.
Complete or Incomplete.	Complete	Do.	D _o	Doc	Insumplete	Do	Do.	Ö.	ė,
Language.	Burmese	Do.	Das	Ď.	Burmese and Pali.	De:	Burmese	100	Burmese and Pali,
Town.	Pagan	Do.	Do	Do.	Amarapura	Do.	Do.	Do.	Mandalay
Present locality.	In situ	D0			Patodawgyi pagoda.	De.	00.	Do	Mahāmuni pagoda,
Original locality.	Within the Thambula pagoda,	Do.	Within the double-tiered cave pagoda, Hngetpyit-taung.	Within the Sudaungbye pagoda, Thamati.	i	:		:	Tambkkyi (ထqထ်ፙ), Myinzaing.
Date (Sakkarāj).	617 (A.D. 1255)	631 (A.H. 1269)	661 (A.D. 1299)	(4.D. 1999)	661 (A.D. 1299)	656 (A.D. 1294)	661 (A.B. 1399)	661 (A.D. 1299) 659 (4.D. 1297)	662 (A.F. 1300)
Serial No.	407		408	600	410		. 411	413	413

U.B. II, 2455.	P.P.A. 199-200.	По.	Do.	P.P.A. 309.	P.P.A. 293-294	Do.	Do.	Do
Original	#** Do.**	Da,	D 0.	å	Dos	ñ.	Do.	Do
	:	:	:		•	:		W.S
ŧ	Narathihapade	До.	Do.	Royal attendant Minchantha (မင်းချမ်းသာ)	Nayathingyan	Do.	:	Queen Pwasaw's sister.
Dedication of lands to pagoda and minastery.	Huilding of the Mingalazedi pugoda	Enshrinement of relics therein	Dedication of lands theretm	Rededication of lands dedicated by Queen Pwasaw and dedication of slaves and palm-trees.	Dedication of lands to a monastery	Inscribing on stone of the lands dedicated above.	Purchase of lands by Kanandet from Nayathingyau.	Dedication of lands and slaves and rebuild- ing of an old monastery.
Do.	Cumplete	Do.	Do.	Incomplete	Do.	Do.	Do.	Do.
Burmese	Do.	Do.	Do.	Do.	Burmese and Pali,	Do.	Dai	Do.
Minzu (oSiQ)	Plan	Do.	Бо.	Ď	Du	Do.	Do.	Do.
:	:	:	:		*	:	:	*
In setu	Do.	Do.	Do.	Do.	Do.	Do.	Des	Da.
Aukkyaung In situ monastery, Kala- gyaung village.¶	Mingalazedi pagoda.	D.	ô	Sudaungbye pagoda, Thamati.	Near the Thamati pagoda,	Do.	Da.	Des
663 (A.D. 1300)	603 (A.D. 1241)	636 (A.D. 1274)	663 (A.D. 1301)	663 (A.D. 1301)	621 (A,II. 1259)	637 (A.D. 1265)	63r (A.D. 1269)	664 (A.D. 1303)
414	415			91+	417			

* Daughter of King Ryazwa and queen of Uzana of Pagan.
† Daughter of Queen Thoulula, see above.
† Daughter of Queen Thoulula, see above.
† A minister of King Sawnit of Pagan.
† Chief queen of King Narathihapade and his son Kyawzwa. She was known as Queen Pwasaw in the reign of her grandson Sawnit.
† He was the eldest of the three Shan brothers. See f.n. *, p. 63.
¶ Ancient city of Myinzaing.
¶ Ancient city of Myinzaing.
** The Hman-nan chronicle mentions an inscription in verse about the building of the Mingalazedi pagoda. That inscription is most probably the original, while this one is a copy.

** And the dates 603 and 663 are evidently mistakes of the sculptor for 630 and 630 respectively.

Volumes of Inscriptions.	A. 147.	B. 11, 867-169.	B. I, 43*.	Do.	B. I, 439.	A. 148-149.	311-312.	Do
Original er Copy.	Original	Сору	До	По.	 	Original	Copy	
Founder.	King of Myinzaing *	Thetshi Thihapade (သက်ရှည်သီကပထော့)	:	Lethaung Thugyi (ணேலை பேறின்)	Princess Thaman-taya (సంత్వింగ్) and Minister Thamantayit,	Athinkhaya †	Tazishin Thihuthu	D D
Substance of Inscription,	Dedication of lands to a munastery	Building of pagoda, monastery and sime, and dedication of village lands, slaves and toddy-palms.	Dedication of lands to the " Three Gems"	Du.	Do.	Building of monastery and dedication of lands thereto.	Building of an image of Puddha and dedication of lands.	Building of the Gudawthit pagoda and dedication of lands, gardens and slaves.
Complete or Incomplete.	Complete	ů.	Incomplete	Do	Do.	Complete	Incomplete	å
Language.	Burmese	Ö	Burmese and Pali,	Do.	Burmese	Do.	До.	Ö
Town.	Amarapura	Mandalay	Ωο.	Do.	Do.	Атагарига	Mandalay	Da.
Present locality.	Patodawgyi pagoda,	Mahamuni pagoda.	Do.	Do.	Do.	Patodawgyi pagoda,	Mahāmuni pagoda.	D 0.
Original locality.	Within the palace walls, Myinzaing	Myazigên monastery, Kyaukpa- daung, Myingyan district.	Shwegu pagoda,	Do.	Theingôndè pagoda, Amyin,	Athinkhaya monastery, Myinzaing.	Gudawthit pagoda, Ava.	D°.
Date (Sakkarāj).	(A.D. 1304)	664 (A.D. 1302)	643 (A.D. 1381)	664 (4.D. 1032)	665 (A.D. 1303)	665 (A.D. 1303)	665 (A.D. 1303)	666 (A.H. 1304)
Serial No.	₩1.	419	430		421	5	423	

									·
U.B. 1,343.	U.B. I, 345,	B. 11, 510.	B. II, 792.	Do.	A. 15a.	302-303.	රී	ů.	B. 11, 895.
e ion		:	:	:	78	:	:	:	:
Original (inked in- scription on the wall).	Do.	Copy	ů.	Do.	Original	Copy	Do,	Da	Do.
Min Ein Kyan (ல6்க்கிகிற்)	:	Narapatisită	Pitayit (80046)	King Kyazwa	Wuttalingapyitse (oggađaga)	Anorata	Sithu Mingyi §	Mahā Kaung Si (၁၁၁၄၈၁၁၆၀ည်)	Minister Thubayit (aposp\$)
Dedication of lands to a monastery	Discussion about the purchase of slaves apparently.	Dedication of lands to the Moktaw pageda.	Dedication of lands and slaves to a monastery.	Building of monastery with graduated turret and dedication of lands thereto.	Building of a pagoda and monastery, the six images of Buddha, and dedication of lands thereto.	Building of the pagoda and dedication of lands thereto.	Dedication of lands to the above pagoda	Rebuilding & two Moktaw pagodas built by Siridhammasoka and dedication of lands thereto.	Do. Incomplete Building of the Sudaungbye pagoda and Minister Thubayit Do B. I monastery and dedication of lands thereto. (20066)
Complete	Incomplete	Complete	Do.	Do.	Incomplete	Camplete	Do.	Do.	Incomplete
Do.	Do.	D.	Do.	Do.	Do	Burmese and Pali,	Do.	Do.	Do.
Pagan	Do.	Mandalay	Do.	Do.	Атагарига	Mandalay	Do.	Do.	Do.
	по	Mahāmuni pagoda.	До.	ò	Patodawgyi pagoda,	Mahāmuni pagoda,	Do.	Ω°.	Dn.
Within the Is situ porch of the Lemyethna pagoda.	Kuthathamudi pagoda.	Shwemôktaw pagoda, Khinmun (၁६५६)	Damayangyi pagoda, Pagan,	Do.	:	Gudaw pagoda, Thakyin (cocy6)	Do.	Do.	Sudaungbye pagoda, Myinzaing.
666 (A.B. #304)	666 (A.D. 1304)	666‡ (4.D. 1304)	666 (A.D. 1304)	610 (A.D. 1249)	666 (A.D. 1304)	426 (A.D. 1064)	537 (A.D. 1175)	667 (4.B. 1305)	667 (A.D. 1385)
404	435	426	427		80 24	689	-		430

* Athinkhaya.

† The Hman-nan chronicle quotes this inscription in proof of the fact that Athinkhaya is the eldest

† Considering the founder, it Is evidently a mistake for \$56.

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Volumes of Inscriptions.	A. 151-152.	B. II, 66r.	Ď.	Do.	B. II, H98.	A. 154.	A. 153.	U.B. 11, 135.
Original or Copy.	Original	Copy	.: .:	Do	.:	Original	Do	o Q
Founder,	Minister Thubayit	:	Nga Pôn Thin (cσφ\$ 30 ξ) and Banker Nga San Pa Thin (co\$ 01 30 ξ)	Shin Wa Lin $(\mathfrak{g}^{\mathbb{S}} \mathfrak{o} \infty \mathbb{S})$ and others.	Minister Yazathin- gyan (epo 20)	Do	Do.	:
Substance of Inscription.	Building of pagoda and monastery and dedication of lands thereto.	Rededication of lands dedicated by Linlyin, son of Thin Ya In, during the reign of Alaungsithu.	Dedication of lands and slaves to the Zigon pagoda.	Dedication of lands to a sima	Dedication of lands, gardens and slaves to the monastery built by General Vedaing.	Building of monastery and dedication of lands thereto and to pagoda,	Building of a pagodn (?) and dedication of lands thereto.	[Unintelligible]
Complete or Incomplete.	Incomplete	Camplete	Ďo.	Do.	Do.	Incomplete	Die.	Ö
Language.	Burmesa	Do.	Du.	.00	Do.	Do.	Do.	°° .
Town.	Amarapura	Myingyan	Do.	Da.	Mandalay	Amarapura	Do.	Kyauksè
Present locality.	Patodawgyi pagoda.	In situ		Do	Mahamuni pagoda.	Patodawgyi pagoda.	Do.	Near the sacred flag- post of the Zigen pagoda.
Original locality.	:	Zigôn pagoda, Singut village, Tarôkmyo.	Do.	Do.	Thamandalin monastery, Paukmyaing (colof)	Kanhla (∞\$∞) village.	Do.	
Date (Sakkarāj).	667 (A.D. 1395)	452 (A.D. 1090)	597 (A.H. 1235)	668 (A.D. 1306)	668 (A.D. 1306)	669 (A.H. 1307)	(A.D. I3u7)	670 (A.fl. 1308)
Serial No.	431	\$ 33			433	434	435	436

A. 157.	A. 156.	A. 155.	B. 11, 560.	Do	B. J, 44tt.	B. 1, 441.	A. 109.	B. I, 81.	До.	Do.
å	· c	ő	:	:	:	:	la!	:	:	:
Do.		Do.	Copy	. Do.	Do.	Do.	Original	Copy	D0.	Do
:	Minister Ananda- theinkha (3045,0851) and Min Theinkathu (0810800)	Monk Mahā-u-tum- bala (ecosgojeco)	Minister Thesawet (သောဝေထာ်)	Cavalier Kong Sit (cmoStob)	Minister Yazaka (2000000)	Do.	Minister Thuyakbnpi (කුදෙනාද්පි)	Saw Mont, Thugyi of Khinlat.	2	Hanker Nga Youk Pon (ငရောတ်ပုံ)
Construction of monastery and sime and dedication of lands thereto.	Building of caves and dedication of lands thereto.	Dedication of lands to the "Three Gems".	Dedication of lands to a pagada	До.	Building of monastery and dedication of lands thereto.	Do.*	Dedication of lands to monustery and sima.	Dedication of lands to the Toungputo pagoda.	Building of a monastery and dedication of lands thereto.	Dedication of lands to a monastery
000	Ė	Ω°.	00	Ω°. ·	Complete	Incomplete	Do.	Complete	Du.	Dø.
ů	ů.	Du.	Do.	Do.	Do.	Burmese and Pāli.	Burmese	Da	000	Do.
Amerapura	Do	Оо.	Mandalay	Do.	Ď.	Do.	Amarapura	Mandalay	Do.	Do.
Patodawgyi pagoda.	Do.	Do.	Mahāmuni pagoda.	Do.	ϰ.	Do.	Patodawgyi pagoda.	Mahāmuni pagoda.	Do.	Do.
Ve-baw village, Myinzaing.	Taungdwingyi (cccccccccccccccccccccccccccccccccccc	Thayaing village, Shwebo,	Pakangyi	Do.	Yazaka monastery, Amyin.	Do	:	Thawatti village, Shwebo,	Do.	До.
670 (A.D. 1308)	670 (a.d. 1308)	670 (A.D I30H)	604 (A.D. 1242)	671 (A.D. 1309)	671 (A,D. 1309)	671 (A.D. 1309)	671 (4.D. 1309)	530 (A.D. 1168)	645† (A.D. 1283)	672 (4.D. 131c)
437	438	439	440		441	443	443	\$		

This is the repetition of the above inscription, serial No. 441.

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Date (Sakkarāj).	Original locality.	Present locality.	Town.	Language.	Complete or Incomplete.	Substance of Inscription. (8)	Founder.	Copy.	Inscriptions.
673 (A,D. 1311) 803 (A,D. 1240)	Manpaya pagoda, Amyin.	Mahāmuni pagoda.	Mandalay	Hurmese and Pāli,	Camplete	Dedication of lands to the Manpaya pagoda	Minister Satuyingmbu Copy (ගෙයුදේරිළිය)	Сору	B. I, 423
674 (A.D. 1312)	Sinbyushin monastery, Pagan,	D o.	, Q	Hurmese	å	Building of pagoda, monastery, sima and library, and dedication of lands thereto.	Pinya Tazishin Min (oc: coloobig Soci		B, 11,
674 (A.D. 1312)	 Wunbèka monastery, Myinmu.	Dο	Do.	Do.	Do	Huilding of the Wunbeka (05120003) monastery and dedication of lands thereto.	Nga Twe Va Thin (ccompose)	Do	B. I, 40r.
674 (4.D. 1312)	Shwezigôn pagoda, Pinya	Do.	Do.	Burmese and Päli.	Do.	Dedication of village and lands to the Shwezigon pagoda.	King Thihatho (Scoog)	 Do.	
674 (A.D. 1312)	Do.	Do.	Do.	Burmese	Do.	Do	Do.	 Do	b. 1, 353,
674 (A.D. 1312)	Kyaungmyat- kyi pagoda,	Do.	Do.	Burmese and Pāli,	Do.	Dedication of lands to the pagoda	Monk Abhaya (xocoxo)	 	B. I, 92-93.
674 (a.d. 13ta)	Shwebo. Myindaw ((Θέσωδ)	Patodawgyi pagoda.	Атагариги	Burmese	Incomplete	Dedication of lands to a pageda		Original•	A. 165.
675 (a.d. r313)	•	Da	Do.	og O	ő	Ruilding of monastery and dedication of lands thereto.	Nga Khin Pen (coct) and Nga Thrung (cccoct)	Da,	A. 16fi-167.
676 (A.D. 1314)	Thamati monastery, Pagan,	Mahāmuni pagoda,	Mandalay	<u></u>	ů	Huilding of religious edifices and dedication of lands thereto.	Mibaya Sawmyat (GOOGO)	Copy	B. 11, 1197.

Do.	U.B.II, 246.	B. I, 450.	U.B. I, 345.	A. 170.	A. 169.	B. I, 435-436.	B. 1,	B. I, 175.
Da	Original	Copy	Original (inked inscrip- tion).	Do.	Original	Copy	Do	Do
Banker Nga Wa Thin's wife.	Minister of Thika-thu.	Nga Pyi Nyi and wife.	:	Ein Kan Tu (おSのやの)	Nipasi (\$000) and wife.	Minister Satuyingabo (ooqqobgos) and son,	Ď	Theinzi (385;202);
Dedication of lands, slaves and cows to a monastery.	Dedication of lands to the Taunggwin pagoda and monastery.	Building of a sime and dedication of ands thereto.	Compensation for the sale of men apparently.	Building of monastery and dedication of slaves thereto.	Erection of monastery and dedicatinn of lands thereto.	Dedication of lands to Munk Gyundaung and a sime.	Do.t	Do. Do. Defication of lands to pagoda and monastery.
Do.	Complete	Ď.	Da.	å	Incumplete	D B	Complete	Do.
ž.	ó	Do.	До.	Do.	Du.	Do.	Burmese and Pāli,	Do.
Ď.	Minzu	Mandalay	Pagan	Amarapura	Do.	Mandalay	°°	Do.
å	In situ	Mahamuni pageda.	In siém	Patodawgyi pagoda.	. Du.	Mahāmuni pagoda,	Do.	Do
Di.	Near the lake at the foot of the Taunggyun mountain, east of the old town of Myinzaing.	Theindaw pagoda, Anein (30\$\$)	Lemyethna pagoda.	Shwegu pagoda, Ancin.	Myingbn- daing (Gerjoge), Kyaukse district.	Shwegyun- daung pagoda, Amyin,	, Do.	Zedawun monastery, Sagaing.
636 (A.D. 1274)	676 (A.fl. 1314)	677 (A.p. 1315)	677 (A.D. 1315)	677 (A.D. 1315)	677 (A.D. 1315)	(A.D. 1303) (A.D. 1316)	664 (A.D. 1302) 678 (A.D. 1316)	676 (a.D. 1314)
	4 S 	455	456	457	4 58	459	9	191

• This is the original of the above inscription B. I, 92-93, serial No. 450.

† Part of this inscription is the repetition of the above, serial No. 459.

Volumes of Inscriptions.	B. I, 175.	U.B. I, 344.	ϰ.	B. 11, 634.	Da,	Α. τ77.	U.B. I,	Do.
Original or Copy. (ro)	Copy	Original (inked inscrip- tion).	Do.	Copy	Du	Original	Do	Do:
Faunder.	Mingyi Thihathūya (ാ്ത്യേട്ട)	Minister Letwe (000), wife Shwetankhe (900) and daughter Min-	meinma (08:9\$10) Do.	Nga Vè Taing (cqqb)	gyan's daughter. Min Thihathuya (ob: obcoqq)	Kinthapha $(\infty \xi \infty)$ and six brothers.	Nga Sike Thin (දේගාරීඨර්) and others,	Queen Ein Pyi Thin (æ86@&x8)
Substance of Inscription, (8)	Dedication of lands to pageda and monastery.	Rebuilding of a payoda	Dedication of utensils thereto	Building of a brick monastery and dedication of lands and slaves.	Dedication of lands to the above monastery	Building of monastery and dedication of lands to the "Three Gems."	Building of pagoda and cave and dedication of lands thereto.	Building of a pagoda on the Taywin hill and dedication of lands thereto.
Complete or Incomplete, (7)	Complete	Dø,	De,	Do.	Do	Incomplete	Do.	Do.
Language.	Burmese and Pali,	Burmese	Da.	Do.	Do.	Dec	ро.	Do
Точи.	Mandalay	Pagan	Do.	Mandalay	Do.	Amarapura	Pagan	Do.
Present locality.	Mahamuni pagoda,	In situ	.: .:	Mahamuni pagoda,	Do.	Patodawgyi pagoda.	In 11'tu	Do.
Original locality.	Zedawun monastery.	Peinnè pagoda, north-west of Dhama- yazika pagoda,	Do.	Thamandalin monastery, Malun	(°00°\$)	Inbè village, Shwebo.	Taywindaung pagoda, Pagan,	Do.
Date (Sakkarāj). (2)	676 (4.D. 1314) 679 (A.D. 1317)	674 (4.D. 1312)	679 (A.D. 1317)	668 (A.D. 1306)	680 (4.D. 1318)	682 (4.d. r320)	586 (a.d. raz4)	683 (4.D. 1321)
Serial No.	461	\$9		463		797	465	

A. 178.	A. 179.	A. 37-36.	Dn.	Do.	Do.	Da.	Do.	B. II, 878.	B, II,	De.	
								•	:	:	
Ď	Do.	D0.	Do.	Da.	ů.	D6.	До,	Copy	Do.	Do.	well-make timbs of stabilities disper-
Nga Yu La Thin and others.	•	Wuttana (0833), Governor of Pakan	Mahabo (omo8)	Ammame (3820)	Ayantin (အတံတင်)	Pintala (050000)	Vazāthingya n * (جوم موما)	Uzmnā (gost)	Thugyi Nga Kala and others.	Monk Sandima (ogos)	
Dedication of lands to the Shwegyaung monastery and Zingyan pagoda.	Dedication of Lands to a pagoda all-	Dedication of lands to a monastery	Building of cave and monastery and dedication of lands thereto.	Building of monastery and dedication of lands thereto.		Dedication of lands to Monk Panthagu Makathera.	Dedication of lands to monastery	Building of pagoda, sima and monastery, and dedication of lands, palm-trees and slaves thereto.	Dedication of lands and toddy-palms to monasteries.	Dedication of lands and palm-trees to monastery.	esithû.
Do.	Do.	Do.	Do.	Do.	Dec	Do.	Do.	Do.	Complete	Do.	A minister of Alaungsithū.
De	Do.	Do.	Doc	Do.	Do.	Do.	Do.	Burmese and Pāli,	Вигтезе	Do.	A mini
Amarapura	Do.	Do.	Da.	Do.	Du.	Do.	Do.	Mandalay	Du.	Do.	
Patodawgyi pagoda.	Do	Ö	°°°	Do	Do.	Da.	°°	Mahāmuni pagoda.	Do.	Da.	
Inbi village	*	Mahabo monastery,	Do.	До.	Do.	По	Do.	Metkaya, Kyauksè district,	Shwezigen pagoda, Pagan,	Da.	
685 (A.D. 1323)	686 (A.D. 1324)	686 (A.D. 1324) 667 (A.P. 1305)	557 (A.D. 1195)	533	527 (A.D. 1165)	553 (A.D. 1191)	SI2 (A,D, 1150)	687 (A.D. 1325)	687 (A.D. 1325)	611 (A.D. 1249)	
466	467	894						\$\$ ₹	470		

A minister of Alaungsithô.

	Volumes of Inscriptions.	B. II, 722-723.	B. I, 86-37.	Ď.	Ω0°	B. I, 86-90.	До,	Do.	A. 1/83.	A. 18a.	B. 1., 93-74.
	Original or Copy. (10)	Copy	Do.*	Do	Do	Do.†	До	Dp	Original	Copy	
	Founder.	ර්n Thin (රාද්ධාරි)	Do.	Monk Sandima (o 0) and others	Thugyi Nga Kala (cocost)	On Thin (ဆုံသင်)	Monk Sandima and others.	Thugyi Nga Kala and others.	General Wesathin-gyan (90000)	Queen of Tarabyā;	Do.†
	Substance of Inscription.	Dedication of paddy-lands and slaves to	Do.	Dedication of lands and palm-trees to a monastery.	Do.	Dedication of lands and slaves to a monastery.	Dedication of lands and palm-trees to a monastery.	Do.	Dedication of lands and slaves to a pagoda apparently.	Rebuilding of pagoda and erection of monastery and dedication of lands thereto.	Ď.
	Complete or Incomplete,	Camplete	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Incomplete	Complete
	Language. (6)	Виттеѕе	D0.	Do.	Do.	Burmese and Pāli.	Da.	Do.	Burmese	D.,	Burmese and Pāli.
	Town.	Mandalay	До.	å	D o.	Do.	D.	. Do.	Amarapura	Do.	Mandulay
-	Present locality.	Mahāmuni pagoda.	Do	Do.	D 0.	Do.	Do.	Do.	Patodawgyi pagoda.	D#.	Mahāmuni pagoda.
	Original locality.	Shwezigôn pagoda, Pagan.	Thalaing pagoda, Shwebo	Do.	Do.	Do.	, Do.	Do.	:	Shwegyetyet pagoda. Amarapura.	Do.
	Date (Sakkarij).	610 (A.D. 1249)	610 (A.D. 1248)	611 (A.D. 1249)	687 (A.D. 1325)	610 (a.D. 1248)	611 (A.D. 1249)	(A.D. 1325)	688 (A.D. 1326)	(A.D. 1326)	688 (A.D. 1326)
	Serial No.	470	471			472			473	424	475

B. I, 424-425.	U.B. I,	A. 184.	P.P.A. 310.	A. 168.	A. 158-159.	Do.	A. 185.	A. 186.	H. I, 178.	Do.
По.	Original	Do.	ъ.	Do.	Do.	До.	Doz	Ω0,	Copy	Do
Kawnandathu (Gnook & or) and others.	Queen of Sagaing Tarabya,	Min Phatava (60:00(0))	Uzanā and Myingôn-daing monk.	Thugyi On Kha Kaung (ফ্ৰ্যুকীলেচ্চ্যু)	Nga Kan Tu Thin and wife.	Nga Thet U (cconfgob)	Uzana Mingyi	Pyiso & Annutathu	*	ihr above
Dedication of lands to a monastery	Rebuilding of the Shwegyetyet pagoda and placing of a htt on it; construction of a monastery and dedication of	lands and slaves, Dedication of coconut and palm-trees and mango gardens to a pagoda,	Dedication of paddy-fields to a monk who, in turn, dedicated them to a pagoda.	Dedication of lands to a pagoda	Dedication of lands to the "Three Genn"	Do.	Building of pagoda and dedication of lands thereto.	Dedication of lands to a monastery	Construction of a cave at the Nangaing pagoda and dedication of lands thereto.	Dedication of lands to the above
Incomplete	Do,	å	Complete	Incomplete	Do	Do.	Complete	Incomplete	Complete	Do.
Burmese	Do.	Dir.	Do.	Do.	Do.	Do.	Do.	Do.	Burmese and Pāli.	Do.
Ď.	Amarapun	Ö	Pagan	Атагарига	Ďô	Do.	Do.	Do.	Mandalay	Do.
Do,	In situ	Patodawgyi pagoda	In situ	Patodawgyi pagoda.	Š.	Do.	Do.	Do.	Mahamuni pagoda.	Ωο.
Shwega pagoda, Amyin	Shwegyetyet pagoda.	Thay iyaka pagoda, Thayaing village.	Sudaungbye pagoda, Thamati.	:		•	•		Nangaing pagoda,	Do.
688 (a.D. 1336) 617 (a.D. 1355) 654 (a.D. 1292)	(A.P. 1326)	690 (A,D, 1328)	(4.P. 1329)	693 (A.D. 1331) 677 (A.D. 1315)	669¢ (4.0. 1330)	690 (A.D. 1308)	694 (A.H. 1332)	695	(4.D. 1242)	695 (A.D. 1333)
476	477	478	419	&	4		482	483	100	

‡ See the original, U.B. I, 13-14, serial Nu. 477. § A chief or governor of a locality.

* This inscription, as a whole, is the same as the above, serial No. 470.

LIST OF INSCRIPTIONS.

Present Town. Language. Complete. Substance of Inscription. Founder. (4) (5) (6) (7)	pagoda. Mandalay Burmese Complete Dedication of slaves and effering of food Min Lyin's preceptor a pagoda.	Daughter of Kyanthaing of cave-pagoda Daughter of Kyanthainggyi (இத்தே)	Do. Dedication of lands to the above A	Myittha Do. Brection of monastery and dedication of Ngabaung paddy-fields and slaves. (cceo.8)	Pagan Do. Dedication of slaves to the Thitsawadi cave (cozesto)	atodawgyi Amarapura Do. Complete Building of monastery and dedication of Minister Thaman-chattaya	Do. Do. Incomplete Rebuilding of a pagoda and dedication of King Uzanā
Original Pro	Minlyin Mahamuni monastery, pagoda, Pagan.	Nyaungnwe Du. monastery, north-east of Pagan,	. Do. Do.	Thayettaw In situ menastery, Laungedaw-u (GCOS) COOS(S)	Within the Do. Thitsawadi cave, Thamati,	Ingayu pago- da, Thin- taung village,	Thayègu Do. pagoda, Myingôn-

B. II, 565.	A. 191.	А. 190.	A. 189.	B. 1, 452.	Do.	B. I, 453-454.	Do.	A. 192.
	Original	Do.	0	Copy	Do	::	Do	Original
Nga Naung Khin Copy and others.	Do.	Taungbi Min (consedes)	King Usanā	Minister Ponnya (qggo)	Shwedaungdet Min † (%) coopsoning	Tarabya ‡ (cocpegos)	Shwedaungdet Min †	Phônmakyan (9தித்) and wife.
Dedication of lands and slaves to the Nga Naung monastery at Pakan.	Do.	Dedication of lands and gardens to pagoda and monastery, with the permission of King Uzana.	Rebuilding of the Thayegu pagoda and dedication of lands thereto.	Dedication of lands to the " Three Gems"	Do.	Building of monastery and dedication of slaves thereto.	Dedication of lands to the above monastery	Puilding of a pagoda and dedication of lands thereto,
Complete	Incomplete	Complete	Ö	Incomplete	Do.	Complete	Dog	Incamplete
Da	Do.,	До.	Do.	Do.	ρ.	Do.	Da	Бо.
Mandalay	Атаприта	Ö.	Do.	Mandalay	Q	Do.	Do.	Amarapura
Mahamuni pagoda.	Patodawgyi pagoda.	До.	Do.	Mahamuni pagoda.	Do.	Do.	Do.	Patodawgyi pagoda,
Minnanthu monastery, Pakangyi (oo春)為	Pagan	Yèdaw village, Myingôn- daing.	Thayegu pagoda, Myingôn- daing.	Shwezigen pagoda, Anein (3045)	å	Tarabya monastery, Anein.	Do.	Thenbanhla pagoda, Tarêkmyo (\procession \text{Cocy\delta}(\bar{\mathbb{G}})
698 (A.D. 1336)	698 (A.D. 1336)	698 (A.D. 1336)	698* (A.D. 1336)	685 (A.D. 1323)	(v.p. 1337)	691 (A.D. 1339)	69 9 (A.D. 1337)	699 (A.H. 1337)
491	402	493	76	495		964		497

^{*} The copy of this inscription is dated 628 Sakkarāj (A.D. 1266), See B. II, 889; serial No. 312.

⁺ Son of King Tarabya of Sagaing.

Volumes of Inscriptions, (11)	A. 194-	A. 193.	B. I, 461.	Do.	B. I, 465.	Do.	B. I, 353.	A. 195.
Original or Copy. (10)	Original	Ω°°	Copy	Do	Do	Do	Do	Original
Founder.	:	:	Taing Thugyi (ශ්රිකූඏීෑ)	Mahāthera * (cooceof)	Sithushin (OSS 1998)	Asawgyi, Bônmasi and others.	Uzana (go‡o)	Royal preceptor, Anuyata (33\$900)
Substance of Inscriptinn.	Dedication of lands to a pagoda upparently	Do.	Dedication of lands to monastery	По.	Building of pagoda and dedication of lands thereto.	Dedication of lands to the "Three Geom"	Dedication of fields, villages and port duns to the Sawhtwe pagoda,	Construction of five images of Buddha and dedication of lands and slaves thereto.
Complete or Incomplete.	Incomplete	ϰ.	Do.	Do.	Complete	Do.	Do.	Do.
Language.	Burmese	Do.	До.	Do	Burmese and Pali.	Da.	Do	Вигшен
Town.	Атагариг	Do.	Mandalay	Do.	Do.	De.	00°	Amerapura
Present locality.	Patodawgyi pagoda,	å	Mahamuni pagoda.	Do.	Do.	Do.	ϰ.	Patodawgyi pagoda.
Original locality.	Thênbanhla pagoda, Tarêkmyo, Myingyan.	Sudaungbye pagoda, Myinzaing ((9588s), Kyauksè,	Thein-kônde pagoda, Amyin (30/9\$)	Do.	Sithushin pagoda, Amyin,	Do.	Sawhtwe pagoda, Pinya.	Ngazu pagoda, Myinzaing ((9888:)
Date (Sakkarāj).	701	701 (A.B. 1339)	693 (A.D. 1331)	703 (A.D. 1340)	701 (4.d. r. 1339)	702 (a.D. 1340)	702 (A.D. 1340)	703 (A.D. 1340)
Serial No.	864	8	8		Sor		503	503

A. 139-141.	A. 196.	U.B. I, 33.	P.P.A., 346,	B . 1, 468.	B. II, 919.	B, II, 89p.	Do.
og	00°	Da	Do	Сору		å	Do
Minister Thatayapisi (அவுர்கிக்கி)	Anandatheinkha (35,8,0851)	Thado Theingathu (သတိုးသိဂ်သူ)	Uzsna (goto)	Thugyi Nga Toung Yan Thin and wife.	Wuttanë (08842)	Mingyi Ananda Thinkhaya (ໝ\$&യ©യാ)	Do.
Dedication of lands to page da and monastery.	Dedication of lands to payuda	Building of monastery and dedication of lands thereto.	Building of a cave and overlaying it with silver plates weighing sixty-four thousand ticals.	Dedication of lands to paroda and munastery.	Building of monastery and dedication of lands and toddy-trees thereto.	Building of a pagoda and sime and dedication of lands thereto.	Dedication of lands and toddy-trees to sima, pagoda and monastery.
Incomplete	Do.	Do.	Do.	Complete	По.	Incomplete	Du. Dec
D.,	Do	De	ò	Burmese and Pali.	Burmme	Do.	Do.
Do.	До.	Sagaing	Tada-u, Sagaing district,	Mandalay	De.	Do.	Do.
Ğ,	Da.	In situ	Do.	Mahāmuni pagoda.	Da:	ρος.	Do.
Thatayapizi monastery, Myinzaing.	Anandathein- kha pagoda.	Thadothein- gathu monastery, Sagaing.	West of the northern-most of the three caves on the site of the city of Pinya (K. K. C.	Payeinma Moktaw monastery, Amyin.	Wuttana mo- nastery, Pindale (υδισοώ)	Thein paya pagoda, Nwalun village, Pauk-myaing (col col col col col col col col col col	Do.
(A.D. 1397) 704 (A.D. 1340)	702 (A.B. 1340)	702 (A.D. 1340)	702 (A.H. 1340)	703 (A.D. 1341)	703 (A.D. 1341)	702 (A.D. 1340)	(A.D. 1341)
204	505	306	507	508	\$ 600	Sign	

* I.e. a Buddhist priest of some years' standing.

Volumes of Inscriptions.	B. II, 938.	B. 1, 428.	De.	Da.	Do.	Do.	Do.	Do.	B. 1, 467•.
	-			:	:	:	:	:	:
Original or Copy. (10)	Спру	Do.	Dø.	Do.	Da,	Do.	Da.	Da.	i.
Founder.	Mingyi Ananda Thinkhaya.	Rich man Pe Thin	Banker I-ti-pi-thaw (gpd8cccc)	Narathihapade† (\$900000)	Wuttalinkabo (08008860)	Minister Thamanta- pisi,	Min Kinkathu (မ င်းတက် သူ)	Minister Theinkha- battaya	(యంయిక్కార్లు) Uzana's queen, Atulamahadham- madevi (కుండ్రయంతులు జ్ఞంకర్లు
Substance of Inscription. (8)	Building of a pagoda and sima and dedimition of lands thereto.*	Huilding of a cave and dedication of lands thereto.	Building of monastery and dedication of lands thereto.	Do.	Dedication of lands to the "Kugyi" pagoda.	Dedication of lands to the "Three Gems"	Do.	Do,	Building of monastery. Before the completion of the monastery, Uzana abdicated the throne, his brother King Sinbyushin (= Kyawzwa) succeeded him, and his queen Atulamahadhammadevi was made the queen of his brother.
Complete or Incomplete.	Incomplete	Complete	Do,	Do.	Do.	Ω0,	До,	Do.	Incomplete
Language.	Burmese	Do.	Do.	Do.	Do.	Do.	De.	Do.	Do.
Town. (5)	Mandalay	οΩ	Ωο.	Do.	Do.	Ωο,	Ωο.	Do.	ů
Present locality.	Mahāmuni pagoda,	°°	Do.	Do.	Do.	Do.	Ωο.	Do.	Do,
Original locality.	:	Tawgyaung monastery, Amyin, Sagaing district,	Do.		Do.	Do.	Do.	Do.	Kandawmin- gyaung monastery, Anein (3\$\$\$)
(Sakkarāj).	702 (A.D. 1340) 703 (A.D. 1341)	593 (A,D. 1161)	631 (A.D. 1269)	633 (A.D. 1271)	671 (4.p. 1309)	686 (A.D. 1324)	699 (A.D. 1337)	(A.D. 1341)	703 (A.D. 1341)
Serial No.	Sil	125							R. S.

Α. κατ.	A. 197.	A. 106.	Da.	U.B. I, 36.	H. II, 793.	B. I, 451.	Do.	B. I, 469.	B. 1, 185.	B. I, 187.	A. 203.	
Origina	Da.	Da,	Д .	Do.	:	D	По	Do	 	Ω0,	Original	
:	Builder of the Yadn-	Donor of "Tripi-	Nga U Pi Thin (c 3:800E)	Anandapakyan § (🖘३೩೮🖎)	Mother of Ngazishin	Nga Pyi Thin and wife,	Minister Thawun- letya and wife,	Do	Thubayit, minister of Kyazwa of Sa- gaing.	D 0.	A royal couple	3-385.
Dedication of lands to pagoda and monastery.	Building of monastery and dedication of lands thereto.	Dedication of lands to the "Tripitaka"	Purchase of lands and dedication of the same to the "Tripitaka."	Dedication of land to the "Three Gems"	Building of monastery and dedication of lands thereto.	Building of a sima and dedication of lands thereto.	Dedication of lands to monastery	Building of monastery and dedication of lands thereto.	Building of a kalagyaung and cloister and dedication of lands thereto.	Do	Building of monastery and dedication of lands thereto.	\$ Cf. Hman-nan Chronicle I, pp. 383-385.
Do.	Do.	Du.	Do.	До	Complete	Incomplete	Do.	Сотрете	Incomplete	Complete	Incomplete	
Ď.	Do	ъ.	De	Da.	Burmese and Pali.	Do.	До.	Burmese	Da.	Burmese and Pali.	Burmese	
Amarapura	Do.	Da.	Da.	Sagaing	Mandalay	Do.	Do.	Do.	До.	Do,	Amarapura	
Patodawgyi pagoda.	Do.	Do.	Do.	In situ	Mahāmuni pagoda,	Da.	Do	Da,	Da,	Do.	Patodawgyi pagoda.	2
:	Yadana monastery.	Sadaung village.	Dø.	Sagaing	Ngazishin Medaw's monastery, Pagan.	Guphyu pago-da, Amyin,	Die.	Thawunletya monastery, Amyin.	Thubayit monastery, Sagaing.	De.	•	- * A So recitive of *
703 (A,n, 1341)	703 (A.D. 1241)	631 (A.D. 1269)	703 (A.B. 1341)	703 (A.D. 1341)	704 (a.n. t343)	677 (A.D. 1345)		704 (A.D. 1342)	704 (A.D. 1342)	704 (A.D. 1349)	704 (A.D. 1342)	*
514	515	919		212	N3 50	519		530	521	223	55	i

* Repetition of No. 510. † King Tayôkpyemin of Pagan (1255-1286 A.D.).

Volumes of Inscriptions.	U.B. I, 38.	U.B. I, 309-31≡.	P.P.A. #888.	B. I, 470.	B, I, 178.	Do,	Do.
Original or Copy. 1 (10)	Original	По.	og C	Сару	Do	Do.	Do
Founder. Or	Kvazwa Mingvi (ගාූගාරෝධී:) of Sagaing.	Nga Yaw Ta, Ywa- thusyi of Pandin,	Uzana's mother *	Kyazwa Min of Co Sagaing and his mother,	Thinkhaya Sawyun (20502020202), founder of Sagaing.	Queen of Thinkhaya-	Queen Saw Mother of Kyazwa I
Substance of Inscription, (8)	Building of manastery and dedigation of I lands thereto.	Dedication of landsts mennetery	Building of monastery and dedination of slaves and lands thereto.	Gilding of the Thamantaza pagoda and dedication of lands thereto.	Building of a munautery, a paguda and a library.	Dedication of lands to the above	Dedication of lands to the monastery built by herself. Dedication of lands to monastery
Complete ar Incomplete.	Insomplete	Do.	Complete	Incomplete	Camplete	Da.	Do.
Language. (6)	Burmese	Da	Burmese and Pali,	Do.	Burmese	Da.	Do.
Town.	Sagaing	Pngan	Do	Mandalny	ů	Do.	Do.
Present locality.	In situ	Do	.:. Do,	Mahāmuni pageda,	Do	Ď.	D °.
Original locality.	Abayagyi monasiery, Wachet village, Sagairig.	Ngakhwenyo cave, Minnanthu.	Within the Ngazishin Medaw's monastery, Ledaunggan	Thamantaza pagoda, Amyin (309\$\$)	Zingyan monastery, Sagaing.	Do.	Do.
Date (Sakkarāj).	704 (A.D. 134 ²)	704 (A.D. 1342)	704 (A.D. 1342)	705 (A.D. 1343)	(A.D. 1320)	(A.D. 1335) 697 (A.D. 1335) 705	(A.D. 1343) 705 (A.D. 1343) 705 (A.D. 1343)
Serial No.	in in	595	526	537	ν, es		

S) Su	Suda	Sudaungbye pagoda, Myinzaing.	å	D°	Burmese and Pali.	ů ů	Building of pagoda and monastery and dedication of lands.	Minister Thubayit (220000)	00 6		B. 11, 695.
613 Do. Do.		o O		Do.	ů.	Do.	in of lands and slaves to a pag	Asalabo (300000)	j	:	i i
705 Do. Du.		Ã	=	Ď.	ρο.	Do.	Building of pagoda and dedication of slaves.	King's preceptor	D°.	i	Ω ¢.
(A.D. 1343) Pagoda, Patodi Pinya.		Fatodi pag	Patodawgyi pagoda,	Amarapum	Bun	ϰ.	Building of a cave and dedication of lands thereto.	Thinathu Min (Swages)	Original		A. 217.
706 Myinzi D (A.D. 1344) village.	ű	Ω	Do.	Do.	Do.	Incomplete	Dedication of lands to a pagoda probably	:	6		A. \$#5.
703 Shwemôktaw Do. pagoda Payenma village.		Ď	ď	Do.	Hurmese and Pāli,	ро.	Dedication of lands to " Three Gems"	Nga Taung Van Thin and wife.	Do.		A. 198-200.
		А	До	° n	Do	ъ.	Building of monastery and dedication of lands thereto.	Do.	Do.		
(A.H. 1139) Tainggyut Paga Mu		Paga Mu	Pagan Museum.	Pagan	Burmese	Do	Dedication of land by Nga Pu Thin in 501 Sakkarāj.	Nga Pu Thin (cyoc)	Do.		P. P.A. 137.
So2 Do. D		P	Do.	Do	Do.	Do.	Building of cave and dedication of land thereto by Queen Yadanabon,	Queen Vadanubên †	Da.		До.
706 Do. D		О	D.,	Do	Du.	Do.	Dedication of lands to the pagoda	Thinaphattaya ‡ (公本の紹命)	. D		ܰ,
- S		Mahā	Mahāmuni pagoda.	Mandalay	Burmese and Pali.	Complete	Building of monastery and dedication of lands thereto.	Minister Gunan-dayit.6	Сору	:	B. I, 173.
687 Do. Do. Do.		А	Do.	Ďe.	. Do.	Do.	Building of kalagyaung and cave and dedication of lands thereto.	Minister Indapyit- saya,	Do.	;	Do.
2) S			Do.	Do.	Do.	°	Building of monastery and dudication of lands thereto.	Kyazwa Min of Sagaing.	Do.		Do.
						1	TAME TO SECURE THE PROPERTY OF			-	

* Minsawu, daughter of Narathihapade by his fifth queen Shinshwe. She was raised to the throne by Kyawzwa and Thihathu successively.

† Queen of Alaungsithu.

Volumes of Inscriptions, (11)	U.B. 1, 34	Ď.	A. 163-164.	Do.	А. жи7.	A. 209.	A. 211.	A. 913.	B. 11, 536,
Original or Copy. (10)	Original	Do.	Do.	Do.	Do.	Da.	Do,	Do.	Copy
Founder,	Somin Kodawgyi*	Ď	Einmauk (38 Sepond)	Min Yaza (ocsepos)	General Letyapyitsi (ගන්ගාපානුනෑ)	Nga Aung and others.	Moukgalan Thugyi, Bônmachattaya (அத்வுகுடி)	+	į
Substance of Inscription. (8)	Building of pagnda, library and monustery	Dedication of lands to the above	Do.	Building of monastery and dedication of lands thereto.	Dedication of lands with the permission of the mother of Uzana and Sinbyuthakin Mingyi,	Dedication of lands and toddy trees to a monastery.	Building of monastery and dedication of lands thereto.	Dedication of lands to monastery	Dedication of lands to pageda
Complete or Incomplete, (7)	Complete	De.	Incomplete	Do.	Do.	Do.	Do.	Do.	ů°
Langunge.	Burmese	Do.	Do.	Do.	ů	Do.	Do	Do.	Burmese and Pāli.
Town.	Sagaing	Do	Amarapura	Do.	Do.	Do.	Do.	Do	Mandalay
Present locality.	In situ	 00	Patodawgyi pagoda,	Do.	Do.	Do.	Do.	Do.	Mahāmuni pagoda.
Original locality.	Sominko- dawgyi monastery.	°° ~	Minyaza monastery.	•	Letyapyitsi monastery.	*	Bonmachat- taya monastery, Moukgalan (cooxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	Vadana pagoda, Pinya (UE:VD)	Taungzi pagoda, Salingyi (Sostocki (Strict)
Date (Sakkarāj).	703 (A.D. 134F)	705 (a.D. 1343) 708 (a.D. 1346)	709 (A,D, 1347)	672 (A.D. 1310)	709 (A.D. 1347)	710 (A.D. 1348)	711 (A.D. 1349)	711 (A.D. 1349)	(4.5°, 1349)
Serial No.	535		536		537	538	97	540	Ĭ,

8. 1, 191.	В. 1, гуз.	U.B. I, 4r.	B, 11, 764.	B. I, 476.	B. I, 195.	B. I, 356.	A. 216.	A. 215.	A. 214.	U.B. I, 42.
:	:	2	:	:	:	:	78			
Do.	Doil	Original	Copy	Do.	Dog	Do.	Original	По	Da	По,
Minister Mingala- wuttana (00000000000000000000000000000000000	Do.	Minister Thubayit § (aqooqob) and wife.	Atulathiyi Mahadewi (အထုထသီရိမယာ) အေင်)	Royal preceptor Mahäthera (eccocooo)	Tarabyā Nge (\pressure \pressure \pr	Queen of Nganishin	Kyawzwa Mingyi (coglógoodsi@s)	Minister Panandathu	Queen of Ngazishin	Tarabyā Nge (coquegorecol) of Sagaing.
Dedication of lands to the Satuditha (oog800) montastery.	Do.	Building of monastery and dedication of lands thereto.	Building of religious edince and dedication of lands, villages, slaves and port dues thereto.	Building of monustery and dedication of lands thereto.	ϰ	Dedication of lands to the "Golden Monastery,"	Building of a pagoda, enshrining his father's remains and dedication of lands thereto.	Dedication of lands to a monastery	Building of monastery and dedication of lands thereto.	Building of the Sagagyaung monastery
Complete	До.	Incomplete	Camplete	Incomplete	De.	Do	Complete	Incomplet e	Complete	Do.
Do.	Do:	Burmese	Д0°	Do.	Burmese and Pali.	De.	Burmese	До.	Do.	Dn.
Do.	Do.	Sagaing	Mandalay	Do.	Do.	Do.	Amarapura	Do.	Do.	Sagaing
Bo,	До	In situ	Mahāmuni pagoda.	Do	og D	Do.	Patodawgyi pagoda.	Do.	Do.	In situs
Satuditha monastery, Sagaing,	Do.	Thubayit monastery, Sagaing.	Atula monas- tery, Hngetpyit-	Fagan. Tawgyaung monastery, Amyin.	Sagagyaung monastery, Sagaing.	"Golden Monastery," Pinya.	Shwezigôn pagoda, Pinya.	Plnya	" Golden Monastery," Pinya,	Sagāgyaung monastery, Sagaing.
717 (4.77 4349)	(4,D, 1349)	(A.D. 1349)	712 (4.D. 1350)	712 (4.D. 1350)	713 (4.D. 1350)	7r3 (A.D. 1350)	712 (A.D. 1350)	713 (A.B. 1350)	(4.D. 1350)	711 (A,D. 1349)
\$	\$43	35	345	246	247	100 mg	6	550	551	55.5

* Daughter of Athinkhaya Sawyun of Sagaing by the chief queen.

† The inscription has a name. Anantaphattaya; but it cannot be known whether he is the founder, as the inscription is obliterated in many places.

‡ Repetition of the above, No. 542.

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Serial No.	I (Sal	Original locality.	Present locality.	Town.	Language.	Complete or Incomplete.		Founder.	Original or Copy.	Volumes of Inscriptions, (11)
553	719 (A.D. 1350)	Sagagyaung monastery, Sagaing.	In situ	Sag	Burmese	Complete	Dedication of lands and slaves thereto	Tarabya Ngè of Sagaing.	Original	U,B, I, 43.
553	713 (A.D. 1351)	Pakangyi (00\$:(@t)	Mahāmuni pagoda,	Mandalay	Burmese and Pāli,	По.	Building of cave, simā and monastery and dedication of lands thereto.	Minister Letyā (დინდა) and	Copy	B. II, 506.
\$54	713 (A.D. 1351)	Pinkya village,	Patodawgyi pagoda.	Amarapura	Burmese	Do	Dedication of lands to pagoda and monastery.	Einthanphathin and	Original	A. 221.
555	713 (A.D. 1351)	ruya.	Do.	Ď.	Do.	Incomplete	Dedication of lands to a pagoda probably	:	Do.	A. 237.
\$50		Thatun-u pagoda, Pinya.	D.,	Do.	Do.	D°	Building of a cave at a place called Tuyin and dedication of lands thereto.	Pinya Kyawzwa Nge Min (oŚtocogjógo	Do.	A. 222-224.
557	714 (4.D. 1352)	Panam village, Metkaya (cogop),	Mahāmuni pagoda,	Mundalay	Burmese and Pāli.	Complete	Dedication of lands to the Theinpaya pagoda with the permission of King Sinbyushin Kyawzwa.	Minister Yazathin- gyan (ရာတသ(🗟)	Copy	B. II, 879.
80 80	712 (4.D. 1350)	Kyaukse. Hanpyinbo village, Myingen-	8 •	D°.	Do.	Ω°	Building of monastery and dedication of lands thereto.	Preceptor of Kyawzwa.*	D	B. II, 891.
	714 (A,D, 1352)	(ලිරි ෘ ද්ශීරි) Do	ది	ϰ.	Do,	Do.	Dedication of lands to monastery and pagoda,	ϰ.	Do	Do.
559		Shinbinyatthit pagoda, Pakangyi,	ద్ది	Do.	Burmese	Incomplete	Building of a monastery with the permission of Minister Ponnya, the Governor of Kukhan (Ass) (= Pakangyi).	Gūnī Mahāthera	Do	B. 11, 567.
360	714 (4.D. 1352)	•	Patodawgyi pagoda,	Amarapura	Do.	D°.	Dedication of lands to a monastery	:	Original	A, 9, 29.

A. 818-220.	A. 230-232.	A. 828.	U.B. I, 47.	U.B. I, 506	U.B. II, 247.	B. II, 67a.	Da	Do.	Do.
						:	:	:	:
D 0	Ω°.	Do.	Do.	Do.	Do	Copy	Do.	Do.	Do.
Royal preceptur †	Anandathuya (30\$304), Governor of Salin.	Sinbyuthakin (ထင်ရှိသခင်)	Minbyauk (o≻(goos) of Sagaing.	Dī.	Minister Yakathin- gyan (သူသည်လြှိ	Nga An Pa and wife,	Rommathingyan	Nga Mya Shwe Thin and wife,	Ein Swe Nga Thin Nyo and wife.
Huilding of a hologyaumg and dedication of lands thereto.	Building of monastery and dedication of lands thereto.	++	Building of pagoda and monastery and dedication of lands thereto. §	Do. II	Dedication of utensils and lands to the monks versed in "Tripitaka."	Building of cave and dedication of paddy lands and slaves thereto.	ϰ	Building of monastery and dedication of lands thereto.	Dedication of lands to the "Three Gens"
Complete	Incomplete	Do.	Do.	°°	Complete	Do.	Do.	Do.	Do.
Burmese and Pali,	Burmes	Do.	Do.	Do.	Burmese and Pāli,	До.	Do.	Do.	Do.
á	Do.	Do	Sagaing	D 0.	Kyauksè	Mandalay	D 0.	Ωο.	Do.
å	Q	ద్ద	In situ	Ε	: å,	Mahamuni pagoda.	ğ	ğ	По,
Shwezigôn pagoda, Pinya.	Anandathuya monastery, Salin,	On the bank of the Linzin lake, Meik-tila.	Zikôngyi pagoda, Sagaing.	Do.	Within the similar of the Panam village.	Thônbanhla pagoda, Tarôkmyo.	Ď.	Da	å
(A.D. 1350)	(A.D. 1352)	714 (A.D. 1352)	714 (A.D. 1352)	714 (A.D. 1352)	714 (A.B. 1352)	(A,D, 1321)	699 (A.B. 1337)	704 (a.b. 1342)	715 (A.D. 1353)
202	562	563	564	505	566	567			

* Kyawzwa Ngè of Pinya (1350-1360 A.D.).

† Of King Kyawzwa, vide above f.n.*

† A few words only have been deciphered.

† This inscription also records that Minbyauk became king in 1351 A.D., i.e. Jue year rather than the date given in the Hman-nan Chronicle.

| Repetition of the above, No. 564.

Volumes of Inscriptions.	B. I, 477.	A. 162.	Die.	A. 235.	A. 237.	U.B II, 86.	B. I, 196.	B. 1, 189.
Original or Copy. (10)	Copy	Original	å	Do	Da.	Do.	Copy	По.
Founder.	Sominkodawgyi † (Brecendoscondida)	Sinbyuthakin Mingyi‡ (&&§@vo&o&i@s)	Nga Pyè Ella Thin	Naya Thaman, (\$6000\$1), and others,	Thukaung (၁ຊດສວວຣະ) Thugyi.	Brother-in-law of Min Thadde (@&: :: :: @ ()	Tarabya Mingyi §	Daughter of Mingala Pyitsi,
Substance of Inscription.	o Monk Mahathera	Dedication of lands and slaves to pagoda, cave, monastery and simā.	Dedication of paddy fields	Dedication of lands to a sime	Dedication of slaves to a pagoda	Dedication of lands, slaves, oxen, paddy and money to a monastery.	Dedication of lands to the abbot of the Tarabya munastery.	Building of monastery and dedication of lands,
Complete or Incomplete.	Incomplete	Do.	Do.	Complete	Incomplete	Complete	Du.	Incomplete
Language.	Burmese	Da.	Do.	Do	Do.	Do	Do.	Burmese and Pāli
Town.	Mandalay	Amarapura	Do	ů.	Da	Tagaung	Mandalay	° A
Present locality.	M abamuni pagoda.	Patodawgyi pagoda.	р.	°°	Ď	In situ	Mahāmuni pagoda.	D _o .
Original locality.	(3) Tadaingshe monastery, Anein (∞\$\$\$\$\$\$\$\$\$\$\$\$:	;	Sangyaung monastery, Badôn (e3)	; :	Near the Shwe- zigen pago- da, Tagaung (∞ccooses)	Tarabya monastery, Sagaing,	Thabeittimaw. monastery, Sagaing.
Date (Sakkarāj).	(a, b, 1353)	671 (4.D. 1309)	7:5 (A.D. 1353)	715 (A.D. 1353)	715 (A.D. 1353)	716 (A.D. 1354)	716 (A.D. 1354)	704. (A.D. 1342) 716 (A.D. 1354)
Serial No.	(E) 20 8	369		570	571	573	573	574

(AD 135) Talunggyi Vin Pateddavgyi Pateddavgyi Amarapural Pateddavgyi Amar		717 (A.D. 1355)	Thiriyāra- thingyan monastery, Salin.	Date	Ö	ő	Complete	Building of monastery and pagoda and dedication of lands thereto.	Salin Min Thiriyaza- thingyan (at geroat	Do	B, II, 633.
Kalagyaung Do. Do. Do. Do. Complete Building of a pagoda in his native place Ngaziahin Do. Do.	71 (A.D. I	553)	Taunggyi Vin sima, Tarôkmyo.	Patodawgyi pagoda.	Amacupura	Burmese	Incomplete	Building of monastery and dedication of lands thereto.	Min-Ve (octoq), son of Udein- pakyan(28\$cm)	Original	A. 238-239,
Kalagyaung Do. Do.	7. (A.D. I	355)	Do.	Do.	Do.	Do.	Do.		Udeinpakyam and wife.	000	
Do, Do, Do, Do, Do, Intemplete Building of monastery and dedication of Sagaing Sagaing Sagaing Do, Complete Building of religious edifices and dedication of Sagaing Do. Complete Building of religious edifices and dedication of Sagaing. Shwezigha Do, Do, Do, Do, Do, Dedication of lands to the Shwezigh Bo, Sagaing. Do, Do, Do, Do, Do, Do, Do, Dedication of lands to the Shwezigh Goods.	(A.D. 7	1348) 1350)	Kalagyaung monastery, Pinya.	Do.	Da.	o O	Complete	Building of a pagoda in his native place and dedication of lands thereto. Dedication of lands to the pagoda built by his father.	Ngazishin Kyamzwa (clstsgemysge)	D'a'	A. 308.
Onmadandi Do, Do, Incomplete Building of monastery and dedication of lands thereto. Kyawzwa and Onmadandi (2803 \$\frac{3}{3}\$) Do. Zigbayyi pa-goda, Saga- Ing. Aibn Do. Do. Do. Do. Do. Dodication of lands to the Zigbngyi (250 25) Minbyauk (250 25) Do. Shwezighn pagoda, Saga- Ing. Do. Albn Do. Complete Building of religious edifices and dedica- (250 25) Anantayawta and postaing. Do. Do. Do.	(A.D.	1355)	Do.	Do.	По	До	Da.		Prince Htaukhlawga (connocoybons)	Do.	Da
Zigônayi pa-goda, Saga-goda, Saga-goda, Saga-goda, Saga-goda, Saga-goda, Saga-ning. Do. Do. Complete pagoda, Complete Do dedication of lands to the Shwezighn Minbyauk (Θ. Sagaing.) of Sagaing. Do. Shwezighn pagoda, Rimmun village. Do.	(A.D.	1355)	Onmadandi monastery.	До.	Do.	Do.	Incomplete	Building of monastery and dedication of lands thereto.	E ON	Do.	A. 349.
Shwezigan Do. Alon Do. Complete Building of religious edifices and dedica- tion of lands, slaves, elephants, etc., Kinmun village. Do. Do Do. Dedication of lands to the Shwezigan Thitapade (3000000) of Sagaing. Do. Do Do. Dedication of lands to a munastery Anantayawta and wife.	(A.D.		Zigôngyi pa- goda, Saga- ing.	In situ	Sagaing	j	Do		Minbyauk (ectegoos) of Sagaing.	по	U.B. I, 45.
Do. Do. Do. Do. Dedication of lands to the Shwerigen Thihapade Do.	(A.D. 1	1330)	Shwezigan pagoda, Kinmun village.	De.			Complete	Building of religious edifices and dedication of lands, slaves, elephants, etc., thereto.	Anantayawta (30\$&cooSoo) and wife.	Do	U.B. I, 152.
Do. Do Do. Dedication of lands to a munastery Anantayawta and Do.	(A.D. 1	355)	Do.	D0.			Do.	Dedication of lands to the Shwezigon pagoda.	Thihapade (Souceo)	Do.	Da.
	71 (A ₀ D. 1	8 (356)	Do.	Do.			D6.		Anantayawta and wife.	До	U.B. I, 154

* The copy of this inscription is dated 697 Sakkarāj (A.D. 1335). See B. II, 513; Serial No. 583. † Queen of Thihapade Minbyauk (1351-1364 A.D.).

† Who ascended the throne in 1309 A.D.—i.e. Thihathu, the youngest of the three Shan brothers.

§ I.e. King Tarabya Ngè of Sagaing. The date 716 Sakkarāj is rather doubtful.

Nolumes of Inscriptions.	B. II, 511.	B. II, 513.	B. 1, 314.	A. 344.	A. 245.	A. 243	A. 180-181.	ϰ.	В. 1, 359
Original are Copy. (10)	Copy	.:	Do	Original	Do.	Doz	Do.	Do,	Copy
Founder,	Minister Ananta- yawta (304&cun5000)	Do.	General Nayinthu (අඅදිකු)	Minnanthu and wife	General Nayinthinthu (දිඅදිනර්තූ)	Thakin Pwa and hasband and Thugyi,	Sithinkhā (aps 25)	Min Letyaphon (obsectionant)	Ngazishin's queen, mother of Kyaw-zwa Ngè (cogògocos)
Substance of Inscription.	Building of religious edifices and dedication of lands thereto.	Do•	Dedication of lands to the Yanan pagedu	Building of a kalagyoung and dedication of lands thereto.	Dedication of lands to the Nan paya during the reign of Kyawrwa Mingyi.	Dedication of lands to the "Three Gems"	Dedication of lands to pagoda and menastery.	Dedication of lands to a pageda	Building of a pagoda and dedication of lands thereto.
Complete or Incomplete.	Incomplete	Do.	Complete	Incomplete	Complete	Incomplete	Do.	Do.	Complete
Language.	Burmese and Pali.	Do.	Burmese	Da,	Do.	ů	Dos	Do.	Ď,
Town.	Mandalay	Do.	Do.	Amarapum	Do.	000	Do.	Do.	Mandalay
Present locality. (4)	Mahamuni pagoda,	Ď.	Do.	Patodawgyi pagoda.	По.	р. О	До.	Do.	Mahamuni pagoda.
Original locality.	Yadanazedi pagoda, Kinmun (၁၆୫\$)	å	Yanan pago- da, Ava.	Minnanthu monastery, Taunglun	Nan Paya pagoda,	Shwepanan pagoda, Twinthin	Thettawya pagoda,	Do.	Kudawgyi pagoda, Pinya.
Date (Sakkarāj),	(4.D. 1332) 717 (4.D. 1355) 718 (A.D. 1355)	(A.D. 1335) (A.D. 1355) (A.D. 1355) (A.D. 1356)	718 (A.D. 1356)	718 (A.D. 1356)	718 (A.D. 1356)	718 (A.u. 1356)	686 (A.D. 1324)	719 (4,D. 1357)	719 (A.D. 1357)
Serial No.	283	58 83	504	585	586	587	588		589

B. 1, 360.	A. 203.	Do.	g D	A. 24ff.	A. 253.	A. 247.	A. 25r.	B. 11, 675.	B. I, 36t.	A. 254
Do.†	Original	Do.	Do.	Do.	Do.	Do.	До,	Copy	Do	Original
Thugyi Pyitsade (08600)	Anandapadé (၁၁) လေသော wife.	Do.	До.	Thugyi Pyitsa-dé	Thugyi Narapati (\$90%)	Prince Narathein- kha ‡ (\$935)	Min Tarabya (aδισοςψοι)	Sinbyushin Mingyi Kyawzwa.\$	Wuttalingathu (088000), Thugyi of Heir-	
Dedication of lands, with the permission of Kyawzwa Mingyi, to the monastery built by his father, Minister Thuwannaleik.	Granting permission to Anandapadé, son- in-law of Sinbyū-ngazishin, to live in Tapè.	Building of a kalagyaung	Dedication of lands to pagoda and of rice and paddy to clergy.	Dedication of lands to the monastery built by his father.	Building of a kalagyaung and dedication of lands thereto.	Repairing of the old religious edifices and old inscriptions, during the reign of Kyawzwa Mingyi.	Building of monastery and dedication of lands thereto.	Dedication of lands to the Golden Monastery.	Dedication of lands to the three pagodas	Dedication of lands to a pagoda
Do.	Do,	Do.	Do.	Incomplete	Do.	Da.	Do.	Complete	Ď.	Incomplete
Do.	Burmese and Pali,	Do.	Do.	Burmese	Do	Da.	De,	Burmese and Pali.	Do.	Burmese
Do	Атагарига	Do.	Do.	Da.	De.	Do	Do.	Mandalay	Do.	Amampura
Do.	Patodawgyi pagoda.	Do	Do.	Dø:	Do.	Do	Do.	Mahāmuni pagoda.	По.	Patodawgyi pagoda,
Thugyi Pyit- sa-dé's monastery, Pinya.	Zedawun monastery, Tapè	(ઝಲ ಯ) Do.	Do	Pyitsa-dé monastery, Pinya.	Kalagyaung, Pinya.	Yadanamya- zigên pagoda, Pinya.	Tarabya monastery, Myinzaing.	" Golden Monastery," Tarôkmyo.	Wuttalinga- thu pagoda, Pinya.	:
720 (A.D. 1358)	705 (A.D. 1343)	711 (A.D. 1349)	720 (A.D. 1358)	720 (A.D. 1358)	720 (A.D. 1358)	720 (A.D. 1358)	730 (A.D. 1358)	721 (A.D. 1359)	721 (A.D. 1359)	(A.D. 1359)
865	201			593	593	594	595	200	597	865

• Repetition of the above, No. 582. Hence 697 Sakkarāj appears to be a mistake for 694.
† This is the copy of the original inscription, No. 593.

‡ Son of Minye Thagathu. § Generally known as Kyawzwa Ngè of Pinya.

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Volumes of Inscriptions.	P.P.A. 341.	P.P.A. 23.	B. 11, 679.	A. 256.	A. 157.	A. 160.	A. 259.	A. 260.	A. 258.	U.B. 11, 140-145
Original or V Copy. In (10)	Original		Copy B	Original	Do. A	Do. A	Do.	Da. A	Š.	Do.
Founder,	Sattalingathe (oggood)	Mathayagaza (eccoqoo), nurse of Queen Saw.	Pyitsataing* and wife.	ider and Tarbk-	Nurse of Quren	Nga Kan Tu Thin and wife,	Sinbouthakin Thi- hathuyn(280009)	Queen Asawmyat ‡ (meoogoo)	Grandparents of Nga Hla Mun.	Nga San Thin, Phônmathingyan and others.
Substance of Inscription. (8)	Building of a pagoda at Heinsaw and of monastery and three golden images at Pinya and dedication of lands thereto.	Dedication of lands and toddy-palms to pagoda apparently.	Building of monastery and cave and dedication of lands thereto,	Building of monastery and dedication of lands thereto.	Do.	Dedication of lands and slaves to a monastery.	Building of cave and dedication of lands thereto.	Dedication of lands	Dedication of lands to monastery	Building of monasteries and dedication of paddy lands thereto.
Complete or Incomplete.	Complete	Incomplete	Complete	Incomplete	Do.	Do.	Do.	Complete	Incomplete	. Do.
Language,	Burmese	Do.	Do.	До,	Do.	Do.	Do.	Burmese and Pāli.	Вигшеве	Do.
Town. (5)	Tada-u	Pagan	Mandalay	Атагарига	Do.	Do.	Do.	Do.	Do.	Pakangyi (oosse@i)
Present locality. (4)	In situ	Da	Mahāmuni pagoda.	Patodawgyi pagoda,	Do.	Do.	Do.	Do.	Do.	In situ
Original locality.	Vakyi-eyaung- In situ daik.	Shwezigen pagoda, Pagan,	Pyitsataing cave, Tarôk-	17°	Tuyin monastery,		÷	:	Myinzi village	Sulaban pagoda, Kyaung- dwin village.
Date (Sakkarāj).	721 (A.D. 1359)	718 (A.D. 1356) 721 (A.D. 1359)	(A.D. 1360)	722 (A.D. 1360)	722 (A.D 1360)	723 (A.D. 1361)	723 (4.D. I361)	723 (A.D. 1361)	(A.D. 1361) 597	(4.D. 1235) (4.D. 1331) (4.D. 1361) (6.D. 1241)
Serial No.	299	009	109	603	603	700	909	909	609	

B. I, 448.	Do.	B. 1, 362.	B. II, 681.	A. 964.	A. 2.	De.	A. 85g.	B. II, 933.	B. II, 773.	B. II, 607.	Dø.
:	:	į.	:	=				:	:	:	:
Copy	Do.	ě	ď	Original	Do.	Do.	Do.	Сару	0	Do.	Do
Thugyis Kyanku and A-myaik.	Minister Santwe	Minister Thayethin-khaya (သရေသ ်ရာ)	×	(9\$60 Scogs) Governor of Pindalè and wife.	Anırata	Mingyi Thadoe	Queen of Thihathu	Patama Mingaung § (OçeoSicolS)	Nga I.u Lin Thin and others.	King Sawlu	Thadoe Minbya (
Building of monastery and dedication of lands thereto.	Dedication of lands to a monastery	Dedication of lands to monastery	Dedication of lands tu the "Three Gems" and to a monastery.	Dedication of lands to pagoda	Dedication of land and five slaves to the Taywindaung pagoda.	Dedication of lands to the same pageda	Building of pagoda and dedication of lands thereto.	Dedication of lands to the monastery north of Yindaw.	Dedication of lands to the cave and giving injunction to complete the wall and kalagyaung with the revenue derived	From the lands. Building of pagoda and monastery and dedication of lands thereto.	Dedication of lands to the pagodu built by King Sawlu.
De	Do.	Complete	Incomplete	Do.	Do.	D 0.	Do.	Do.	Do.	Do.	Do.
De.	Do.	Burmese and Pāli.	ğ	Burmese	Do.	Do.	Do.	Hurmese and Pāli.	Burmese	Burmese and Pali.	Do
Mandalay	Do.	ϰ.	Do.	Атагарига	D.	Do.	Do.	Mandalay	До.	Do.	Do.
Mahamuni pagoda,	Do.	Do.	Do.	Patodawgyi pagoda.	Do.	Do.	Do.	Mahāmuni pagoda,	Ď.	. Do.	Do.
Tawgyaung monastery,	Da,	Thaye-thin- kaya monastery, Pinya.	Tarôkmyo	Pan-aing cave,	Tavwindaung pagoda,	Do.	Tayin monas-	Mingyaung monustery, Yindaw	Sagāgyaung monastery, Pagan.	Lemyethna pagoda, Paunglin	Do.
609 (A.D. 1315)	734 (A.D. 1362)	733 (A.D. 1360) 734 (A.D. 1362)	725 (A.D. 1363) 725 (A.D. 1363)	725 (A.D. 1363)	420 (A.D. 1058	725 (A.D. 1363)	725 (A.D. 13 3)	726 (A.D. 1364)	Do.	(A.D. 1078)	(A.D. 1364)
609		610	611	612	613		614	615	919	617	

* Governor of Tarøkmyo.

† Queen Saw, also known as Onmadandi. She was the youngest granddaughter of Kyawzwa of Pagan and was the chief queen (Sawønma) of Kyawzwange of Pinya.

† Queen of Thihathuya, commonly known as Kyawzwange.

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V olumes of Inscriptions.	8. 11, 604.	B. I, 193.	Do.	B. I, 197.	B. I, 367.	A. 295.	Do.	A. 255.	Å.
Original or Copy. (10)	Copy	Do	Da	По		Original	Do,	Do	ő
Founder.	King Sawlu and Thado Minbya.	Nawyata Minyè (ငနှင်ရထာမင်းရဲ)	Thado Minbya (သထိုးမင်းများ)	Do.	Nga Lu Lin Thin and two others.	Queen Shinsawgyi (ඉරිටොලීඃ)	ů	Prince Theinkapisi (28280283)	Da,
Substance of Inscription.	(Substance of this inscription is the same as that of No. 617.)	Dedication of lands tu the monastery built by himself.	Rededication of the same	Building of pagoda and monastery and dedication of lands thereto.	Building of cave and dedication of lands thereto.	Presentation of Thinapade's daughter in marriage to Kyawzwa Nge of Pinya. Building of a monastery. On the death of Kyawzwa Nge, she became queen of Thinathu.	Dedication of lands during the reign of Thado Minbya.	Building of a cave-paguda and an image of Buddha.	Dedication of lands and slaves to the above
Complete or Incomplete.	Complete	Incomplete	Do.	Complete	Incomplete	Do.	Da.	Do.	Do.
Lungbage.	Burmese	До.	Do.	Burmese and Pali,	Burmese	Do.	Du.	Da	Do
Town. (5)	Mnndalay	Do.	Do.	Do.	Da.	Amarapura	Òo.	Do.	Da.
Present locality.	Mahāmuni pagoda.	ä	0	Do.	Do.	Patodawgyi pagoda.	Do.	Do.	Do.
Original locality.	Lemyèthna pagoda, Paunglin,	Nawyata Minyè mon- astery, Sagaing.	Do.	Near the Vadanazedi pagoda, Sagaing.	Güpaya pagoda, Pinya .	Shinsawgyi monastery, Ava.	Do.	Pagankyaung monastery, Myinzaing.	Do.
Date (Sakkarāj), (9)	(A.D. 1078) 726 (A.D. 1364)	711 (A.D. 1349)	726 (a.b. 1364)	726 (. p. 1364)	726 (A.D. 1364)	713 (A.D. 1351)	726 (A.D. 1364)	(4.D. 1359)	726 (A.D. 1364)
Serial No.	88	619		920	109	623		623	

729	624 (A.D. 1364)	Somin monastery,	Do.		Do.	Burmese and Pali,	Do.	Building of monastery and dedication of Somin Kodawgyi lands thereto.		Copy	:	A, 266.
695	727 (A.D. 1365)	\$\forall \tau \cdot \t	Mahamuni pagoda.	W	Mandalay	Burmese	Complete	Dedication of lands to the Shwezigôn pagoda, Pagan, by Thado Minbya on his way down the Irrawaddy to Sagu.	Thado Minbyn	Ωο,	:	B. 11, 713.
989	727 (A.D. 1365)	Lapo village, Kanni	По.		Do.	Burmese and Pāli.	Do.	Dedication of lands to munistery and pagoda,	Prince Sawmunnit (4008\$\$\$)	Da.	:	B. 11,
697	632 (A.D. 1260)	(∞_s^s) Kubyauk pagoda,	Do.		Das	Do.	Incomplete	Dedication of lands to pagoda	Nga Aung Thin and three others,	ņ	:	B. II, 563.
	694	Pakangyi. Do.	Do.		Do.	Du.	ϰ.	Dedication of lands to the " Three Gems"	Nga Kan Thin and	Do.		Dc.
	(A.D. 1332)	По.	Do.		Do.	Do.	00.	Do.	Paunglaung Thugyi	Do.	:	Do.
	(A.D. 1355) (A.D. 1365)	Do.	Do.		Doc	Do.	Do.	Dedication of lands and slaves to pagoda	Do.	0	i	Dm,
869	715 (A.D. 1353)	Mingyaung monastery, Tarôkmyo.	Do.		Do.	Burmesa	Camplete	Building of monastery and dedication of Min Shwe* lands thereto. (⊕€:58)	Min Shwe*	Do	:	Н. 11, 673.
	(A.D. 1355) 797 (A.D. 1365)	°°°	Do.		Do.	Do.	Do.		Goldsmith Thingyan (කරියෝ) and wife, and Thiha- thuya Min (තිගතුඉඩරිූූ)			
630	532 (A.D. 1170) 727 † (A.D. 1365)	Amyin (30(%))	Do.		Do.	Do.	Do.	given out as wages for the work of reclamation. Building of pagoda and dedication of lands thereto in the later year.	Narapatisithu	Do:		В. І, 411.
	725 (A,D, 1363)	\sigma	In situ	- E	Pakangyi	ů°.	Incomplete	Duilding of a cave, placing of an image and painting of frescoes therein, representing the 550 Jatakas. Dedication of lands.	Pyisoe (GoS8:) and wife.	Original	_	U.B. II,
	727 (A.D. 1365)	village, Pakangyi. Do.	Do.	:	По.	Do.	De la	Huilding of cave and pagoda and dedica- cation of lands and slaves thereto.	Do.	Do.		D0.
		* Con 5	* Con of Theinninkvan	200								

* Son of Theinpinkyan. † This is most probably a mistake for 527, in which case the founder is Alaungsīthu wh≡ is als≡ called Narapatisithu in inscriptions. ‡ This is not the name of a person, but a title which means "chief of a locality."

Serial No.	Date (Sakkarāj).	Original locality.	Present locality.	Town.	Language.	Complete or Incomplete.	Substance of Inscription. (8)	Founder.	Original Copy. (10)	Volumes of Inscriptions.
631	727 (A.B. 1365)	Shwezigôn pagoda, Pinya,	In Structure	Tada-u (ထိတားဦ။)	Burmese	Incomplete	Dedication of lands to the Shwezigon pagoda with the permission of Thadominbya, the first founder of Ava.	Nga Kywe Ket and wife.	Original	P.P.A. 313.
632	727 (A.D. 1365)	Shwezigôn pagoda, Pagan.	Do	Pagan	Do.	Do.	Expedition to Sague (ncc). Dedication of lands and cultivaturate the Shwezigen pagoda, on his arrival at Pagan.	Thadu Minbya	Do.	P.P.A. 23.
633	(A.D. 1259) 727 (A.D. 1365)	Pagan	Patodawgyi pagoda.	Amempura	Burmese and Pāli.	Do.	Dedication of slaves tu munastery and pagoda.	Zevyawuddana and O.than-bathin (38~9)xE)	До.	A. 90-92.
634	727 (A D. 1365)	Minnanthu monastery, Pagan,	Do.	Do.	Burmese	Do.	Dedication of lands to the mornstery	Minnanthu	До.	A. 270-274.
635	738 (A.D. 1366)	Thaye-athin-khaya monastery.	Πο.	Do.	По	До	Building of monastery and dedication of lands thereto.	General Thayeathinkhayā	Do. †	A. 275.
636	728 (A.B. 1366)	Shwemyin- zaing pagoda, Pakangyi,	In situ	Pakingyi	Do.	Do.	Building of monastery and dedication of lands thereto. Painting of frescoes, representing the 28 Buddhas and 550 Jātakas.	Minister Wutta- lingathü (oஐலக்എ)	По	U.B. 11, 15t.
637	(a.D. 1169)	Myaung- zôngyi village,	Mahāmuni pagoda.	Mandalay	Burmese and Pāli.	Camplete	Building of monastery and dedication of lands thereto.	Minister Meittaya- theinkha (889905)	Copy	B. I, 412.
	715 (A.D. 1353)	Amyin Do.	Da,	ů.	Do.	Du.	Huilding of monastery and cave and dedication thereto of lands.	Queen Sawbnmā and Minister Sanda- thūya (ogʻoʻgʻo)	Do	Do.

(101)

(A.D. 1365) Do. Do. Do. Do. Do. Do. To. Do. Do. <th< th=""><th>Do. Do. Do.</th><th>Do. Do.</th><th>О О.</th><th>О О.</th><th></th><th>Do. }</th><th></th><th>Dedication of land to the monastery built by their uncle.</th><th>Queen Sawbnma (Googga) Minkyizwa-sawkè</th><th>Do</th><th>Do.</th></th<>	Do. Do. Do.	Do. Do.	О О.	О О.		Do. }		Dedication of land to the monastery built by their uncle.	Queen Sawbnma (Googga) Minkyizwa-sawkè	Do	Do.
Somin mon- astery, Sagaing,		-	Do.		По	Burm⊫e	Do.	Building of religious edifices; and lineage of Sominkodawgyı.	Daughter of Thin- khayāsawyun and two others,	До	B. I, 1M3.
(A.D. 1344) 708 (A.D. 1346) 726 (A.D. 1364) 729 (A.D. 1367)		Da.			Do.	Do.	å	Dedication of lands to religious edifices	ò		Do.
(4.D. 1367) Mahathaman Do. Sagaing.		Do.			De.	Burmese and Pāli,	υ .	Building of religious edifices and dedication of lands thereto.	Minister Mahā- thaman (@ccccocs)	Do	. B. I, 198.
(A D. 1367) Amyin-min Do. Ava.	~	Do.			Da.	Burmese	Do.	Building of monastery and dedication of lands thereto.	Minsaw (oSicino) of Amyin.		B. I, 115.
729 Shwezigôn In sitm Pinya.	Shwezigôn In situ pagoda, Pinya.		:		Tada-u	Д°	Do.	Dedication of lands and paddy fields to a pagoda.	÷	Original	P.F.A. 334.
721 Do	Do.		•		Do.	Do.	ρο.	Building of a cave over the grave of Kyaw-zwa Mingyi and dedication of lands thereto.	Minister Mahapet- teik (ဓထာဝက်ထိတ်)	Do.	P.P.A. 3at.
(A D. 1367) Do. Do	До.		•		Do.	Do.	De.	Dedication of lands and slaves to the cave	•	Do.	Die.
(A.D. 1260) Sufaban (A.D. 1365) Pakangyi. (A.D. 1367)	Sulaban Do. Pakangyi.		:		Pakangyi	Da.	Du.	Dedication of lands to kalagyaung which was also painted yellow.	Private citizens and clerks.	Ď.	U.B. II, 149.
	-6 41 - 1°4"			1		1 - 111 - 6 - 771 - 6	17		the Things on the second of the second the		

The object of the expedition is to suppress the rebellion of Theingathu, governor of Sagu.

gu. † This is only a fragment of the inscription.

Volumes of Inscriptions, (II)	B. II, 795.	B. 11, 558,	D9.	A. 216-211.	A. 276.	B, 11, 683.	B. 1, 364	Ď.	Do.
Original or Copy. (10)	Copy	Da	Da	Original	Do.	Серу	De	De	По.
Frunder.	Mingyi Tarabya *	Narapatisithū	Vantaphayit (a. & cop), Prince of Ounhebbbk.	Minister Kitzapade (cogeogo) and daughters.	Minister Letyathin- kha (cocgoo51)		Queen Onmadandi	Minpalè (o5:0∞) and wife.	Queen Saw
Substance of Inscriptions.	Re-dedication of the lands dedicated by Anorata and Thado Minbya.	Dedication of lands to the Guni pagoda at the instance of Monk Myatkyi Mahakatthapa.	Dedication of lands to the above pagoda	Building of the Nanpato pageda and dedication of lands thereto. \$\dagger\$	Building of caves at Tayin and dedication of lands thereto.	Building of a monastery and dedication nf lands thereto.	Building of monastery and library and dedication of lands thereto.	Dedication of villages, gardens and lands to the above.	Dedication of paddy fields to monastery
Complete or Incumplete.	Incomplete	Complete	Ďo.	Incomplete	Do.	Complete	Ď.	Ď.	Do.
Language.	Burmese	Do.	Do	Ô	Do.	Burmese and Pali,	Вигшезе	ng n	D°
Town.	Mandalay	Do.	По	Атагирита	Do.	Mundalay	Da.	Do	Do.
Present locality.	Mahāmuni pagoda.	Do.	До.	Patodawgyi pagoda.	D _o	Mahamuni Pagoda.	Da.	Do.	Ď.
Original locality.	Taywindaung pagoda, Pagan.	Guni pagoda, Pakangyi	00.000 00.0000000000000000000000000000	Kitzapade monastery.	Tayin cave, Pagan,	Vazathingyan monastery, Tarôkmyo (∞φδ(Β))	Önmädandi monastery,	Do	Do.
Date (Sakkarāj).	730 (A.D. 1368)	599 † (A.D. 1237)	730 (A.D. 1368)	711 (A,D, 1349) 730 (A,D, 1368)	730 (A.D 1368)	73t (a.d. 1369)	723 (A.D. 1361)	733 (A.D. 1361)	(A.D. 1365) 731 (A.D. 1369)
Serial No.	644	645		949	647	879	6#9		

D. 1	723 (A.D. 1361)							Oneen Onmadandi	Do.	B. I, 365.
(A.D. 1365) 731 (A.D. 1369)		D°	Do.	å	Burmese and Pali.	Š	repetition of the ability, 1vo. 049	and others,	*	
720 723 (A.D. 1358) 728 (A.D. 1366) 731 (A.D. 1369)		D _o .	Do,	Do.	Ď	Do.	Dedication of lands and gardens to monasteries	Ein-kaungthin and wife and others,	 Do	B. 1, 363.
		Inked inscrip- tion at the Tar6k pye pagoda.	12.52.00	Pagan	in i	ů°.	Recording his own learning	Settha Disdpamok- kha,	Original	U, 3. 1, 346.
73. Si (a. d. 1369)	S	Shwemyinzaing pagoda, Pakangvi.	υο	Pakangyi	Burmese and Pali.	Incomplete	Dedication of lands to pagoda and monastery.	÷	Do.	U.B. II, 153.
731 ° (A.D. 1359)		:	Patodawgyi pagoda.	Amarapura	Burmese	Complete	Building of monastery and dedication of lands thereto.	Minkyizwa's servant, Ngapauknin.	Do.	A. 278.
(A.D. 1369)		Queen Saw- myat's monastery, Pinya.	Do.	По.	Do.	Incomplete	Dedication of lands to the monastery built by larabya, grandson of Sinbyuthakin, at Pinya after his conquest of the heretical Shans.	Queen Sawmyat (စေ၁(မွဲတ်)	По.	A. 277.
(A.D. 1362) 730 (A.D. 1368) 733 (A.D. 13 0)		P=kangyi	Do.	Ω°	Burmese and Pāli,	Do.	Building of a monastery and dedication of lands thereto.	Phôn-ma-thaman and wife and others.	Do.	A. 262.
(A D. 1370)		Mêktaw pagoda, Kêk-ko-gên village,	In situ	Myittha (GScoose)	Burmese	Do	Dedication of lands to monastery	Toungoo Min (Ď.	U.B. II, 25x.
4		A less transmission		LA or Comby Tombre (andrea (rake	1000	+ Widently a mistake for ECO	La for ESO		

* Also known as Minkyizwa-sawkè or Sawkè Tarabya (1367-1400 A.D.).

‡ The building was begun in 1349 A.D., but Kitzapade died and the work was continued by his daughters. This fant was recorded on stone in 1358 A.D.

§ Evidently Anawyata, governor of Toungoo.

Volumes of Inscriptions.	B. 11, 568.	Do.	B. 11, 684.	B. 11, 920.	B. II, 715.	B. II, 714.	B. II, 957.	316-317,
Original or Copy. (10)	Copy	Do	D o.	Do	Do	Do	Da,	Д°
Founder,	Phon-mathaman (cog cooss)	and wife. Minye Athinkhaya (eSisacocococo)	Minkyizwa-sawkè	Hie Po (ထော့ရှိ) und Hie Mun Pwa (ထော့မွှန်ဖွါး)	Toungoo Min (Gooboos) and queen,	Do.	Asawmyaizwa Nawyaia† (So coo Gob goo coo Gob goo and	queen. Minkyizwa-mwkè of Ava.
Substance of Inscription, (8)	Dedication of lands to the "Three Gems"	Do,	Dedication of lands to the Gudawhla pagoda.	Ruilding of pagoda and dedication of lands and toddy trees thereto.	Dedication of white umbrellas, etc., to the Shwezigon pagoda and of slaves and elephants to the clergy.	, Do.*	Repairing of the Thayati pagodas said to have been built by Asoka.	Building of the Shwezigôn pagoda and dedication of lands thereto.
Complete or Incomplete.	Complete	Do.	Do.	Incomplete	Complete	Incomplete	Complete	Incomplete
Language (6)	Burmese and Pāli.	Do.	Do.	Виттеве	Do.	Do.	Do.	Burmese and Pāli,
Town, (5)	Mandalay	Do	ů	Do.	Do.	Do.	Do.	Ď.
Present locality.	Mahāmuni pagoda,	Do.	Do.	Du.	Do.	Do.	Do.	Do.
Original locality.	Amywamwe pagoda,	Do.	Gudawhla pagoda, Tarskmyo (\times \t	Pindalè (ocs: coci)	Shwezigôn pagoda, Pagan,	Do.	Thayati- nyinaung pagoda, Toungoo.	Shwezigên pagoda, Ava.
Date. (Sakkarāj).	724 (A.D. 1362)	732 (A.D. 1370)	732 (A.D. 1370)	733 (A.B. 1371)	733 (A ₀ D. 1371)	733 (A.D. 1371)	733 (A.D. 1371)	734 (A.D. 1372)
Serial No.	658		629	099	199	663	663	664

A, 240-24F.	A. 280.	U.B. I, \$5:	B. II, 57m.	Ω̂°	B. II, 570.	. Di	U,B, II, a55.	U.B. II, 155.	
Original	Do.	По.	Copy	Do	Do	Do	Original	o D	
Theinkathu (පි රේ නු) and a monk.	Let-thit Thugyi and two others.	Kinkathu (cocho), Thugyi of Kin- mun.	Wife of Minyè Athinkhayã.	Thado Mingyi (သಂදි හෙරි හිලී:)	Do.	Minkyizwā-sawk	Da.	Minyè Athinkhayā (රෙදීබ්පානන්ණනා)	dungoo in 1367 A.D.
Building of kalagyaung and dedication of Theinkathu lands thereto.	Building of monastery and dedication of lands thereto.	Dedication of lands to the Mahapo monastery and the Nyaungbyu pagoda during the reign of Tarabya, the bearer of the title of Mahadhammaraja.	Building of a monastery and dedication of lands and toddy trees thereto and to the Taungmazedi pagoda.	Dedication of village-lands and toddy trees to the Taungmazedi pagoda.	Building of religious edifices and dedication of slaves, lands, and toddy trees	thereto, Dedication of lands to pagoda	Building of a monastery and dedication of lands and toddy trees thereto.	Purchase of land and offering of liquor, oxen, pigs, and fowl to those present thereat, Dedication of the purchased land to monastery.	+ Pyanchigyi, who became the governor of Toungoo in 1367 A.D.
Do.	Complete	Do.	100	Do.	ϰ.	Do.	Do.	Da.	
Burmene	Do.	Do.	Burmese and Pali.	Dm.	Do	Do.	Burmese	Do.	
Amarapura	Da,	Sagaing	Mandalay	Do.	Do.	Do.	Paukmyaing (ටෙර්ලිපි)	Pakangyi	ahou e
Patodawgyi pagoda,	Do.	In situ	Mahāmuni pagoda.	Do.	Do.	Do	In situ	De	* Description of the above
Tawgyaung monastery, Anein (33\$\$\$)	Shwezigon pagoda, Pinya	Kinkathu monastery, Wachet	Minyè Athin- khaya monastery.	Pakangyi. Do.	Lemyethna	Pakangyi. Do.	Kudwe monastery, Samā village.	Kyaunglein pagoda, Pakangyi,	
715 (A.D. 1353) 734 (A.D. 1372)	734 (A.D. 1372)	734 (A.B. 1372)	735 (A.D. 1373)	729 (A.D. 1367)		735 (A.D. 1373)	735 (A.B. 1373)	735 (a.D. 1373)	
999	999	667	999		. 699		670	671	

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Mandalay Burmese Incomplete Dedication of lands to a pagoda apparently and Pali, Do, Do, Do, Dedication of lands to the "Three Gems". Do, Do, Do, Dedication of lands to the "Three Gems". Do, Do, Do, Dedication of lands to the "Three Gems". Do, Do, Dedication of lands to the "Three Gems". Do, Do, Dedication of lands to the "Three Gems". Do, Dedication of lands to the "Three Gems". Do, Building of monastery and dedication of lands thereto. Do, Building of a talagyaung and surrounding walls and dedication of lands thereto. Do, Do, Building of a talagyaung and surrounding walls and dedication of lands thereto. Do, Do, Building of the Möktaw pagoda and of an image of Building of the Möktaw pagoda and of an image of Building of the Möktaw pagoda and of an image of Building of the Möktaw pagoda and of an image of Buddha and dedication of lands in thereto.	Original locality.	Present locality.	Томн.	Language.	Complete or Incomplete.	Substance of Inscription. (8)	Founder.	Original er Copy. (10)	Volumes of Inscriptions,
Mandalay Burmese Do, Do, Do, Dedication of lands to the "Dhamma" Do, Do, Do, Dedication of lands to the "Three Gems" Do, Do, Do, Dedication of lands to the "Three Gems" Do, Do, Do, Dedication of lands to the "Three Gems" Do, Do, Do, Dedication of lands to the "Three Gems" Do, Do, Dedication of lands to the "Three Gems" Do, Dedication of lands to monastery and dedication of lands thereto. Do, Do, Building of a kalagyaang and surrounding walls and dedication of lands thereto. Do, Do, Do, Do, Do, Dedication of lands thereto. Do, Do, Do, Building of the Môktaw pagoda and of an image of Buddha and dedication of lands thereto.		Patodawgyi pagoda.	Amarapura	Gurmese	Incomplete	Dedication of lands to a pagoda apparently	:	Original	A. 285.
Do. Do. Do. Dedication of lands to the "Three Gems" Do. Do. Do. Do. Dedication of lands to the "Three Gems" Do. Do. Do. Do. Dedication of lands to the "Three Gems". Do. Do. Do. Dedication of lands to the "Three Gems". Do. Burmese Do. Building of monastery and dedication of lands thereto. Do. Burmese Do. Building of a kalagyaung and surrounding walls and dedication of lands thereto. Do. Do. Building of the Môktaw pagoda and of an image of Building of the Môktaw pagoda and of an image of Building of the holar and dedication of lands thereto.	-	Mahāmuni pagoda.	Mandalay	Burmese and Pali,	00°	Building of monastery and dedication of lands thereto.	ສຸ	Copy	B. II, ¶96.
Do. Do. Do. Dedication of lands to the "Three Gems" Do. Do. Do. Do. Dedication of lands to the "Three Gems" Do. Do. Do. Dedication of lands to the "Three Gems" Do. Burmese Do. Building of monastery and dedication of lands thereto. Do. Burmese Do. Building of a kalagyaung and surrounding walls and dedication of lands thereto. Do. Do. Burmese Do. Building of a kalagyaung and surrounding walls and dedication of lands thereto. Do. Do. Do. Do. Building of the Môktaw pagoda and of an image of Buddha and dedication of lands thereto.		Do.	Do.	Do.	Da.	Dedication of lands tu the "Dhumma"	Body-guards and	Dn	
Do. Do. Do. Dedication of lands to the "Three Gems" Do. Do. Do. Dedication of lands to the "Three Gems" Do. Burmese Do. Building of monastery and dedication of lands thereto. Do. Burmese Do. Building of a kalagyaang and surrounding walls and Pull. Do. Do. Do. Do. Do. Dedication of lands thereto. Do. Do. Building of a kalagyaang and surrounding walls and dedication of lands thereto. Do. Do. Building of the Môktaw pagoda and of an image of Building of the dollards thereto.		Do.	Do.	Da.	Do.	Dedication of lands to the "Three Gems"	Ministers and Thugyis.	Dn	Dc.
Do. Do. Do. Dedication of lands to the "Three Gems" Do. Burmese Do. Building of monastery and dedication of lands thereto. Do. Burmese Do. Building of a kalagyaung and surrounding walls and dedication of lands thereto. Do. Do. Do. Dedication of lands thereto. Building of the Môktaw pagoda and of an image of Buddha and dedication of lands thereto.		Do.	Do.	Do.	Complete	Building of monastery and dedication of lands thereto.	Saw Salaka-dewi (cooccosca8) and husband.	D ₀	B. 1, 483.
Do. Burmese Do. Building of monastery and dedication of lands thereto. Do. Burmese Do. Building of a kalagyaung and surrounding walls and dedication of lands thereto. Do. Do. Do. Building of a kalagyaung and surrounding walls and dedication of lands thereto. Do. Do. Do. Building of the Môktaw pagoda and of an image of Buddha and dedication of lands thereto.		Du.	Do.		Ω°.	Dedication of lands to the "Three Gems"	Minister Wutta- lingathu (oggoods) and wife	Do	B. 11, 569.
Do. Burmese Do. Building of a kalagyaung and dedication of lands thereto. Do. Do. Do. Do. Building of a kalagyaung and surrounding walls and dedication of lands thereto. Do. Do. Do. Building of the Môktaw pagoda and of an image of Buddha and dedication of lands.		Da.	Da.	До,	Do.	Dedication of paddy fields to monastery	Nwe Ni (\$05\$)	Do	 Da
Do. Burmese Do. Puilding of a kalagyaung and surrounding walls and dedication of lands thereto. Do. Dedication of lands to the above monastery. Do. Do. Building of the Môktaw pagoda and of an image of Buddha and dedication of lands thereto.		D.	Dn.	Вигшезе	Do.	Building of monastery and dedication of lands thereto.	Minkyizwa-sawke's daughter Saw Sala (cooccoo) and husband.	Da.	5.1,451.
Do. Doi Don, Building of the Môktaw pagoda and of an image of Buddha and dedication of lands thereto.		D. 00	Do.	Burmese and Puli, Do.	Do.	Building of a kalagyaung and surrounding walls and dedication of lands thereto. Dedication of lands to the above monastery.	Wutthe (005cm) Son of Thugyi Vin Thin.	Do	B, I, 168, Do.
		D0.	По.	Ď.	Dm,	Building of the Môktaw pagoda and of an image of Buddha and dedication of lands thereto.	Athinkhayā and wife	Da.	B. I, 31B.

Complete Dedication of lands and toddy trees to the Yadana monastery.		По. По. Со
Do. Building of a monastery at Ngathermun village and dedication of lands thereto.		Дο. Do.
Do. Building of a kalagyaung and dedination of lands thereto.	••	Do. Do.
Incon. ete Building of monastery and dedication of lands thereto.		Amarapura Do. In
ģ	В.	Do.
Do. Building of religious edifices and dedication of lands, puddy, animals, etc., thereto.		Shwebo Do.
Complete Building of a kalagyaung at dedication of lands theretm,		Tada-u Do, Cor
Incomplete Building of a pagoda and monastery at Toungoo and setting of the ruby ring in the apex of the his of the Shwezedi pagoda.		Do, Do, Inc

+ Vide f.n. t, p. 105.

Sawmyatswa, granddaughter of General Athinkhayu.

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Volumes of Inscriptions.	P.P.A. 290.	P.P.A. 25-28	B. 11, 625.	B. 11, 54 3.	B. 1, 357.	Da	A. 288-289.	A. 290-232
Original or Copy. (10)	Original .	Бо,	Сору	Do	По	Da,	Original	По
Founder.	Queen of Toungoo Min,	Governor of Pagan, during the reign of Minkyizwa-sawkè.	Salin MinThettawshè (e လင်းေင်း သက် ထော်၌ရှည်)	Sangharaja, preceptor of Minkyizwa-sawke.	Queen of Ngazishin* (clt8996)	Somin Kndawgyi	Preceptor of Tarabyagyi	Pinya Kodawgyi 🕆
Substance of Inscription, (8)	Dedication of a young male elephant for repairing the tasaung erected by Anandathu (234&39)	Building of pagoda and monastery and dedication of lands thereto. Giving of presents and rewards to the workmen,	Building of monastery and dedication of lands thereto.	Building of a monastery by Sangharaja (archbishop) and dedication of lands thereto by Minkyizwa-sawke,	Building of a kalagyaung and dedication Oueen of Ngazishin* of lands thereto.	Building of the Shwegyaung monastery and dedication of lands thereto.	Building of a monastery and dedication of lands thereto,	Building of monastery and dedication of lands thereto, on the occasion of Sawswelnit's (son of Minkyizwa-sawkè) entering the Holy Order.
Complete or Incomplete.	Complete	Do.	Do.	Do.	по	Do.	Do.	Do.
Language.	Burmese	Do.	Do.	Du,	Do.	Do.	Do.	Do.
Town.	Pagan	По	Mandalay	Dn.	Da.	Do.	Атагтрига	Do.
Present locality.	In situ	Da ::	Mahāmuni pagoda,	å	Do	å	Patodawgyi pagoda.	De
Original locality.	Lemyethnā pagoda, Minnanthu village.	Shwezigôn pagoda.	Thettawshe monastery, Salin (0008)	Badaukkhaung village, Menywa district,	Kalagyaung monastery, Pinya.	Do.	Thingayaza monastery, Thinban	Pinya
Date (Sakkarāj).	737 (A.D. 1375)	737 (A.D. 1375)	737 (A.D. 1 375)	738 (л.п. 1376)	713 (A.D. 1350)	(A.D. 1376)	738 (A.D. 137 ⁵)	738 (A.B. 1376)
Serial No.	687	80 80 90	689	069	169		269	693

(108)

Дв. Пв.	П. І. 373.	B. I, 372.	B. I, 354	De.	А. #93.	U.B. I, 57.	De.	A. 394.	A. 296.	P.P.A. 303-308.
Da.	Copy	Da	По	До	По.	Original	110.	Du,	Do.	Do.
Chief queen Mi Sā Nya, maide servant of Pinya queen.	Saw Nandā, quenn of Minkyizwa.	Sangharājū (wedepas)	(с фос)	Saw Nanda, queen of Minkyizwā	Thugyi Saw Panthein (GDOO\$108\$)	Minkyizwā and chief queen.	Do.	Minister Mahā- theiddi (accos)	Vun Mingyi ‡ (∾§\$≀⊕Ĉ፥∰:)	Younger sister § of Queen Pwazaw
Building of kalagyaung and dedication of Chief queen lands thereto. Building of monastery and dedication of servant of lands thereto.	Do.	Do.	Dedication of lands to the two monasteries at Pinya.	Dedication of lands to the kulagyaung at Pinya.	Building of a kalagyamig and dedication of lands thereto.	Building of the Yadırnızedi pagodn and monastery.	Dedication of paddy-lands thereto	Building of monastery and dedication af lands thereto.	ро.	Dedication of lands and slaves
Do.	Do.	Do.	Do.	По.	До.	Do.	Do.	По	Incomplete	Complete
, Ö	Burmese and Pāli,	Do.	Do.	Do.	Вигтеве	До	Do.	Do.	Do.	Do.
До.	Mandalay	Do.	Do.	Do.	Antarabura	Sagaing	Do	Amarapura	Do.	Pagan
Do.	Mahāmuni pagoda.	ద్ది	đ	Do.	Patodawgyi pagoda.	In situ	По	Patodawgyi pagoda.	ğ	In situ
: : & &	Kalagyaung, Pinya.	Thingayaza monastery, Pinya.	Saga monas- tery, Pinya.	ద	Sawpanthein monastery, Pinya.	Yadanazedi monastery, Sagaing.	Do.	Mahatheiddi monastery, Myinzaing (GSSEs)	Kalagyaung monastery, Pinya.	Sudaungbye pagoda.
713 (A.D. 1350) 734 (A.D. 1372)	(A.B. 1377)	739 (A.D. 1377)	703 (A.D. 1340)	739 (A.D. 1377)	739 (A.D. 1377)	735 (A.H. I373)	739 (A.D. 1377)	740 (A.D. 1378)	740 (A.D. 1378)	663 (A.D. 1301)
	†69	969	969		269	869		669	200	701

* Kyawywa. † Grandmother of Tarabya's queen.

Contemporary and friend of Tarabya who bore the title of Siritribawanādityapavuradhammrājā.
 She is not mentioned in histories.

Volumes of Inscriptions.	P. P. A. 303-308.	B. II, 873.	Do.	U. I, 204	A. 293.	A. 297.	A. 29 ⁸ .	B. 11, 890.	Do.
Original or Copy, (10)	Original	Cupy	Па,	До,	Original	D.	DO.	Capy	По
Feunder.	Nga Hia Ashin and wife.	Minister Thayetheinkha	Minkyiswa-sawkè	Saw Onma • (cooggo)	Talθkmingyi (అయ్యన్ఆర్కిడ్రెకి)	Nga Thampha Thun (ငသိပါထS)	Antinkathu (3000) and four others,	Minister Ananda- theinkha. (🖘န&ని51)	Mingyi Thado- a-man (cconstació)
Substance of Inscription.	Offering of money to the clergy for making the daily rice and other offerings.	Dedication of lands to a simā and pagoda	Dedication of lands to a cave and monan-tery.	Building of monastery and dedication of lands thereto.	Dn.	Building of a cave and a monastery and dedication of lands thereto, during the reign of Tarabya (= Minkyizwa-sawkè).	Dedication of lands to a munastery	Building of religious edifices and dedira-	Dedication of lands to the "Three Gem"
Complete or Incomplete.	Complete	Incomplete	Do.	Complete	Incomplete	Ď	Do.	ď	По.
Language.	Burmese	Burmese and Pali.	т Do •	Da.	Burmese	Do.	Du.	Burmese and Palis	Do.
Town.	Радин	Mandalay	De.	Do.	Amarapura	Do.	Do.	Mandalay	Ď.
Present locality.	In situ	Mahāmuni pagoda.	Do.	Do.	Patodawgyi pagoda.	Do.	Ω°.	Mahāmuni pagoda.	По.
Original locality.	Sudaungbye pagoda.	Minmyo village, Kyauksè.	D 0.	Sawônma monastery, Sagaing	:	:	0 10	Lemyèthna pagoda, Myingôn-daing	(%) O O O O O O O O O O O O O O O O O O O
Date (Sakkarāj), (2)	74° (A.D. 1378)	(A.H. 1357)	742 (A,D. 1380)	742 (A.D. 1380)	741 (A.D. 1379) 742 (A.D. 1380)	742 (A,D, 1380)	742 (A.D 1380)	670 (A.D. 1308)	(A.D. 1381)
Serial So.	701	703		703	704	705	206	707	

B. I, 320.	В. І, деф.	P.P.A. 13-16,	A. 380.	A. ≣o.	Do.	Do.	Do.	A, 301.	B. I, 459.
<u>.</u>	:	۵.		4				-	
		<u>fa</u>	++						т. ка
D.	Dec	Original	Do.‡	Du.	Do.	Do.	Do.	Das	Copy
:	amya 860:	arapatisthu, Wathe (ocoo) Thugyi, and wife.	we Min	Minister Meittarstheinzi theinzi (8899082081)	Queen Onmadandi	nbya	Thugyi Nga Hnaung Thin and wife.	Saw Nanda, queen of Minkyizwa-sawkè.	Bônmade (၁၃႘၈၀၀၀
Lwe Mir	Saw Padamya (cosugges	Narapatisthu, Wathe (Occ Thugyi, and	Thugyi Lwe Min (\$\overline{\pi_0}\ext{c.s.})			Thadominbya	Thugyi P	Saw Na of sawkè	Въппи
Building of monantery and dedication of I.we Min lands thereto.	Building of two monasteries and dedica- tion of lands thereto,	Dedication of lands, slaves and toddy- palms to the Shwezigôn pagoda.†	Ruilding of monastery and dedication of lands thereto.	Building of a monastery at Myaungzôn, during the reign of Sithu Mingyi, and oedication of lancs thereto.	Dedication of lands to the above monastery.	ద	Do	Building of monastery and dedication of lands by Minkyizwa-sawke on the occasion of his queen's illness. Establishment of the Buddha's religion, by overcoming the heretical Shans; life of Saw Nanda.	Dedication of lands to thm Bhattaya monastery.
Cumplete	Do.	ő	Incomplete	Cumpline	ğ	ď	ద	Incompleta	ර
Вигтеве	Ë	Dô	De.	Burmese and Fali.	Do.	Do.	Do.	Burmese	Do.
Ď.	Do.	Pegan	Атагарига	Do.	Do.	Do	Do.	ро.	Mandalay
Do.	Do.	In situ	Patodawgyi pagoda.	Do.	Do.	, Do.	Do.	°	Mahāmuni pagoda.
Shwezigon pagoda, Pinya.	Da.	Shwezigen pagoda, Pagan.	Shwezigên pagoda, Pinya.	Myaungzôn (ငြေသင်းဆုံ) village.	Do.	Do.	Do.	Kalagyaung monastery, Pinya (ocioo)	Bhattaya monastery, Anein,
743 (A.D. #381)	(A.D. 1381)	646 (A.D. 1284) 743 (A.D. 1381)	743 (A.D.1581)	531 (A.D. 1169)	715 (A.D. 1353)	(A.D. 1365) 729 (A.D. 1367)	744 (A.D. I382)	744 (A.D. 1382)	693 (A.D. 1331)
708	709	710	711	713				713	714

* The inscription has "Sawônma, daughter of Thiyi Athinkhaya," which is an error. Sawôrma was the caughter of Scminkcdawgyi and granddaughter of Thiyi Athinkhaya.

† It also records the extent of the Burmese empire, as ruled over by King Narmpatisithu.

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Volumes of Inscriptions.	B. I, 459.	B. II, 839.	Da	B. I, 206.	A. 311.	A. 312-14.	B. 11, 688.
Original or Copy.	Copy	До:.	 g	По.	Original	Do.	Copy
Founder.	Bônmade and sons, Mahathera, Prince Theinkhapade (3\$\sume{\infty}\sume	Nga Pyi Thin and Saw Minhla, concubine of Sithu Mingyi.	Pyin Ket (98005)	Minkyizwa-sawke's queen.	Mother-in-law of Minkyizwa.	Thiyi Athinkhaya • (သီရိသသင်္ဘာသ)	Minkyizwa-sawkè (eč:@sgocoSæ)
Substance of Inscription.	Dedication of lands to the "Three Gems"	Building of cave, monastery and dedication of lands thereto. Date of Sithu Mingyi's accession.	Dedication of lands to the above edifices	Building of a monastery near the Theterawshe pagoda and dedication of lands thereto.	Huilding of a kalagyaung and dedication of lands thereto.	Do.	Dedication of lands to the Theingon pagoda and monastery.
Complete cr Incomplete, (7)	Incomplete	Complete	ద	°°	Do.	Incomplete	Complete
Language, (6)	Виттезе	Burmese and Pali.	Do.	Ω0°	Burmesc	Do.	Do
Town,	Mandalay	Don	De,	Do.	Amarapura	Ď.	Mandalay
Present locality.	Mahāmuni pagoda,	Do	Do.	Do.	Patodawgyi pagoda.	Do.	Mahāmuni pagoda.
Original locality.	Bhattaya monastery, Anein,	Sawminhla pagoda, Pagan,	O	Near the Thettawshè pagoda, Sagaing.	Pinya	Athinkhaya monastery.	Thein; on pagoda, Tarôkmyo (cocyo(B))
Date (Sakkarāj). (9)	723 (A.D. 1361) 734 (A.D.1362) 728 (A.D. 1366) 729 (A.D. 1367) 744 (A.D. 1382)	536 (A.D. 1174) 546 (A.D. 1184)	(A.D. 1382) 699 (A.D. 1337) 744 (A.D. 1382)	746 (A.D. 1384)	746 (A.D. 1384)	746 (A.D. I384)	747 (A.D. 1385)
Serial No.	4	715		716	717	718	719

Do.	B. 11, 687.	B. 11, 685.	B. I, 3ar.	A. 315.	U.B. I, 236.	P.P.A. 327.	A. 317-18.	A. 319.	A. 316.
:	:	:	:	lai					
Do	Do.	Do.	Do. ‡	Original	Do.	Do.	Do.	Do.	Du.
Thin	pu s		awkè			sawkè	Minkyi		Minkyi-
Nga Pyan and wife.	Athinkhaya wife	. Do.	Minkyizwa-sawkè		:	Minkyizwa-sawkè	Minister of Minkyizwa-sawke.	:	Minister of Minkyi- zwa-sawkè,
Building of monzetery and dedicating of lands thereto.	Dedication of lands to a monastery		Dedication of lands to Theingfu pagoda and minastery.	Dedication of lands to the munastery	[Unintelligible]	Erection of a chapel to the west of the Shwezigh pagoda and dedication of lands and palm trees thereto.	Building of monastery and dadication of lands thereto.	Dedication of lands to the "Three Gems"	:
Do.	Incomplete	Do.	Complete	Incomplete	Da.	Do.	Da.	Da.	До.
Do,	Burmese and Pāli,	Burmese	Dø.	Do	Du.	Do.	До.	Do.	Do.
Dc.	D ₀	D ₀ .	Do.	Amarapura	Pagan	Tada-u (ဘံထားဦး)	Amarnpura	Do.	Do.
Do.	å	Do.	υο.	Patodawgyi pagoda.	ngis u	Do	Patodawgyi pagoda.	Døs	D 0°
Do.	Kandaw monastery, Tarôkmyo.	ė	Theingen monastery, Ava.	Yadanabeik- man monas- tery,	Theinkyaung pagoda, Singu village.	Shwezigen pagoda, Pinya.	Ava	:	Ava
612 (A.D. 1250)	(A.D. 1375) 738 (A.D. 1376) 744 (A.D. 1382) 747 (A.D. 1385)	(A.D. I375) (A.D. I385)	747 (A.D. 1385)	747 (A.D. 1385)	747 (a.D. 1385) 745 (a.D. 1383)	747 (A.D. 1385)	748 (A.D. 1386)	748 (A.D. 1386)	748 (A.D. 1386)
	730	721	722	723	794	725	726	727	728

* Governor of Yamethin, † Repetition of the above, No. 720. † Same as the first half of B. II, 688; see above, No. 719. † It is a short inscription of six lines and in a bad state. Only the date and few other words can be deciphered.

Volumes of Inscriptions.	U.B. I, 63.	Do.	B. II. 775.	B. 11, 778.	B. 11, 573.	13, 11, 612.	B. I, 426.	Ω°,	ů.	Ded
ll or	=		:	1	•	:	•	:	:	÷
Original or Copy. (10)	Original	Do.	Стру	По.	D °	Do.	Do.	ϰ.	D°.	Do.
Founder,	Queen Saw-Onma	Do.	Minkyizwa-sawkè's tutor to whom Phaunglin was granted as an appanage,	Du,	÷	Phaunglin-kodaw (အောင်းဆင်းထိုယ် ထော်၍	Uzana Mingyi (gosoesi@t)	Onphensenthin and son.	Aing Thin Ya (32828 cm),	Sings nip on A
Substance of Inscription.	Building of monastery	Dedication of lands to the above	Building of monastery and dedication of lands thereto.		Building of a monastery and dedication of lands, slaves, and toddy-palms thereto.	Building of a monastery near the monastery built by the king and dedication of lands thereto.	Dedication of lands to the head of the clergy.	Dedication of lands to monastery	Building of monastery and dedication of lands thereto.	Dedication of lands to the Mahati monastery.
Complete or Incomplete.	Complete	Da.	Ď,	Incomplete	Ď.	Complete	Incomplete	Do.	Do.	Do.
Language.	Burmese	Da,	00	Burmese and Pali.	Виглеве	Do	Du.	Da	Da.	Do.
Town.	Sagaing	Do.	Mandalay	Dø.	Do	Ď	Do,	Do.	Do.	Da,
Present locality.	In situ	Do	Mahāmuni pagoda.	Do.	Оο.	Do	D 0.	По.	De.	Do.
Original locality.	Saw-Onma	Sagaing. Do.	Sagagyaung munastery, east of the Ananda pagoda, Pagan,	Dn.	Mineyaung monastery, Pakangyi.	Ateindaw monastery, Phaunglin (coooliace)	Tawgyaung monastery,	Do.	Da.	Ωο.
Date (Sakkarāj).	743	(A.D. 1386)	748 (A.D. 1386)	748 (A.D. 1386)	745 (A,D. 1386)	748 (A.D. 1386)	617 (A,D. 1255)	635 (A.D. 1273)	673 (A.D. 1311)	709 (A.D. I347)
Serial No.	739		730	731	733	733	734			

Do.	B, I, 207.	, D	B. I, 201.	De.	Do.	B. I, 370.	A. 321.	A. 330.	P.P.A. 331.	U,B. I, 229.
:	:	:	:	:	:	:	78			
Do.	Do.	Do.	Du.	Do.	Do.	00°	Original	Do.	Do.	Do.
Minkyizwn-sawkè's queen.	Saw P8k (co2y05)	Queen Saw-Onma (Googgo)	. Dm.	Saw Pok (GooyoS)	Saw-Опив	Thihathuya Saw- minhla (သိတသူမှဝေ၁မင်းထု) and son.*	A village headman	Tatkmin † (cccpSes)	Queen Khamyimi (၁၉၁၃:8)	Mother of Anorata (apparently Toun-goo Min Anorata)
Re-dedication of the lands dedicated by Uzana in 617 Sakkarāj.	Building of mimastery and dedication of lands thereto.	Dedication of lands to the Satuditha monastery.	Building of a cloister and dedication of lands thereto; life-history of Saw-Onma.	Dedication of lands	Do	Dedication of lands to a monastery	Building of a monastery with three porti- coes, and dedication of lands.	Building of monastery and dedication of lands thereto.	Dedication of paddy-lands to monastery	Building of a monastery to the north-west of the Shwezigan pagoda and dedication of lands.
Do.	Complete	Du.	Оо.	Do.	۵٠,	De.	Incamplete	Do.	Complete	До.
Da.	До.	Do	00°	00.	По	Burmese and Pāli,	Burmese	Бо.	Do.	До.
Da.	Du.	Da.	Do.	Du.	Da.	Do.	Amarapura	Do.	Tada-u	Pagan
Do.	По.	υο,	По	Do.	Do.	Do.	Patodawgyi pagoda,	Do.	In situ	По
Do.	Satuditha monastery, Sagaing.	Do.	Saw-Onmu monastery, Sagaing.	Do.	Dai	Saga-in monastery, Pinya.	Pinya	Talôkmin monastery, Pinya.	Near the Shwezigôn pagoda, Pinya.	North-west of the Shwezi- gon pagoda,
748 (A.D. 1386)	746 (A.D. 1384)	748 (A.D. 1386)	741 (A.D. 1379)	(A.D. 1384)	748 (A.D. 1386)	733 (A.D. 1371) 749 (A.D. 1387)	749 (A.D. 1387)	749 (A.D. 1387)	731 (A.D. 1369) 749 (A.D. 1387)	749 (A.D. 1387)
	735		736			737	738	739	740	741

* Also known as "Yakaing Mingyi" (Governor of Arakan). † Brother of the queen (of Myinkyizwa-sawke?).

Serial No.	Date (Sakkarāj).	Original locality.	Present locality.	Town.	Language.	Complete or Incomplete.	Substance of Inscription,	Founder.	Original or Copy.	Volumes of Inscriptions.
749	750 (A,D. 138H)	Pinlè village, Tarôkmyo (ထင်္ကေလ်မှု)	Mahāmuni pagoda.	Mandalay	Витпее	Incomplete	Dedication of lands to religious edifices	Nyaungpein (600088\$) Thugyi and others.	Copy	B. 11, 690.
743	580 (A.D. 1218)	Myinmu, Sagaing district.	Do.	Do	Do.	Complete	Dedication of lands to Monk Mahakatthapa	Mingyi Uzana* (2040)	Do	B. I, 399.
	587 (A.D. 1225) 699 (A.D. 1337) 750 (A.D. 1388)	D°.	Ω°.	Do,	Do.	Do	o Q	Nyaungyan Mindaya and others,	Do	Ď.
*	739 (A D. 1377) 750 (A.D. 1388)	Queen's monastery, Sagaing.	Do.	Do	Burmese and Päli,	Do.	Dedication of lands to monastery	Queen of Minkyizwa- sawkè.	По,	B. I, 199.
745	750 (A.D. 1388)	Guni pagoda	Patodawgyi pagoda.	Amarapura	Вигтеѕе	Incomplete	Construction of a purch in front of the Guni pagoda and dedication of lands thereto.	Kattawa and wife	Original	A. 328-23.
740	751 (A.D. 1389)	Kundawpyin pagoda, Bankyi (やを可), Mânywa district,	Mahāmuni pagoda,	Mandalay	Do.	Complete	Dadication of lands to kalagyaung	ŧ	Cupy	B. 11, 544.
747	75r (4.D. 1389)	Kalagyaung monastery.	Patodawgyi pagoda.	Amarapura	Da	Incomplete	Building of monastery and dedication of lands thereto.	;	Original	A. 324.

748	628 (A.D. 1266)	thu	In situ	Pagam	no.	Complete	niding of a pagoda and a kalagyaung to the east of the Pyatthada pagoda, and dedication of lands thereto.	Minlo Yazathenapadi (ect প্ৰকেত্ত	Do	U.B. I, 231.
	751 (4.d. 1389)	ragan, Do.	Do	Do	Do.	Do,	Dedication of money to monastery	Nga Kè Thin (cἀουδ) and wife.	По	Do.
749	752 (A.D. 1390)	Lemyèthna pagoda, Ledaung- gan,	Do	Do.	Do	Do.	Dedication of a certain sum of money for supplying the lay devotees and monks of the Anandathu monastery with morning, meals every Sabbath day.	Monk Thaddhuma- kawi (၁၁၉၈၁)	По.	P.P.A. 191.
750	752 (A.D. 1390) 746 (A.D. 1384) 748 (A.D. 1386)	Tamôktaw Tasaung, Pinya,	Mahāmuni pagoda.	Mandalay	Burmese and Pali,	D D	Huilding of tasaung and a pedestal and dedication of lands and trees thereto.	Mahāthera (ocooccoch) of Tamoktaw.	Сору	B. I. 377.
751	746 (A.D. 1384) 748 (A.D. 1386) 752 (A.D. 1390)	°°	Do.	Do.	. Do.	Do.	Do.	υ°	Ď.	B. I, 375
752	753 (A.D. 1391)	Pinya	Do.	Do.	Виттеге	Do	Building of monastery and dedication of lands thereto.	Thugyi Nga Kwè and others,	Do	B. I, 379.
753	753 (A.D. 1391)	Nga-mya-gyl (C (90(3)) village, Sagaing district,		Ď,	Do	Incomplete	Building of a monastery and dedication of lands thereto.	Petthalu, Thugyi of Ngamyagyi village.	 Do,	B. I, 323.
754	753 (4.D. 1391)	Kalogyaung, Pinya.	Patodawgyi pagoda.	Amarapura	Do.	Complete	Do	Sit Lyin Min (obcgses) and Nga Myaw Pha.	Original	A. 325.

† Repetition of the above inscription.

· King of Pagan.

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Volumes of Inscriptions.	A. 326.	A. 3a7.	B. 11, 711.	Do.	B. II, 515.	B. II, 616.	B. 11, 619.	U.U. 1, 67.	B. 1, 209.
-	- K	-					e,	Ü.	ವೆ
Original or Copy.	Original	Do.	Copy	По	Do	До	Do.	Original	Copy
Founder.	Nga Mya Min * (c @oo&t)	Petthalu, Thugyiof Nga Mya village.	Narapatisithu	Preceptor of Vnn Mingyi (38:08:38)	General Fhuyinsit † (\alpha \alpha \cdot \	Athinkhaya ‡		Queen Sawda-U (coscososis)	Do,
Substance of Inscription, (8)	Dedication of lands to monastery	Building of a pagoda and dadication of lands thereto.	Dedication of paddy-fields, village-lands, slaves and cattle to the Shwezigon pagoda.	Dedication of flower vases to the pagoda and offering of money to the clergy.	Dedication of lands to pagoda	Building of a monastery and dedication of lands and paddy fields to monastery.	Building of monastery and dedication of lands thereto.	Do. §	. ∥°00
Complete or Incomplete.	Incomplete	Do.	Do	Do.	Complete	Incomplete	Complete	Incomplete	Do.
Language.	Питпеве	Do.	Do,	Do.	Burmese and Pali,	Burmese	Burmese and Pāli.	Burmese	Do.
Town. (5)	Amarupura	Ωο.	Mandalay	Do.	Do.	Do.	Do	Sagaing	Mandalay
Present locality.	Patodawgyi pagoda.	Do.	Mahāmuni pagoda,	Do.	Do.	Do.	Do.	In sitn	Mahāmuni pagoda.
Original locality.	Ngamyagyi village, Sagaing.	Petthalu pagoda, Ngamyagyi	village. Shwezigên pagoda, Pagan.	Do.	Thitsein village, Al8n.	Athinkhaya monastery, Sagu,	Do.	Sawdaw-U monastery, Sagaing.	Ď.
Date (Sakkarāj).	(A.D. 1391)	753 (A.D. 1391)	546 (A.D. II84)	754 (A.D. 1392)	754 (A.D. I392)	754 (A.D. 1392)	754 (A.D. 1392)	754 (A,D. 1392)	754 (A.D. 13,2)
Serial No.	38.	756	757		758	759	760	192	763

P.P.A. 196.	P.P.A. 29.	В. 11, 693.	В. 11, 669.	Du,	До,	Do.	P.P.A. 343.	Ų.B. I, 53-	Da.
	Do.	:	:	:	:	÷			
Original	n	Copy	Do.	Do.	Da.	По.	Original	Do.	Do.
:	Royal preceptor of Yun Min (US\$15051)	Mingyi Tarabya	Nga Phôn Thin and wife.	Ngm Than Thin	Nandathu (8899)	Mingyi Tarabya	Minkyiswa-sawkè and Salinthu (စထင်သူ)	Udumpala (godoco)	Thugyi of Lindadaw (φερος 2)
Building of a kalagyaung monastery and dedication of lands to the resident monks.	Offering of golden lotus flowers three times to the Shwezigon pagoda.	Building of monastery and dedication of lands thereto.	000	Dedication of lands to the "Three Gems"	Dedication of paddy fields to monastery	Building of monastery and dedication of lands.	Downfall of the kingdom and decline of the religion owing to the lack of union among burmese rulers Minkyizwasawke, grandson of Thihathuys, who defeated the Chinese army, upheld the religion and built cave and monasteries at Tarôkmyo. monasteries at Yamèthin, and dedicated lands thereto.	Dedication of lands to the "Three Gems"	°°
Do.	До,	Camplete	Do.	D.	По,	Do.	Da.	Do.	Do.
Do.	Do,	Burmese and Pāli,	До.	Do.	Do.	Du.	Burmese	Do.	Do.
:	:						:	5.0	:
Равши	Do.	Mandalay	Do.	Do.	Do.	Ω0°	Tada-u	Sagaing	Da.
Pagan Museum.	In setu	Mahāmuni pagoda.	По	Du,	Do.	Da.	In situ	Do	Do:
Shinbinbodhi pagoda.	Shwezigôn pagoda.	Tawgyaung monastery, Tarôkmyo.	Sèzupaya monastery,	Tarôkmyo. Do.	Do.	D _o .	Nonastery.	In a farm to the north of the Sin- myashin pagoda.	Do.
754 (a.b. 1393)	754 (A.D. 1392)	755 (A.D. 1393)	612 (A.D. 1250)	658 (A.D. 1296)	696 (A.D. I334)	755 (A.fl. 1393)	730 (A.D. 1368) 731 (A.D. 1369) 755 (A.D. 1393)	723 (A.D. 136I)	(A.D. 1393)
763	764	765	166				767	768	

* 1.e, chief of the Ngamya village. It also records the geneology of Queen Sawdaw-U.

† General of Turabya.

‡ Brother of Minkyizwa-sawke's queen Atula.

|| Copy of the above original inscription, No. 761.

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B. I, 442.	Ω0,	Din	Do.	B. I, 462-63.	B. II, 736.	P.P.A. 65.	A. 347.	A. 342.	
				:	:	<u> </u>			
	Do:	По	Do.	Do.	υ	Original	Do.	Do	
		-				<u>ō</u>			
Tarabya 🗅	Do	Tarabya's daughter Mahādewi (0000533)	Ď.	Ebnmadè (පැපුෙදා) and others,	Queen Sawdaw-U §	Do,	:	Mink jizwa sawke	kè.
Repairing of the Htihlaingshin pagoda and Tarabya ‡ dedication of slaves thereto.	Building of the Mahavihara monastery and dedication of slaves thereto.	Making of repairs to the monastery built by her father and dedication of lands thereto.	Building of monastery and dedication of lands and slaves thereto; settlement of dispute about religious lands.	Dedication of lands to a monastery	Building of monastery and dedication of lands and slaves thereto; settlement of dispute about religious lands.	Building of a monastery and dedication of paddy-lands thereto.	Dedication of lands to a cave	Building of a pagoda and monastery and dedication of lands thereto.	‡ King of Sagaing. \$ Lesser queen of Minkyizwa-snwkè.
D _{in}	Da	Do.	Do.	Da.	Incomplete	Complete	Incumplete	Do.	
Do.	Da.	Do.	Do	Du.	Lurmese.	Do.	Do.	Ďď.	ihathuya.
Da,	Do.	Do.	Do.	ij o	Ба.	Ривип	Amarapura	Do.	hiyipawaya II
on .	Dæ.	De.	Ď	ů	Dm.	In sitm	Patodawgyi pagoda.	Do.	* Governor of Tarokmyo,
Mingyaung monastery, Anein, Sagaing	Do.	Du.	°°°	Konde monastery, Anein,	Sawdaw-U monastery, Pagan,	Shwe yaung monastery, Wetkyi-in.	:	Thingadeikpu monastery, Sagaing.	• Governor † The insci
674 (A.B. 1312)	691 (A.D. 1,329)	744 (A D. 1382)	746 (A.D. 1384) 748 (A.D. 1386) 768 (A.D. 1396)	(a.b. 1331) 729 (a.b. 1367) 744 (a.b. 1382) 758 (a.b. 1382)	758 (A.m. 1396)	758 (A.D. 1396)	758 (A.D. 1396)	758 (a.D. 1396)	
179	,			780	781	783	783	784	

‡ King of Sagaing. \$ Lesser queen of Minkyizwa-snwkè.

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	Date (Sakkarāj).	Original locality.	Present locality.	Town,	Language. (6)	Complete or Incomplete.	Substance of Inscription.	Founder,	Original or Copy. (10)	Volumes of Inscriptions.
(A.D	758 (A.D. 1396)	Shwezigon pagoda, Pinya.	Patodawgyi Fagoda.	Amarapura	Burmese	Incomplete	Dedication of lands to the Shwezigen	Thugyi of Maung- ma-byin (6008i0@8)	Original	A. 337.
(A. r	759 (A.D. 1397)	÷	Do.	Da.	Do.	До.	Dedication of fands to a monastery	:	Do	A. 348.
(.	759 (A.D. 1397)	:	Do.	ро.	Du.	Complete	Building of monestery and dedication of lands thereto. Destruction of heretical Shans,	Queen Sawdaw (Googcoos)	Do,	A. 349.
3	759 (A.B. 1397)	Ngapyatthin pagoda, Taungzin village,	In situ	Pagan	Do,	Incomplete	Dedication of gold, silver, oxen, lands and toddy trees to the "I hree Gems,"	Nga Pyat Thin (ငြောသိသင်)	Da.	U,B, I, 233.
3 3	757 (A.D. 1395) 759 (A.D. 1397)	Sagakyaung, monastery Pagan.	In U Po Te's possession, Pagan.	Do	Do.	Complete	Building of the Sagagyaung monastery and dedication of lands.	Minkyiswa-suwkè	Copy (on palm-leaves).	U.B. I, 23a.
3	731 (A,D. 1369)	Shwegyaung monastery, Pinya.	Mahāmuni pagoda,	Mandalay	Burmese and Pali.	Incomplete	Building of monastery and dedication of lands thereto.	Da	Copy	В. I, 36В.
1 .4	759 (A.D. 1397)	Do.	Do.	Do.	Do.	Dn.		Quoon Sawdaw	По	Do
3	760 (4.II. 1398)	Mibaya Saw-Onmā monastery, Sagaing,	Do.	Do.	Do.	Complete	Dedication of lands to the monastery built by Sawônma, near the Zigôn pagoda, Sagaing.	Minkyirwa-srwke	Do	B. I, 210.
3	760 (A,D. 1398)	:	Patodawgyi pagoda.	Amarapura	Burmese	Incomplete	Đa.	Dhammaguru (ogqq)	Original	A. 350-51.

A. 338-40.	ő	P.P.A. 359-36a.	Do.	H. II, 958.	A. 279.	A. 352.	A. 353.	A. 35. Do.	Do.	Do.
Do.	Do.	Do.	Do.	Copy	Original	Ď.	Da.	D Da.	Do.	Du.
Athinkhaya and wife.	Da.	Shin Pen Ngè (ရှင်ပုံငတ်)	Minkyizwa-sawkè and Queen Saw.*	Minkyizwa-samkè	Thugyi Asalathu (wife,	:	Rich man Mayahlathin (అంద్రయం) and wife,	Sithu Mingyi Khôn Thị (ౘఄఄఄఄౘఄఄౘౢ	" Do.	Do
Duilding of monastery, with representation of the Fatakas on the walls, and dedication of lands thereto.	Dedication of lands	Dedication of lands to a monastery	Building of a monastery and dedication of lands thereto, on behalf of their deceased daughter, Saw Myat Kè, by her parents.	Building of pagoda and dedication of villege lands and port dues thereto.	nuilding of a kalagyaung and dedication of lands thereto.	Repairing of the monastery and dedication of lands thereto.	Building of pagoda and monastery and dedication of lands thereto.	Construction of an image of Buddha and dedication of lands thereto.	Dedication of lands to a monastery	Building of monastery and dedication of lands thereto.
Dec	Da.	Complete	Do.	Da.	Do.	Incumplete	Camplete	Do.	Do.	До.
Burmese and Pali,	Do.	Burmere	Du.	До.	Do.	Do.	Do.	Do.	Do.	Do.
Do	Do.	Tada-u	Do	Mandalay	Amerapura	Do.	Do.	Do.	Do.	Do.
	Do.	In situ	Do	Mahāmuni pagoda,	Patodawgyi pagoda.	Do.	Do.	Do.	Do.	Do.
Athinkhaya monastery, Nabet	Do.	West of Tada-u.	Do. Do.	Shwemyindin pagoda, Toungoo.	:	Guni monas- tery, Myin- gendaing (98020)	:	Payatu village. Do.	Du.	Do.
758 (A.D. 1396)	760 (4.D. 1398)	754 (A.D. 1392)	760 (A.D. 1398)	761 (A.D. 1399)	732 (A.D. 1370) 761 (A.D. 1399)	761 (A.D. 1399)	762 (A.D. 1400)	549 (A.D. 1187)	(A.D. 1339)	763 (A.D. 1400)
793		794		795	196	197	798	799		

. She was Shin Saw Gyi, daughter of Athinkhaya, governor of Sagaing.

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Volumes of Inscriptions.	U.B. I, 71.	U"B. I, 347.	B. 1, 38o.	B. II, 922.	B, 11, 649.	Ď.
	D D	,	<u> </u>	<u>n</u>	:	
Original or Copv. (10)	Original	Original inked inscrip- tion).	Сору	Da	no.	Do,
	W a			ister	i	Tha
Founder.	na ar f Mink	ahāthera of Hngeipyittaung,	ıtama Mingauı (ບຽວຜ ຣ໌ເຣວ ໄຣ)	minister ife.	ingyi.	E0 %
Fo	Saw-Ônma and a queen of Minkyizwa,	Makāthera Hngetpi	Patama Mingaung (ပဋ္ဌဓ မင်းငော ငြ)	Pyukan n and wife,	Sithu Mingyi	Thugyi Nga Myat.
	ii nii	Repairing of a ruined image of Buddha at Hugetpyittaung.	pun 8	non is-	Lindmsya	of lands to the Taungputo
ion.	dedica	of Buc	เหตุง∎แก	E E		Tau
nscript	Saw-C	mage m	id kult	oí land	tin the	te the
Substance of Inscription.	nastery tory of	ng.	oda ar ands t	ur pès	of lands tm	l a nds
ubstar	of mo life-his	y of a r	of pag	o) ju m	on of	
	Building of monastery and dedication of lands; life-history of Saw-Onma, *	pairing of a ruin Hugetpyittaung,	Building of pagoda and kulagy aung and dedication of lands thereto.	Dedication of four pes of land to m monus- tery.	Dedication pagoda.	Dedication pagoda.
e or				ع ا		Α
Complete or incomplete.	Complete	Incomplete	Cumpleta	Da.	Incomplete	По.
		4				
Language.	Витшея	Burmese and Pāli.	II o	Burmese	Da.	D 0.
		*	ılay			
Town.	Sagaing	P gan	Mandalay	Da.	Do.	р°.
ent iity.		•	nuni ida,	ó	· i	6
Fresent locality.	In situ	°° ·	Mahāmuni pagoda,	Do.	ğ	å
inal ty.	inkvizwa Mibaya monastery, Sagaing.	of the Wall of the Hngetpyit-taung pagoda.	gmyin a,	at stery, lè.	de d	
Original locality.	Minkvizwa Mibaya monaster Sagaing.	On the wall of the Hngetpyit-taung pagoda.	Van-aungmyin pagoda, Pinya (octo)	Pyukan- minmat monastery, Pindalè.	Lindagya pagoda, Myedè (600)	Do.
araj).	(2)	(100)		1401)	1368}	3,101)
Date (Sakkarāj).	762 (A.D. 1400)	762 (A.D. 1400)	762 (A.D. 1400)	763 (A.D. 1401)	730 (A.D. 1368)	763 (A.D. 1401)
Serial No.	008	10	803	803	804	

В. 1, 384.	B. I, 322,	Do.	B. 1, 488.	D _o	A. 307-310.	Do.
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ő	Do.	Do.	Ď.	Do.	Original	По.
Patama Mingsung	:	Thugyi Nga Lδn Bin (coςιοδ)	Nga Mya Noe Thin (c(ggsc) and wife.	Patama Mingaung and others,	Queen Khamyimi (၁၁Ճ։3), mother of Smbyushin.	Pyinzi Min Nawyata (Θδορδοδι: \$59 (co)
Repairing of the monastery built by Minkyizwa-sawke and dedication of lands thereto.	Dedication of lands to the Kundawpyin pagoda.	Do	Building of three caves	Dedication of lands to the Shwezigen pagoda, a lecture hall and to the "Three Gems."	Building of monastery in 746 Sakkarāj and dedication of lands and toddy trees thereto in 748 Sakkarāj.	Pyinzi Min Nawyata's accession in 762 Sakkarāj and dedication of lands to monastery in 763 Sakkarāj.
Cumplete	Do.	Do.	Incomplete	Ö	Complete	Da.
Burmese and Pali.	. Do.	Do.	Dø.	Du.	Burmese	Do.
Dn.	Do.	Do.	Do,	Da.	Атагарига	°° .
å	Do.	Do.	ρ.,	Do.	Patodawgyi pagoda,	Do.
Vakyi monastery, Pinya.	Kundawpyin pagoda, Ta-pè.	Sagaing dis- tricte	Shwezigên pagoda, Anein.	ė	Khamyinii monastery.	Do
763. (A.D. 1401)	751 (A.D. 1389)	763 (A.D. 1401)	503 (A.D. 1141)	(A.D. 1265) (A.D. 1266) (A.D. 1266) (A.D. 1307) (A.D. 1303) (A.D. 1313) (A.D. 1313) (A.D. 1378) (A.D. 1378) (A.D. 140)	746 (a.b. 1384) 748 (a.b. 1386)	(A.D. 1400) 763 (A.D. 1401)
500	806		807		808	

* It records that the invasion of Burma by the Mangols under Kublai Khan took place in 1300 A.D.

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Volumes of Inscriptions.	A. 354.	A. 355.	U, B, I, 234.	B. 11, 872.	До.	N. I, 487.	B. I, 62.	H. I, 475.
il or				:	:		:	
Original or Copy. (10)	Original	Do.	Do.	Сиру	190	8	á	Do.
Founder,	Nga Lôn Thin (ccαρες), Thugyi of Panswa village.	Athinkhaya (sposon) and wife.	Nawyata	Abhaya Thingyan (சூலை	Patama Mingaung	Thugyi Zeyyabhat- taya (cowwwww)	Minister Letya (このののこ)	Uzanā
Substance of Inscription.	Dedication of lands to a pagoda	Repairing of an old edifice and dedication of lands thereto.	Building of monastery in memory of his departed mother and dedication of lands and utensils thereto.	Building of a monustury and dedication of lands thereto.	Huilding of religious edifices and dedication of lands thereto.	Dedication of lands to th Shwezigen pagoda,	Dedication of lands to a monastery and rest-house at Thitsein and to the Ketthin Môktaw pagoda.	Dedication of lands to the monastery built by his mother at a place called Uttaya-thandan in Amyin.
Complete or Incomplete,	Incomplete	До.	Бо	Camplete	До	Incomplete	Camplete	Do.
Language.	Burmese	Do.	Do.	Burmese and Pāli.	Бо.	Burmese	Burmese and Pāli.	Do.
Town. (5)	Amarapura	Do	Pagnn	Mandalay	Do.	Do.	Do.	Do.
Present locality.	Fatodawgyi pagoda.	Do.	In situ	Mahāmuni pagoda.	De.	D°°	Do.	Do.
Original locality.	:	Nabet (\$000)	Pwadaw monastery, Min-nan- thu village.	Abhayathing- yan monas- tery, Zigwa	D o.	Shwezigôn pagoda, Anein.	Thitsein monastery, Singu	Buddhinku monastery, Amyin.
Date (Sakkarāj).	763 (A.B. 1401)	763 (A.D. 1401)	764 (A.D. 1402)	\$12 (A.D. 1150)	764 (A.D. 1402)	764 (A.D. 1402)	765 (a.D. 1403)	(A.D. 1349) 715 (A.D. 1353) 765 (A.D. 1403)
Serial No.	800	810	00 11	90 123		80	•0 or	C.

919	(A.D. 1403)	•	Patodawgyi pagoda.	Amarapura Hurmese	Nurmese	Incomplete	Incomplete Construction of a pedestal and dedication of lands thereto.	Narathinthu (දිට්නරිනු) and wife.	Original	A. 356.
817	765 (A.D. 1403)	Shweguni pagoda, Alon,	In situ	Aibn	Do.	Da.	Placing of a hti on, and gilding of, the pagoda, Building of sima and dedication of bells and carpets,	Nga Thaw Kyr Thin and others.	По.	U.H. I, 155.
90	766 (A.D. 1404)	Kalagyaung, Salin (owbi)	Mahāmuni pagoda.		Burmese and Pāli,	Complete	Building of monastery and dedication of lands thereto.	Salin Min + (ococsuce) and wife.	Copy	B. 11, 626.
61	766 (A.D. 1404)	Sawbomè monastery, Sagaing.	Do.	Do.	Da.	Do.	Building of a monastery near the monastery built at Sagaing by Minkyizwasawkè's chief queen.	Saw Bomè (coɔɔɔɔ͡cədə), queen of Min- gaung.		B. 1, 215
82 a	766 (A.D. 1404)	Do.	Ö	Ď.	Burnese	До,	Purchase of lands with the sale-proceeds of a silver plate left by the late queen of Mingaung and dedication of the lands to the monastery.	По.	Do	B. I. 213.
821	766 (A.D. 1404)	i.	Patodawgyi pagoda,	Amarapura	Do.	Incomplete	Dedication of lands to a pagoda	Nga Chit Pwe Thin (cajbgotos)	Original	A. 357.
8	767 (A.D. 1405)	Shwegu pagoda, Tarôkmyo.	In situ	Tarôkmyo	Burmese and Pāli.	Complete	Building of the Shwegu pagoda at Pya village and dedication of lands thereto.	Adinandā (colons)	Copy	B. 11, 696.
893	510 (A.D. 1148)	Môktaw pagodn, Alôn.	Mahāmuni pagoda.	Mandalay	Do	Do.	Dedication of lands to the Måktuw pagoda and Alègu pagoda,	Thaw Tha Thin (coopooooc)	Do	B. II, 507.
	767 (4.D. 1405)	Do.	Do.	De.	Do.	Da,	Do.	Patama Mingaung	До,	Do.
		1			0 0					

* Evidently Nawyata of Pyinzi. Vide No. 808.
† Governor of Salin. He was the younger brother of Patama Mingaung who also bore the name of Nawyatamintaw.

B. I, 471.	Do.	Do	Do.	Do.	B. I, 490.	Do.	A. 206,	A. 363-	P.P.A. 67-73-
•	:	:	:	:	:	:	ৰ		
Da.	D ₀ ,	0	Du,	Do.	Ď.	Da.	Original	è.	Do.
Uzunā	A soldier	Uzanā and wife Sawsala (GOOGCOD)	Uzanā and son Nayatheinkha (\$9@\$1)	Uzanā's grandson Petthalu (υποσφ)	Minyèkyawzwa's father-in-law.	Sithu Mingyi	Thaman (200\$1)	A Buddhist arch- bishop.	Tazaung Mibaya
Dedication of lands to the moreovery built Uzunā by his mother.	Dedication of lands to monastery and pagoda.	Dedication of lands to the Minyègyi monastery.	Building of monastery and dedication of lands thereto.	Dedication of lands to the Minyègyi monastery.	Building of monastery and dedication of lands thereto.	Dedication of lands to the Môktaw paguda	Purchase and dedication of slaves to a pagoda.	Dedication of lands to monastery	Building of monastery and dedication of lands thereto. Explanation of the ways and methods of levying revenues.
Incomplete	Ğ.	До.	Do.	Da	Do,	Do.	Do.	Da.	Complete
Do.	Da.	Da.	До.	Do.	Burmese and Pāli.	. Do.	Burmese	Do.	Do.
Du.	До.	Do.	Do.	Du.	Do.	Dec	Amarapura	Do.	Pagan
Do.	Do.	Do.	De.	Do.	De	Da.	Patodawgyi pagoda,	Da,	In situ
Buddhinkuya Monastery, Amvin.	Š	Do.		Do.	Tawgyaung monastery, Amyin.	Do.	:		Tazaung kyoung, Wetkyi-in, Pagan.
711 (A.D. 1349)	715 (A.D. 1353)	735 (A.H. 1373)	765 (A.D. 1403)	769 (A.B. 1407)	770 (A.D. 1408)	584 (A.D. 1222)	(A.D. 1345) 762 (A.D. 1400) 7770 (A.D. 1408)	770 (A.D. 1408)	77°f (A.D. 1408)
831					832		633	834	835

* This is a copy of the following inscription, No. 8a6.
† The locality of this pagoda is not known.
‡ Internal evidence points out that this date is probably meant for 778.
§ Queen of Tarabya, of Patama Mingaung, and of Mohnyinmindaya of Ava.

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Volumes of Inscriptions.	B, 11, 750.	B. II., 748.	B. 11, 575.	B, II, 724.	U.B.1, 75.	B. 11, 691.	Ö	De.
il or	:	:	:	:	=	:	:	÷
Original or Copy.	Copy	Da.	Do.	Do.	Original	Спру	Do.	Do.
Founder.	Monhyin Mindaya and Minyèkyawzwa (before he became King).	Do.	Minyekvawzwa (očrecogss)	Pyi Min Minyekyawa t (GoSosie osie) cogsos	Pitu thingayaza (8001:00:00)	Thinkhaya (25 cos), governor of Wati.	Thihapade (သိတ ပတေ ့) of Taungdwin.t	· • •
Substance of Inscription,	Construction of cave and monastery and dedication of lands, toddy trees and cows thereto.	Do.	Building of monastery and dedication of lands thereto.	Dedication of lands to monastery	Building of religious edifices and dedication of lands and yellow robes.	Dedication of lands to the simd	Dedication of lands to the sima and a monastery.	Dedication of lands to the simd
Complete or Incomplete, (7)	Incomplete	Complete	Do.	Incomplete	Do.	Camplete	Do.	Da.
Language.	Burmese and Päli.	Витине	Burmese and Pāli,	Виттезе	°.	Burmese and Pāli.	Ü	Do.
Town.	M≅ndalay	Do.	Do.	Do.	Sagain	Myingyan	Do	Do.
Present locality.	Mahāmuni pagoda.	Do.	Do.	Do.	In 1stu	Da	Da.	До.
Original locality.	Nyaung-nwè monastery, Pagan,	Do.	Myaukguni pagoda, Pakangyi,	Shwezigon pagoda, Pagan,	Pituthinga- yaza Zigôn pagoda, Sagaing.	" Ordination Hall," Tarokmyo.	Do.	Do.
Date (Sakkarāj).	771* (A.D. 1409)	771* (4.b. 1409)	771 (A.H. 1409)	771 (A.D. 1409) 772 (A.D. 1410)	779 (A.H. 1410)	755 (A.B. 1393)	758 (A.D. 1396)	779 (A.D. 1410)
Serial No.	8 36	837	838	8 30	840	841		

:		Patodawgyi pagoda,	Amarapura	Burmese	Incomplete	Incomplete Building of monastery and ordination hall	:	Original	A. 343-346.
Do,	Do.		Ωο.	Do.	Ω0°	Dedication of lands to monastery and sime.	Theinkapade of Taungdwin	Do.	Do.
 Do.	Do.	. <u> </u>	Do.	Do.	Do.	. Do.	•	Do.	Do.
West of the In the posses- Shwezigen sion of U pagoda, Po Te, Pagan.		Б	Pagan	Da	Camplete	Building of the Shwegyaung monastery and dedication of lands thereto.	Mônhyin Mindaya (before he be- came King).	Copy on palm-leaves.	U.B. I, 240.
Near the Shwe On- makin cave, Nhget- pyittaung.	In sitte		Do.	Do.	Do.	Building of monastery and cave and dedication of lands, trees and slaves thereto.	Minyèkyawzwa and Mônhyin Mindaya.	Original	U.B. II, ar4,
Yakyi Do Tada~u monastery. (©000		Tad ©	Fada-u (ထိထားဦး)	Do.	Do.	Building of a monastery and dedication of the same to the Archbishop and Royal Preceptor of Tayabya (Minkyizwasawkè).	The King §	Do.	P.F.A. 348.
Guphyu Mahāmuni Man pagoda, pagoda. Anein.		Mano	Mandalay	Do	Incomplete	Building of pagoda and dedication thereto of lands.	Royal beatman of Patama Mingaung,	Сару	B. I, 492.
Do, Do, I		-	Do.	Do.	Do.	Dedication of lands tn pagodu	Son-in-law of Pata- ma Mingaung.	По	Ď.
Shwemôktaw Patodawgyi Amar pagoda, pagoda. Shmigon village, Tarôkmyo.	Patodawgyi pagoda.	Amaı	Amarapura	Do.	По	Dedication of lands to a monastery	Min Takkathu and another.	Original	A. 304-306.

* The original inscription is dated 773 Sakkarāj (1,111 A.D.). See U.B. II, 214: serial No. 844. † Son-in-law of Tazaung Mibaya. † The original inscription, A. 343, serial No. 842, has Theinkapade (3850000).

§ Mingaunilgyi of Ava.

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Volumes of Inscriptions.	B. II, 851.	Do.	Do.	B. 11, 537.	Do	B. I. 464.	B. 11,88c.	B, II, 882.	P.P.A. 74.	A. 367.	P.P.A. 76.	В. П. 911
Original or Copy. (10)	Cupy	Do	Do	Ωο	.: .:	Do	Do	Do	Original	De.	Da.	Copy
Faunder.	Athinkhaya* and wife,	Do.	Patama Mingaung	Minister Pyitsaya (08000)	Min Letya (voeconosco) and wife.	Thadothihathu tand Mahayetteik.	Sinbyushin Thihathu	Do.	Patama Mingaung and Queen Ta-	zaung annaya	Patama Mingaung, Taxaung Mibaya and Thihapade.	Thubayit and wife, and others.
Substance of Inscription, (8)	Building of pagoda and monastery and dedication of lands, slaves and gardens	thereto. Dedication of lands to Three Pitakas	Dedication of lands to pagoda on behalf of	his uncle Athinkhaya. Dedication of lands to a pageda	Do.	Building of monastery and dedication of lands thereto.	Building of monastery and dedication of lands, toddy trees and revenue.	Do.t	Building of two monasteries and dedica- tion of 19 villages thereto.	[Illegible]	Dedication of paddy lands to the three Gems.	Building of monastery and dedication of lands thereto.
Complete or Incomplete.	Camplete	Do.	Do.	Do.	ő	Do.	Do.	Do	Do.	Incomplete	Camplete	Ö,
Language.	Burmese and Pāli.	De.	Da	До.	Do.	Burmese	Do.	Do.	Do.	Da.	Do.	Burmese and Pali,
Town. (5)	Mandalay	Do.	Do.	Do.	Do.	ဝိ	Do.	Do.	Pagan	Amarapura	Pagan	Mandalay
Present locality.	Mahāmuni pagoda.	Do.	Do.	Do.	Do.	ů.	Do.	Do.	In situ	Patodawgyi pagoda.	In situ	Mahamuni pagoda.
Original locality.	Athinkhaya monastery,	Pagan. Do.	Do.	Shwesawlu pagoda,	Monywa district, Do.	Thadothihathu monastery, Amyin,	Tabetswe village,	Metkaya. Do.	Tazaung kyawng,	Wetkyi-in,	Tazaung kyaung,	. :
Date (Sakkarāj).	764 (A.D. 1402)	773	(A.D. 1410)	(A.D. 1414) 661 (A.D. 1299)	776 (A.D. 1414)	~	776 (A.D. 1414)	776	(A.D. 1414) 777 (A.D. 1415)	778 (A.D. 1416)	(A.D. 1416)	
Serial No.				849		850	851	852	8 53	8 54	% 25.	30

A. 176.	Dec	A. 359-362.	A . 368.	B. II. 74.	До.	Do	ng D	Do.	B. 11, 738.
				:	:	:	:	:	:
Origina	Ω°,	ů	Do.	Copy	Da.	Ω0.	De	Do.	По.
slaves to the Minister Athinkhaya Original (5000 000)	Patama Mingaung	Let-10k (cochass) Thuggs and wife.	Tazaung Mibaya	Pyi Minyèkyawzwa (Gzőszesig ccg/sgz)	Tazaung Queen	Tazaung Queen and Pyi Minyèkyawzwa	Tazaung Queen and Princes of Pakhan and Tarôkmyo.	Tazaung Mibaya	Minister Minmaha (o ći o ∞o)
Dedication of lands and slaves to the Toungbinin monastery.	Dedication of the whole site of a town to the Sinbyutazishin monastery.	Building of monastery and dedication of lands thereto.	Building of monastery and dedication of the three Pitakas and four Vedas,	Dedication of lands and villages to Tazanng kyaung monastery.	Dedication of lands to Kala gyaung	Dedication of lands to Kala gyaung and Tazaung kyaung.	Do.	Dedication of lands to a library	Dedication of lands to pagoda and monas- tery.
Do.	Do.	Do.	Incomplete	Do.	Do.	Do.	Do.	Dav	Do.
Витшеяе	Do.	Do.	Do.	Burmese and Pāli,	Do.	Do.	До.	Do.	Do.
Amerapura	Do.	ů	Do.	Mandalay	Do.	Do.	До.	. 00.	Do.
Patodawgyi pagoda.	Da.	Do.	Do.	Mahāmuni pagoda.	Do.	De.	Do.	Do.	Do.
Teungbimin monastery,	Myinzaing. Do.	:	Tazaung kyaung monastery, Pagan.	Do.	Da	Do.	Do.	. Do.	Do.
68r (A.D. 1319)	779 (A.D. 1417)	(A.D. 1393) (A.D. 1407) (A.D. 1407) (A.D. 1411) (A.D. 1417)	779 (A.D. 1417)	(A.D. 1415)	777 (A.D. 1415)	777	778 (4.0, 1416)	78° (a,D. 1418)	777 (A.D. 1415)
157		8 %	859	386				-	861

• Governor of Pagan and uncle of Patama Mingaung.

† Minister of Kyazwa.

† Repetition of the above.

§ Thihapade offered a piece of land to the monastery built by his royal mother, the eldest daughter of King Mohnyin Mindaya.

§ Sibyushin Tarabya.

	U.B. 1, 349.		. 667.	180.	Do	Do	Do.	
A. 373.	U.B.	B. 11, 88.	B. 11, 66 7.	В. І, 180.		-		
	1 oticn	1	:	i	:	:	_1 <u>*</u>	
Do. §	Do. (inked in-cription on the	Copy	Ď.	Da.	Do.	Do.	Do.	
Governor of Kyauk padaung (ccglocolos)	=	Sinbyushin Thihathu of Ava.	Thugys Nga Htein and others.	Mibaya Saw-a-lè, ¶ queen of Tarishin Thihathuya.	Concubine of Sagaing Tarabya,	Daughter of Tazishin Mingyi (@&:9\$@\$e\colored	Letyabyit Kyazwa Min of Sagaing.	ing, serial No. 863.
Repairing of a monastery	Repairing and painting of the pagoda	Building of a monastery by Thihathu, while he was the Crown Prince in 776 Sakkaraj. Dedication of lands, bazaar and port dues and toddy trees to the monastery, after his accession in 785 Sakkaraj.	Dedication of lands to the Shwemoktaw pagoda.	Building of Tilokaguru monastery and Yadanazedi pagoda and dedication of lands thereto.	Dedication of lands to the "Thre Gene"	Ď	Ďů.	† A part of this inscription is repeated in the following, serial No. 863. § This is only a fragment, ¶ Probably the lady of the North Linyin village.
Do.	Complete	og	Incomplete	Do.	Do.	Do.	Ď.	† A pa
Do.	Ωο,	. 0	Burmese and Pāli,	ů.	Do	До	Do.	Mibaya. yathi.
Do.	Pagan	Mandalay	ů.	Do.	До.	Ω°	Do.	of Tazaung
Do.	In situ	Mahāmuni pagoda,	దీ	До.	Do.	Do.	Do.	* Narapatisithu of Pagan, Of Pyi Mibaya, daughter of Tazaung Mibaya. Most probably a person named Sandayathi.
•	Shwetaza pagoda, Myinkaba,	Thihathu monastery, Tabetswe villare, Kyauksè.	Shwemôktaw pagoda, Tarôkmyo.	Yadanazedi pagoda, Sagaing,	å.	<u>a</u>	å	* Narapat † Of Pyi N
780 (A.D. 1418)	780 (A.D. 1418)	776 (a.d., 1414) 785 (a.d., 1423)	601 (A.D. 1239) 735 (A.D. 1373) 785 (A.D. 1423)	685 (A.D. 1323)	695 (A.D. 1333)	697 (4.D. 1335)	705 (A.D. 1343)	
898	869	\$70	871	874	-			

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Volumes of Inscriptions.	B. I, 180,	ě.	Do.	á	B. I, 116.	A. 193.	Ď.	A. 374.
a ar	:	:	:	ŧ	:	-		
Original ur Copy. (10)	Сору	Dns	Du.	Do.	ů	Original	De.	ů
Founder.	Minbyauk (ecsec@acs)	Mingaunggyi's queen.	Mibaya Saw of Sagaing.	Sinbyushin Thihathu of Ava.	Thihathu (2000) son of Maunging-	Nga Sat Thin	Nga Man Thin	i
Substance of Inscription, (8)	Dedication of lands to the "Three Gems"	Dedication of toddy palms to the monastery	Dedication of lands to the "Three Gems"	Building of a pagnda and dedication of lands thereto.	Building of monastery and dedication of lands thereto.	Building of monastery and dedication of lands thereto.	Building of a religious edifice and dedica- tion of lands thereto.	Dedication of lands*
Complete or Incomplete.	Incomplete	Д.	Do.	Do.	Ğ	Do	Ď	å
Language.	Burmese and Pali.	Ğ	До.	До.	Do.	Burmese	De.	Ď
Town,	Mandalay	Do.	Do.	, Ö	ď	Amarapura Burmese	Do.	å
Present locality.	Mahamuni pagoda.	До.	Du.	۵	Ď.	Patodawgyi pagoda.	De.	á
Original locality.	Yadanazedi pagoda, Sagaing.	å	å	å	Thihathu monastery, Sagaing.	Myinzi village.	đ	:
Date (Sakkarāj).	721 (A.D. 1359) 738 (A.D. 1366)	766 (a.D. 1404)	785 (A.D. 1433)	785 4.D. 1423)	785 (A. fs. 1423)	643 (a.b. 1281)	785 (4.D. 1423)	785 (4.D. 1423)
No.	873				873	**		875

B. U. I, 80.	B. I, 817.	U.B. 11,	U.B. II, 217.	B. 11, 65r.	B. I, 398.	Do.	B. I, 495.	Dac
	:	Ta Ta		:	:	ŧ	•	•
Dart	Copy	Original	Do.	Copy	Do.	Dos	ů°.	Dim
Sinbyushin Thihathu	Salin Nawyata (occitasSqco), Minister of Thihathu.	:	Kanyinmyaung Taya Mingaung (ကန်ဆင် မြေသထ ရားမင်းနောါင်)	Myedè Min and	Minthada (Gerogl)	Narapati Tupayên Dāyaka (Qulĝalwm).	Monhyin Mindaya	Do.
Building of monastery and dedication of Sinbyushin Thihathu lands thereto.	Building of a monastery and dedication of lands theretot.	Building of a pagoda apparently	Building of a cave temple and dedication of lands thereto.	Dedication of lands to the "Three Gems"	Building of monastery and dedication of lands thereto with the permission of Sithu Mingyi (Narapatisithu).	Dedication to Kyaukyo pagoda of toddy trees planted by Monhyinmindaya.	Enshrinement of relics in a wickerwork pagoda at the Satha village, on his return from Monhyin,	Building of a brick pagoda encasing the wickerwork pagoda and dedication of lands thereto.
Do.	Complete	Incomplet=	Complete	Do	D.	Do.	Ď.	По.
Ď.	Burmese and Pāli.	Burmese	Do.	Do.	Burmese and Pāli.	Do.	Do.	По
Sagaing	Mandalay	Kyauksè	Nyaung-u	Mindalay	Do.	До.	å	По
In situ	Mahāmuni pagoda,	In situ	Du,	Mahamuni pagoda,	Do.	D.	Do.	Do.
Thihathu monastery, Sagaing.	Salin Nawyata monastery, Sagaing.	Near the Alegyaung pagoda, Kyauksè.	Hngetpyit- taung, Nyaung-u.	Myedè(cG∞), Thayetmyo district.	Thada monastery, Myinmu.	Do	Zigôn pagoda, Satha village, Amyin.	Do.
785 (A.D. 1433)	786 (4.D. 1434)	786 (A,D, 1424)	787 (A.D. 1425)	, 988 (A.D. 1426)	S55 (A.m. 1193)	788 (A.D. 1426)	786 (A.D (434)	788 (A.D. 1426)
876	877	8 78	879	00	188		8883	

* Probably to a pagoda. This stone is very much damaged and only a few words have been deciphered.

† See the copy of this inscription, B I, 216, serial No. 873.

† Considering the date in the inscription, the dedication was made during the reign of Thihathu, son of Mingaungsyi, and not Shwenankyawshin Narapati, an recorded in the inscription.

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Volumes of Inscriptions.	B. 1, 95.	U.B. I, 248.	Ď.	A. 375-376.	B. 11, 863.	B. I, 496.	B. I, 219.
Original ur Copy. (10)	Сару	Copy on palm leaves.	Do.	Original	Copy	Do	Do
Founder,	M6nhyin Minduya	ро.	, Do.	Myingbadaing Min (Gesages)	Méhnyin Mindayat	Pawyithat (coldwob), brother of Monhyin Mindaya.	Queen of Minkyizwa
Substance of Inscription, (8)	Building of the Tedawya monastery at Ngabatchaung village by Mohyinmindaya on his way down the Irrawaddy to invest Ava and dedication of lands thereto.	Building of monastery and simd and. dedication of lands thereto.	Dedication of lands to the monastery	Iluilding of pagoda and monastery and dedication of lands thereto,	Building of pagoda and dedication of toddy trees and lands thereto.	Building of a sime and monastery and dedication of lands thereto.	Building of monastery and dedication of lands thereto.
Complete or Incomplete.	Complete	De.	Do.	Incomplete	Complete	Inumplete	Complete
Language.	Burmes e	Do	Da.	, Do.	Burmese and Pāli,	Do.	Burmese
Town.	Mandalay	Pagin	Do	Amarapura	Mandalay	До,	Do.
Present locality.	Mahamuni pagoda.	In the possession of U Po	Do.	Patodawgyi pagoda,	Mahāmuni pagoda.	Die.	Do.
Original locality.	Tedawya monastery, Ngabat- chaung, Shwebo,	West of Shwezigen pagoda, Pagan,	Do.	Lemyethna pagoda, Myingôn- daing.	Pyineikban pagoda, Metkaya,	Nagabo pa- goda, Amyin,	Minkyiswa Minbaya monastery, Sagaing.
Date (SakkarBj).	788 (A.D. 1426)	719 (4.D. 1417)	788 (A.D. 1426)	*789 (a.D. 1497)	789 (A.D. 1427)	, 790 (a.d. 1428)	, Do.
Serial No.	& & & & & & & & & & & & & & & & & & &	884	,	88 50	886	887	00 00 00

B. I, att.	Do.	A. 377.	U.B. I, 69.	D9.	B. I, 220.	B. 11, 614.	A. 378-380.	B. I, 50a.
 D00	.:. Da.	Original	По.	Ďa.	Copy	Do	Do	Do
Sawdnma (Georggo)	Pitu Thingayasa (803toodogoo).	Wuttalinkathu (088000)	Queen of Mim- kyizwa.	Pitu Thingayasu (8ogioocóopos)	M6mhyin Mindaya	King Nandaungmya and Monhyin Mindaya,	Monhyin Mindaya	Thiyisawhtut (Secogos)
Dedication of fallow lands to her monastery	Cultivation of the fallow lands by Pitu Thim-gayasa.	Dedication of lands to pagoda	Building of monastery and dedication of lands thereto.	Clearing of the jungle and debris on the land dedicated in 76x sakeard; and re-dedication of the same to the "Three Gems."	Building of monastery and dedication of lands thereto.	Dedication of lands to the Khedaunggyi monastery.	Building of a pagoda and dedicatinn of lands, toddy trees and slaves.	Dedication of lands to the "Three Gems"
Do.	Do.	Incomplete	Complete	По.	Da.	Do.	Do.	D.,
Do.	Do.	Do.	Do.	ů°.	Burmese and Pali.	.00	Do.	Do.
Do.	Do.	Amerapura	Sagaing	Da	Mandalay	Ď	Amarapur	Mandalay
D 0.	D0.	Patodawgyi pagoda.	In sitte	Do	Mahāmuni pagoda.	. Do.	Patodawilyi pagoda.	Mahāmuni pagoda,
Sawônma monastery, Sagaing.	Do.	:	Minkyizwa Mibaya monastery, Sagaing.		Sinmyashin pagoda, Sagaing.	Khedaung- gyi monastery, Sagu.	Yadanazedi Sinmyashin pagoda, Sagaing.	Shwegyaung monastery, Amyin.
889 761 (A,D, 1399)	791 (A.D. 1429)	79r (A D. 1429)	761 (A.D. 1399)	. 791 (A.D. 1429)	792 (A.D. 1430)	574 (A.D. 1212) 792 (A.D. 14311)	792 (A.D. 1430)	709 (A.D. 1347)
\$89		890	160		800	8 03	46	895

• This is the date given in the Hmannan Vasawin. The inscription bears no date.

† The Hmannan chronicle avers that the founder was General Abhayagamani, and not Monhyin Mindaya as recorded in the inscription.

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No.	Date (Sakkarāj).	Original locality.	Present locality.	Town.	Language, (6)	Complete or Incomplete.	Substance of Inscription. (8)	Founder.	Original or Copy. (10)	Volumes of Inscriptions.
895	(A.D.	Shwegyaung monastery, Amyin,	Mahāmuni pagoda	Mandalay	Burmese and Pali,	Complete	Dedication of lands to the " Three Gems"	Thiyisawhtut	Copy	H. I, 500.
	793 (A.D. 1431)	D°.	Do	Da	D.	Do.	Building of the Shwegyaung monastery and dedication of lands thereto,	Mingyi Kyawzwat (oS: StampSg2)	D0	Do.
896	793 (A.D. 1431)	Do.	Ďo.	°	Durmese	Do.	Building of religious edifices and dedication of lands thereto.	Do.	Do	B. I. 497.
E97	793 . (A.D. 1431)	Ya-kyi monastery.	In situ	Tada-u	ρο.	Do.	Building of a monastery and dedication of lands thereto with the permission of Mônhyin Mindaya.	Minister of Monhyin Mindaya.	Original	P.P.A. 349.
%	681 (A.D. 1319)	Shinbyushin- hla pagoda, Sagaing.	Patodawgyi pagoda,	Amarapura	Hurmese and Pali.	Incomplete	Dedication of lands to a monastery	Manawtheinzi (acspossioosi)	Спру	A. 171-175.
	70r (4.D. 1339)	Do.	Do.	Ď.	Do.	Do	Building of kalagyaung and dedication of lands thereto.	Thubayit (2000)	До	Do.
	705 (A.D. 1343)	. Do.	Do.	ů	Do.	Do.	Dedication of paddy-fields to the Shinbyu-shinhla pagoda.	Kyazwa (cglgo)	Do	Do.
	710 (A,D, 1348)	Do.	D°.	Do.	Do	Do.	Building of a cave temple and dedication of lands thereto.	:	До,	Do.

Dedication of lands to Shinbyushinhla Minkyizwasawke Dr Do. pagoda. and others.	Manawtheinzi Do B. I, 176.	Dedication of lands and slaves to monastery, and of silver, gold and paddy for religious devotees. (coccess)	Dedication of lands to a monastery Paungwa Min Du Do.
Do.	Da. Da.	Burmese Do.	До. До.
Do.	Mahāmuni Mandalay pagoda.	Do.	Do. Do.
Do	Do.	Mingyaung Monastery, Anein.	. Do.
733 (4.D. 1370) 755 (4.D. 1413) 775 (A.D. 1413)	890 (A.D. 1319) (A.D. 1319) 794 (A.H. 1439)	(A.D. 1379) 752 (A.D. 1390) 753 (A.D. 1391) 779 (A.D. 1417) 791 (A.D. 1439) 796	734 (4.D. 1372)

‡ Sun of Monhyin Mindaya.

* Same as the above, No. 878.

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Volumes of Inscriptions.	B. I, 445.	Do.	8	· 8	B, I, 933.	A. 38s-383.	B. II, 854.
Original or Copy. (ro)	Copy	Do	Do	Бо.	Do	Original	Сару
Founder.	Minnanthu (OSto\$m)	King and queen	Thugyi Palèthwè (væogos)	Thugyi of Taungyin (60000000)	Father-in-law of Mônhyin Mindaya (Græsiesmert)	Queen's preceptor	Taungdwin Min Thinkhaya (ccc)ccccccccccccccccccccccccccccccccc
Substance of Inscription. (8)	Building of a sima near Mingyi Tara- bya's monastery and dedication of lands thereto.	Dedication of lands to the "Three Gems",	Dedication of lands to the monastery built by the king.	Ď.	Building of a square temple for the twenty-eight images of Buddha and dedication of lands thereto.	Building of images of the five Buddhas of this cycle, a square temple and monastery and dedication of lands thereto.	Dedication of lands to the Wanbekya cave-temple.
Complete or Incomplete.	Incomplete	Do.	Do.	Do.	Complete	Incomplete	Complete
Language.	Burmese	До.	Do.	, Do.	Burmese and Pāli,	Вигтем	Burmese and Pali,
Town.	Mandalay	Ωο,	Ω0.	по	D°.	Amarapura	Mandalay
Present locality.	Mahāmuni pagoda.	Do.	. °00	D ₉ .	°° .	Patodawgyi pagoda.	Mahamuni pagoda.
Original locality.	Mingyaung monastery, Anein.	Do.	Da.	Da.	Thinga- deikpa monastery, Sagaing.	<u>å</u> .	Wunbekya (oS:30cg) (now called Hmyathat Onmhin), Nyaung-u.
Date (Sakkarāj).	700 (A.D. 1338)	536 (A.D. 1174)	754 (a.b. 1392)	753 (A.D. 1391)	795 (A.D. 1433) 796 (A.D. 1434)	796 (A.B. 1434)	797 (A.D. 1435)
Serial So.	866				100	800	8

B. II, 885.	B. II, 547.	B. II. 546.	al U.B. II, 219.	A. 385-387.	A. 384.	B. II, 697.	B. 11, 670.
Do.	ę.	Do.	Original	Do.	Do.	Copy	Do.
Minister Nandameik (\$&805)	Kani Min Nawyata (ထ§ပင်းနေသိရထာ)	Do.	Taungdwin Min Thinkaya and wife,	Saw Min Kodaw (coocesta (Cooces)	Nga Myin Thin (c(g(c)x)) and wife.	Mahyin Mindaya ş	Nga-than-ma thin and others.
Dedication of village lands and toddy trees to the Pyineikban pagoda with the permission of Monhyin Mindaya.	Dedication of lands to the Lemyethna pagoda at Kani.	Do. ↑	Dedication of lands to the Wunbekya;	Repairing of a monastery and dedication of lands thereto.	Dedication of lands to the "Three Gems"	Building of monastery and dediration of lands thereto.	Dedication of lands and slaves to the pagoda.
Do,	Do	Incomplete	Do.	Do.	ρο.	Complete	Do.
Ď.	D°.	Hurmese	Do.	Do	90	Burmese and Pāli,	Burmese
Ď.	D ₀ .	ů.	Pagan	Amarapura	Do.	Mandalay	η,
ద్ద	Å	Á	In titu	Patodawgyi pagoda.	É	Mahāmuni pagoda.	Da
Pyineikban pagoda, Metkaya, Kyaukee	Kadin pagoda, Kani.	Do.	Hmyathat- Onhmin, Hngetpyit- taung,	Pagan, Sagagyanng monastery, Pagan,	:	Nyaungshwe monastery,	Gudawhla pagoda, Tarôkmyo,
797 (4.D. 1435)	786 (4.D, 1424) 797 (4.D, 1435)	786 (4.D. 1434) 797 (4.D. 1435)	797 (A.D. 1435)	798 (A.D. 1436)	798 (A.D. 1436)	799	686 (A,D, 1264)
₹od	506	906	70 6	800	506	016	116

• Mingyi Tarabya, more commonly known as Minkyizwasawke.
† Repetition of the above.
† Now known as Hmyathat Onmhin.
∮ Grandson of Sinbyu Ngazishin (Kyawrwa, of Pinya, 1342-1350 A.D.)

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OF
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Volumes of Inscriptions, (11)	B. II, 670.	B. I, 385.	B. II, 933.	B. I, 97.	A. 389.	B. II, 635.	B. II, 637.	B. 11, 665
Original or Copy.	deo	Do	Do	До	Original	Copy	Do:	
Founder,	Monhyin Mindaya	Nga Chit Phwe Thin.	Mingyi Kyawawa	Daughter of Min Pyttunpekyet (SiggSogs: 30cglos) and husband.	Sante Min (ôcosos)	Minye Thinkhaya of of Toungdwin.	Do.	Bônmakyan (කු _{පි} ලි) and others.
Substance of Inscription, (8)	Building of monastery and dedication of lands thereto.	Dedication of lands to pagoda	Building of monastery and dedication of lands and toddy trees.	Dedication of lands to the Theindaw (285cor5) pagoda.	Building of monastery and dedication of lands and toddy trees,	Building of pagoda and monastery by Athinkhaya (SOOOOO) in Sakkaraj 3 (1.1. after the abolition of era in Sakkarāj 800) and dedication of lands thereto.	Building of monastery and dedication of lands thereto.	Dedication of paddy lands to the Lemyethna pagoda,
Complete or Incomplete.	Complete	Do	Do.	До.	Incomplete	Complete	Do.	Do
Language, (6)	Burmese	Da.	По.	Burmese and Pāli,	Burmese	Do.	Burmese and Pali,	Burmese
Town, (5)	Mandalay	Ωο.	Ω0,	, Ĝ	Amarapura	· ·	υ°	Do.
Present locality.	Mahāmuni pagoda.	රී .	Do	Do.	Patodawgyi pagoda.	Mahāmuni pagodą,	á	å
Original locality.	Gudawhla pagoda, Tarôkmyo,	Zigôn pagod a , Pinya,	•	Theindaw Pagoda, Kyaunk myaung Cogloobolooboloobolooboloobolooboloobolo	district. Ngazun	Mahāmuni pagoda, Malun,	å	Thônbanhia pagoda, Tarôkmyo,
Date (Sakkarāj).	799 (A,D. 1437)	(A.D. 1437)	800 (4.D. 1438)	800 (A.D. 1438)	800† (A.D. 1438)	801 (A.D. 1439)	801 (A.D. 1439)	601 (A.D. 1939)
Serial No.	116	913	913	***	915	916	216	8

816	8or (A.D. 1439)	ಕ	8	Do.	Do.	Do.	Illed	Queen of Tarokmyo	Da	Do.
616	801 (A.D. 1439)	Mingun monastery, Tarôkmyo.	Do.	Do.	Burmese and Pali,	Do.	of villages and paddy-fields thereto. Do.	Do	Ωο	B. II, 698.
020	801 (A.B. 1439)	Padamyagu pagoda, Yindaw, Yamèthin district.	Do.	Ü.	Do	Д0.	Building of pagoda and dedication of lands thereto with the permission of Mingyi Kyawzwa.*	Minister Nandameik (\$§8&)	÷	B. II, 924.
160	(A.D. 1435) 799 (A.D. 1437) 801 (A.D. 1439)	Pituzigen pagoda, Sagaing.	Do.	Do.	Do.	ģ	Dedication of lands to the Fituzigen pagoda, at the instance of Pitu Thinga-yaza.	Mmhyin Mindaya	 Do.	B, I, 224,
928	80I (A.D. 1439)	Talokkyaung monastery, Tarokmyo.	Patodawgyi pagoda,	Amerapura	Burmesa	Incomplete	Building of monasteries and dedication of lands thereto.	Mibaya of Tarekmyo	Original	А. 390-391.
Te6	801 (A.D. 1439)	:	Da,	По.	Do.	Da.	Dedication of lands and toddy trees	Sawkunna's precep- tor.	До.	A. 393.
924	687 (A.D. 1325)	Zigôn pagoda, Metkaya, Kyauksè district,	Mahāmuni pagoda,	Mandalay	Burmese and Pali,	Complete	Rebuilding of an old pagoda; building of a stind and monastery and dedication of lands, toddy trees and slaves thereto.	Uzana	Copy	B. II, 876.
	716 (A.D. 1354) 802 (A.D. 1440)	å å	Do.	Do.	Do.	Do.	Dedication of toddy trees to sima and pagoda. Dedication of toddy trees to the Zigon pagoda built by his grand-father Uzana.	Do	Do	Do.
925	803 (A.D. 1440)	*	Patodawgyi pagoda.	Amarapur	Burmese	Incomplete	Dedication of lands to the " Three Gems"	:	Original	A. 393-394.
#	finye Kyawza	* Minyè Kyawzwa, son of Monhyin Mindaya	in Mindaya.							

* Minyè Kyawzwa, son of Monhyin Mindaya.
† The inscription has: the year in which the king (Monhyin Mindaya) abolished the current era, i.e., 800 Sakkarāj. This abolition was not recognised for any length of time. Monhyin† Grandson of Uzana of Pinya; not mentioned in history.

Volumes of Inscriptions.	A. 395.	B. I, 326.	B. II, 516.	H. II, 620.	B, I, 935.	B. II, 719.	B. 11, 717.
Original or Copy. (10)	Original	Copy †	До		: °0	До:.	Do
Founder.	Sinkesawsanpa (ccccoooco)	Do.*	Narapati (squal)‡	Do,	Wimaladevi (8ecosag8)	Pakhan Mibaya, mother of Thihapade §	До
Substance of Inscription.	Building of monastery and dedication of lands thereto during the reign of Kyawzwa Mingyi (Minyè Kyawzwa of Ava).	Do.	Dedication of lands to the Phonmase Moktaw pagoda said to have been built by Asoka	Dedication of lands to a pagoda at Sagu	Dedication of lands to the Yadanazedi pagoda also called Sulamani pagoda, by Wimaladevi, sister of Mingaung*	Building of the Sapatawths Zedihla and a monastery to the east of the Shwezigon pagods, and dedication of toddy trees and lands thereto.	Do.
Complete or Incomplete, (7)	Complete	Do.	. Do.	Incomplete	Complete	Do.	, g
Language. (6)	Вигтезе	Da.	Burmese and Päli.	Ď.	Ď.	Dos	Burmese
Town. (5)	Amaraputa	Mandalay	0	å	ο ο	ů	Ď.
Present locality.	Patodawgyi pagoda.	Mahamuni pagoda.	D C	Ď.	ů	0	Do.
Original locality.	Ngalegyan monastery, Ava.	Da,	Ma-u-gyi village, Alon,	Myazigen pagoda, Sagu.	Sulamani pagoda, Sagaing.	Sapatawtha- zedihla monastery, Pagan,	Do.
Date (Sakkarāj). (2)	802 (4.D. 1440)	803 (A.D. 1440)	804 (A.D. 1442)	804 (A.D. 1442)	804 (A.D. 1442)	803 (A.D. 1441) 804 (A.D. 1442)	804 (4,D. 1442)
Serial No (r)	geó	927	866	929	930	188	938

				•				
B. 11, 746.	P.P.A. 78-90.	P.P.A. 91.	B. I, 455.	Do.	Da.	Ď	Do.	
:			:	:	:	:	:	
Do.	Original	Da.	Copy	Da,	ů	Ö	Do.	
Taungdwin Min Athinkhaya and wife,	Taungdwin Min Thirizeyathuya (Gcooccooccooccooccooccooccooccooccoocco	Taungdwin Min Athinkhaya [] and · wife.	Minister Thihathuya (නිගනුඅ)	Thihathuya's son	Thugyi Thadoe- theinkhathu (2009:352)	Theinkhabhattaya (ශිරිපානුු ආ) and others.	Minister Satuyingabo (ගෙඅදාරිදිය) and others.	
Dedication of lands to the monastery built by their daughter.	Building of monastery and dedication of lands and "Tri-pitaka," etc., thereto; abolition of the era in Sakkarāj 800, during the reign of Monhyin Mindaya.	Dedication of village, toddy-trees and lands to monastery.	Building of monastery and pagoda and dedication of lands thereto.	Building of monastery and dedication of lands.	Dadication of land to the monastery built by Minister Thihathuya,	Dedication of lands to the "Three Gems"	Building of monastery and dedication of lands thereto.	folia describe of in this insertation
Da	°°	Do.	Do	Da.	D.	Do.	Do.	or is conitted
Burmese and Pali,	Hurmese	Do.	Do.	Da.	Da.	Da	Do.	at all to amon
Do,	Pagan	Do.	Mandalay	Do.	Da,	Do.	D o	* The
Do.	In situ	Pagan Museum.	Mahāmuni pagoda.	Do.	Da	Ď.	Do,	
Hmyathat Onhmin, Pagan.	Wetkyi·in kyoungdaik, Pagan.	Hmyathat Ônhmin Pagan.	Shwenan-u pagoda, Amyin.	Do.	Da.	ů,	₹ Do.	
933 804 (A.D. 1443)	804 (A.D. 1449)	804 (A,D. 1440)	692 (A.D. 1330)	696 (A.B. 1334)	750 (A.D. 1338)	703 (A.D. 1340) 713 (A.D. 1350) 700 (A.D. 1338)	707 (A.D. 1345) 709 (A.D. 1347)	
933	934	W 35	936					

* The name of the donor is omitted in this inscription.
† Copy of the above, No. 926.
‡ Builder of the Tupayôn pagoda. Sagaing.
§ Myoza or Governor of Pakhan (Kukhan of the inscription).

¶ Predecessor of Thirizeyathuya (see above).

			(140)			
Volumes of Inscriptions.	B. I, 455.	B. 1, 236.	B. I,	U.B. I, 93.	B. I, 77.	Dm
	:	:	B	-	ŧ	I
Original or Copy.	Copy	Ωg.	Ď.	Original	Copy	0
Founder.	Thugyi Anandayit (3248, 406) and others.	Narapati Min of Ava.	Do.	Pitu Thingayaza (ဒိတ္ရးသ ပ်သိရာဇ ာ၁)	Alaungsithu	Queen Atulasirima- hādhammadevi.*
Substance of Inscription. (8)	Dedication of lands to the "Three Genry"	Building of the Tupayon pagoda at Sagaing, a monastery and library and dedication of lands thereto.	Narapati's accession in 804 Sakkarāj; building of the Tupayôn pagoda, and monastery in 806 Sakkarāj and dedication of lands; settlement of political affairs with neighbouring kingdoms: Shan States, Manipur, Chinese and Talaing kingdoms.	Building of the Myapat6 and Uddeiktha pagodas and dedication of lands and toddy trees thereto.	Enshrinement of an image of Buddha made of fragrant Thayetean wood in the Thihadaw pagoda said to have been built by Asoka and dedication of lands thereto.	Dedication of lands therets
Complete or Incomplete.	Cumplete	o D	ρ°	Incomplete	Complete	Do.
Language.	Burnere	Burmese and Pali.	Ď.	Burmese	Burmese and Pāli,	Ω0.
Town,	Mandalay	°	Ď.	Sagaing	Mandalay	До,
Present locality.	Mahāmuni pagoda.	Do.	Do.	In sits	Mahāmuni pagoda.	Do.
Original locality.	Shwenan•u pagoda, Amyin,	Tupayon pagoda, Sagaing.	Do.	Myapatô pagoda, Sagaing,	Thihadaw pagoda, Shwebo,	Do. ,
Date (Sakkarāj).	665 (a.D. 1303) 804 (a.D. 1442) 804 (a.D. 1443)	806 (A,D. 1444)	804 (A.D. 1442) 806 (A.D. 1444)	805 (A.D. 1443) 806 (A.D. 1444) 807 (A.D. 1445)	(A.D. 1115)	807 (A.D. 1445)
Serial No.	936	937	800	636	948	

A. 396.	A. 397.	U.B. I, 103-105.	A. 399.	В. Г. з4о.	B. 1, 64.	B. I, 341-43.	A. 40a.	U.B. I, 108.	H. II, 682.
Original	По.	Ü.	Do.	Сару	<u></u>	До	Original	Do.	Сору
Preceptor of Myin- Original htm Mingyi (§&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&		Mahathihathuya (Pinkya (o&s(@)s)	Anandathuriya † (3048,00) and wife.	Thihapade ‡	Anandathuriya §	÷	Anandathuriya† and wife.	Min Letwè (မ ်း ထတ်ပဲ) and wife,
Building of a pagoda and dedication of betel, cocoanut-trees and lands thereto.	Dedication of lands to a pagoda apparently	Building of monastery and dedication of lands thereto. It also records the geneology of Narapati.	Building of monastery and dedicatinn of trees thereto.	Building of pagoda and monastery and dedication of lands thereto.	Dedication of lands to monastery	Dedication of lands to the Yadankgiri pagoda and the Shwegyaung monastery.	[Unintelligible]	Building of pagoda and monastery and dedication of lands, palm, mango and other trees. It records also a list of the insignia of royalty.	Purchase of a piece of land; building of a pagoda thereon; building of a monastery and dedication of lands.
Do.	Incomplete	Compleie	Incomplete	Do.	Do.	Completa	Incomplete	Complete	Dα.
Burmese	Do.	Do.	Do.	Burmese and Pali,	Д0.	Do.	Burmese	Do	Do.
Amarapura Burmese	å	Sagaing	Атагарит	Mandalay	Da	Do.	Amarapura	Sagaing	Mandalny
Patodawgyi pagoda.	Do.	In situ	Patodawgyi pagoda.	Mahāmuni pagoda.	Do.	Do.	Patodawgyi pagoda.	•	Mahamuni pagoda.
Pinya	:	Mahathiha- thuya monastery,	•	Mibaukkyi pagoda, Sagaing,	Kalagyaung monastery, Singu.	Yadanagiri pagoda, Sagaing,		Anandathuriya In situ monastery, Sagaing.	Zigðn pago- da, Tarðk- myo.
807 (a.p. 1445)	807 (A.fl. 1445)	808 (1446)	808 (A.D. 1446)	809 (4.D. 1447)	810 (A.H. 1448)	810 (A.D. 1448)	810 (A.D. 1448)	810 (A.D. 1448)	(A.D. 1368) 811 (A.D. 1449)
196	942	943	7	945	946	947	846	949	950

• Queen of Narapati, builder of the Tupayon pagoda (14421-458), † Tutor of Narapati.

‡ Brother-in-law of Narapati.

§ A minister during the reign of King Narapati.

§ A minister during the reign of King Narapati.

Volumes of Inscriptions, (11)	B. II, 519.	A. 401-02.	B. I, 347.	B, II, 853.	B. I, 318.	A. ₹36,	P.F.A. 33-
Original ur Copy. (10)	Сару	Original	Сору	IJa	Da ::	Original	Do.
Founder,	Narapati's queen Atulathiyimaha- damadevi: (အထုထ်သိမြိတော ဝဋ္ဌသေပို)	Kunywa Min and wife,	General Tarabya	Kanyinmyaung Taya Mingaung.	Dutiya Mingaung (qeScoobroolb)	A royal coupld	Minister Kani Nawyata,
Substance of Inscriptions,	Building of a pagoda and monastery at a place called Thazi and dedication of lands thereto.	Dedication of lands to a monastery with the permission of the king.	Building of the Sagazigon pagoda and dedication of lands thereto, with the permission of King Narapati.	Construction of a cave-temple at a place in Pagan where Queen Sawb6mè's preceptor resided as a recluse and dedication of lands and toddy-trees thereto. Recording on stone, in Sakkarāj 813 of the above dedication.	Dedication of lands to the Mingalazedi pagoda.	Dedication of lands to a pagoda apparently.	Dedication of lands to a manastery during the reign of Narapati, son of Mohnyin Mindaya.
Complete or Incomplete.	Complete	Incomplete	Do.	Do	D.	Da,	De.
Language.	Burmese and Pāli.	Burmese	Burmese and Pāli.	Burmese	Burmese and Pali,	Burmeso	ő
Town. (5)	Mandalay	Атагарига	Mandalay	Do	Do.	Amarapura	E 60
Present locality. (4)	Mahāmuni pagoda.	Patodawgyi pagoda.	Mahamuni pagoda,	ů	Da.	Patodawgyi pagoda.	In situ
Original locality.	Thazi village,	Kunywa village.	Sagazigôn pagoda, Ava.	Kanyin- myaung Mingaung kyaung, Pagan.	Mingalazedi pagoda, Tada-u.	:	Shweminwun monastery, Pagan,
Date (Sakkarāj).	812 (A D. 1450)	812 (A.D. 1450)	812 (A.D. 1453)	(A.D. 1435) (A.D. 1451)	813° (A.D. 1451)	715 (A.D. 1353) 813 (A.D. 1451)	813 (A.D. 1451)
Serial No.	951	953	953	9 2 6	955	926	957

2					•	
U.B. I, 130.	B. I, 329.	A. 22—25.	Da	B. 11, 759.	Ď.	Do.
	:	:	: .	:	:	•
Do.	Copy ‡	Do.	ů,	ů	D 25	D9,
Thitsein-kodaw †	Dutiya Mingaung (900000secole)	Alaungsithu	Queen Atulathiyi- mahadhamadevi (Mohnyin Mindaya and his son.	Ngathayouk Kodaw (පොදොරොරිබුරාරි ගෙරි)	Taik Min 6 (SSSOSS) and wife.
Building of a monastery to the north-west Thiteein-kodaw † of the Tupayôn pagoda, Sagaing and of a pagoda and monastery at Thitsein, and dedication of lands and toddy-trees thereto.	Dedication of lands to the Mingalazedi pagoda.	Enshrinement of an image of Buddha made of the fragrant Thayethan wood in the Thinadaw pagoda, said to have been built by Asoka.	Dedication of lands to the Thihadaw pagoda,	Building of monastery and dedication of lands and trees thereto.	Dedication, to the monastery, of lands and an old monastery of Ari monks at Minde and of lands and trees at Kyenitaungzin village.	Building of monastery and dedication of lands thereto.
По,	Do.	Incomplete	ů.	Complete	Do.	Do.
Do.	По	Burmese and Pali	Ü	Burmèse	De.	По,
S. S	Mandalay	Amarapura	Д0°	Mandalay	Do.	Do.
	Mahamuni pagoda,	Patodawgyi pagoda.	Da.	Mahamun pagoda.	Do.	De.
Thitsein- kodaw monastery, Sagaing,	Mingalazedi pagoda, Tada-U,	Thihadaw pagoda, Shwebo district,	Do	Mohnyin Min- daya kyaung, Pagan,	Do	Da
816 (A.P. 1454)	816 (A.H. 1454)	477 (4.D. 1115)	817 (A.D. 1455)	773 (A.D. 1411)	788 (A.D. 1426)	818 (A.D. 1456)
9	959	m96		196		

t Cf. serial No. 955 of which it is a repetition.

* Considering the founder, it appears to be a mistake for 843.
† Tutor of Narapati's queen. She was given Thitsein as an appanage; hence the name.

Volumes of Inscriptions.	B. 11, 725.	U.B. 1, 94, 102.	Do.	Do.	B. II, 431.	B. II, 730.	B, II, 855.
il ar	•	d				:	:
Original or Copy. (10)	Copy	Original	Do.	Do.	Copy	Do.	Do.
Founder.	Mohnyin Mindaya (before he became king) and others.	Narapati, builder of the Tupayôn pagoda.	Ωο,	ů	Do.	ő	Mohnyin Mindaya
Substance of Inscriptions.	*	Numpati's accession	Building of the Tupayon pagoda and mon-astery and dedication of lands thereto.	Putting a hts on the Tupayon paroda and rededication of slaves.	Building of the Shwe-Onhmin monastery, demarcation of a piece of land and dedication of revenue derived therefrom at the request of his son-in-law Dutthagamani,	Do.	Dedication of slaves, lands and port-dues to the Winkaya monastery.
Complete or Incomplete,	Incomplete	Complete	Do.	Ω.	Incomplete	Camplete	Incamplete
Language, (6)	Burmese and Pāli.	Do.	Da.	По	Do.	Burmese	Burmese and Pāli.
Town. (5)	Mandalay	Sagaing	Do	De.	Mandalay	До.	ϰ.
Present locality.	Mahām un pagoda,	In situ	Do	Б.	Mahamuni pagoda.	Do.	Do.
Original locality.	Shwegyaung monastery, Pagan.	Tupayôn pa- goda, Sagaing.	Do.	Do.	Shwe-Onhmin monastery, Nyaung-u.	ņ	Winkaya monastery, Pagan,
Date (Sakkarāj).	777 (A.D. 1415) 788 (A.D. 1426) 818 (A.D. 1456)	804 (A.D. 1442)	806 (A.D. 1444)	818 (A.D. 1456)	819 (4.D. 1457)	819 (4.D. 1457)	819 (A.D. 1457)
Serial No.	696	963			796	965	996

B. 1, 55.	B, I, 245.	B. I, 99.	Do.	A. 403-05.	В. 11, бир.	B, II, 745.	A. 406.	A. 407.	B. 11, 864.
.:.	По	По	По	Original	Copy	:. Do.	Original	По.	Copy
Anandathu(యం,ప్రాన్న) Governor of Putek,	Duthagamani, minis- ter of Narapati,	Mohnyin Mindaya	Narapati of Sagaing and his queen.	Do.	Min Sitke (دگائی) and wife.	Atulathiyimahadewī	Min Sitke and wife	King's mother †	По
Dedication of lands to the monastery	Building of monastery and dedication of lands thereto.	Dedication of lands to the Tedawya mon-astery at Ngabatchaung.	Building of the Thitsaya pagoda and dedication of lands thereto.	Building of a religious edifice and dedica- tion of lands thereto.	Dedication of lands to the Gwegyo pagoda	Building of a monastery with an enclosure well and dedication of lands, slaves, etc., thereto.	Dedication of lands and gardens to a mon-astery.	Dedication of lands tu the "Three Gems"	Dedication of lands to the Bb nmspa
Complete	По.	До.	De.	Incomplete	Complete	Da.	Incomplete	Do.	Complete
Burmese	Do.	Burmese and Pali.	Da.	Вигтеме	Burmese and Pali,	Ďα	Rurmese	Do.	Day
Do	Do.	Dio.	Do	Апатарит	Mandalay	DII,	Amarapura	Do.	Mandalay
Do.	Do.	По	Do.	Patodawgyi pagoda.	Mahāmuni pagoda.	Do.	Patodawgyi pagoda,	Da,	Mahāmuni pagoda.
Zedawun monastery, Lamaing, Mandalay district.	Shwe-Onhmin monastery, Sagaing.	Thitsaya monastery,	Do.	Do.	Gwegyo p.goda, Tarôkmyo.	Atula monasery, Hngetpyit-	Nyaung-u. Tarôkmyo	:	Birmapa pagoda, Natigyi,
819 (A.D. 1457)	819 (A.D. 1457)	788 (A.D. 1426)	\$20 (A.D. 1458)	820 (A.D. 1458)	821 (A.D. 1459)	821 (A.D. 1459)	821 (A.D. 1459)	824 (A.D. 1463)	824 (A.D. 1462)
867	896	696		970	971	972	973	\$7.5	975

* Repetition of ante, serial No. 961.

† The then king was Narapati, builder of the Tupayon pagoda at Sagaing.

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Volumes of Inscriptions.	B. II, 732.	B.I, 245.	U.B. 11, 181.	U.B. 1, 350.	A. 411.	A. 408-410
Original or Copy. (10)	Copy	.: .:	Original	Do.	Do.	Do
Founders.	Pyizên Mindaya ి ((ეტებანათიია).	Do.	Letwèphyit (லலிවලුරි) and wife.	Nga Tet (com), Thugyi.	:	Pyizôn Min Maha- thihathuya,
Substance of Inscriptions.	Building of a morastery to the south of the monastery built by his grandfather, Monhyin Mindaya, and dedication of lands thereto.	Building of a pagoda by Mahathihathuya enshrining the remains of his father, Narapati, and dedication of lands thereto.	Building of a kalogyanng and deditation of lands thereto.	Repairing of a ruined pagoda	Huilding of a pagoda and maming it Sulamani.	Huilding of pagods and dedication of slaves and lands.
Complete or Incomplete.	Complete	Do.	Incomplete	Complete	Incomplete	ő
Language.	Вигтезе	Do.	Do.	ρ°.	Burmese and Pali.	Do
Town. (5)	Mandalay	Do.	Myingyan	Pagan	Amarapura	Do.
Present locality.	Mahāmuni pagoda,	Do.	In situ	Do.	Patodawgyi pagoda.	Do.
Original locality.	Pyizônmindaya monastery, Pagan,	Vozedi pagoda, Sagaing,	Shweku pagoda, Kyauksauk village,	Inked inscrip- tion on the wall of the Kubyaukkyi temple, Wetkyi-in.	Sulamani pagoda.	Myingondaing
Date. (Sakkarūj).	829 (A.D. 1467)	830 (A.D. 1468)	830 (A.D. 1468)	\$30 (A.D. 1468)	830 (A.D. 1468)	830 (A.B. 1468)
Serial No.	976	977	978	626	980	186

982	830 (A,D, 1468)	Vozedi pagoda, In situ Sagaing.		Sagaing Hurmese	Hurmese	Complete	Building of a pagoda enshrining the remains of his father Narapati and dedication of lands, toddy trees and slaves thereto.	Do.	Do.†	U,B, I, 125.
983	810 (A,D. 1448) 828 (A,D. 1466) 830 (A,D. 1468)	Ananda- thuriya monastery, Sagaing.	Ω°. ::	Do	Бо.	Bo,	Recording, on stone, of the dedications made in previous years; building of pagoda and monastery and dedication of lands and betel plants thereto; decision of a dispute about the lands dedicated.	Anandathuriya (ອວຊ & သူ ຊິເໝ).	ស្ពឺ	U.B. I, 114
984	833 (A.F. 1471)	Guni pagada, Pinya,	Mahāmuni pa go da.	Mundalay	По	Do	Dedication of lands and triddy trees to the Guni pagoda.	Builder of the Paya-u pagoda.	Спру	Б. І, 386.
985	833 (A.D. 1471)	Do.	Patodawgyi pagoda.	Amarapum	По.	Incomplete	Do. 6	D _R ,	Original	A. 412-413.
986	836 (A.D. 1474)	Oktwin Shweku pagoda, Metkaya.	Mahāmuni pagoda,	Mındalay	°°	Do	Dedication of lands and toddy trees to the Shweku pagoda.	A hunter of Metkaya	Сору	Б. 11, 886.
286	444 (A.D. 1082)	Sulamani pagoda, Nat ô gyi,	Do.	Do.	Burmese and Pāli.	Complete	Building of the Sulamani pagoda at Kandawming yaung and dedication of lands and slaves thereto.	Kyanzittha	D	B. 11, 86r.
	511 (A.D. 1149) 558 (A.D. 1196) 762 (A.D. 1400) 837 (A.D. 1475)	og G	Da.	å	По,	Do.	Dedication of land and slaves to the above pagoda.	King Mahathihathu- ya, Nga Pyitthin and others.	å	Ď.
		4	the Manhattiness	(vi69 2400)	commonly land	D. C. B.	+ Con of the tests	- A- M		

‡ Son of the tutor to Narapati.

* Mahathihathuya (1468—1480), commonly known as Pyizônmin. † See the copy of this inscription B.I, 245; serial No. 977.

Volumes of Inscriptions.	U.B. I, 169.	B. I, 330.	B. 11, 935.	The Ka- lyani In- scriptions 5 (Text and Tran- slation)	Rangoon, 1892. U.B. I, 411,	H. 11, 674.	Do.	II. II, 600,
	<u> </u>	x i		£	; ;	:	:	<u>=</u>
Original or Copy.	Original	Capy •	Do.	Original	Do.	Сору	До,	D0,
Founder.	:	Pyizên Min (GGŠçeE1)	Thin.pude t	King Dhammaceti	Pyizen Min (ဖြည်ရံမ ် ။)	Pandan Thugyi	Athinkaya ‡ and Usanā.	Die.
Substance of Inscription. (8)	Dedication of lands to Taywindaung pagoda.	Building of religious edifices and founding of bells and dedication of lands thereto.	Building of monastery and dedication of lands and fishery thereto.	History of the Kalyani sime and an account of the Buddhist Church in Burma and of the efforts made by Dhammaceti to reform and purify it.	Building of pagoda and monastery and dedication of lands and slaves thereto.	Building of monastery and dedication of lands thereto.	Dedication of lands in the Taunggyishin pageda,	Do. 6
Complete or incomplete.	Incomplete	Do.	Complete	Incomplete	ò	Complete	Ĝ.	Do.
Language, (6)	Burmese	Burmese and Pali	Burmese	Pali and Talaing.	Burmese	Do.	Do.	Burmese and Pāli.
Town. (5)	Pagan	Mandalay	Do.	Fegu.	Mandalay	Ď.	Die.	Do.
Present locality.	In situ	Mahāmuni pagoda.	D 0.	In sette	υ	Mahāmuni pagoda.	Ω0.	До.
Original locality.	Taywindaung pagoda, Pagan.	Yadana- myazigên pagoda, Ava.	Zedawun monastery.	Kalyani Sim d, Zaingga- naing.	Yadana- myinzu pagoda, Mindè.	Taunggyi- shin pagoda, Tarôkmyo.	Do.	Lemyethna pagoda, Tarôkmyo,
Date (Sakkarāj).	837 (A _o D. 1475)	838 (A.D. 1476)	838 (A.D. 1476)	838 (A.D. 1476)	840 (A.D. 1478)	718 (A.D. 1356) 713 (A.D. 1351)	724 (A.D. 1362) 841 (A.D. 1479)	724 (A.D. 1362) 841 (A.D. 1470)
Serial No.	886	686	066	166	666	8003		466

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B. 11, 856.	U.B. 1, 357	B. 11, 70t.	B. II, 703.	U.B. 11, a53.	B. 11, 936.	U.B. I, 138.	U.B. I, 126.
	Original	Спру		Original	Copy	Original	Ü.
Thihapade	:	Ywatha Min and wife.		Taung Mibaya **	Sagu Min Letya- zalathingyan and wife.	Oueen Wimaladewi dewi (80000638)	Asala Thingyan †† DE. (Cooccook) and wife.
Building of monastery and dedication of lands and slaves thereto with the permission of Dutiya Mingaung.	Settlement of dispute about the lands dedicated,	Building of the Gyobin monastery, purchase of the Khinmagan Thugyi's land, and dedication of the same thereto.	Da.	Dedication of land and slave to the Thamadan monastery.	Dedication of lands to a monastery at Sawhlayinthinmaw.	Building of pagoda and dedication of lands and slaves,	Dedication of lands to monastery at Sawhlayinthinmaw.
Do.	Complete	Do.	Do.	Ω°.	Dog	Incomplete	Do.
Do.	Burmese	Burmese and Pāli.	Burmese	Do.	Do.	°°	Бо
ů	Pagan	Mandalay	Do.	Myittha	Mandalay	Sagaing	Бо.
Do.	In situ	Mahāmuni pagoda,	Do.	In situ	Mahāmuni pagoda.	In situ	Do:
Thihapade monastery, Pagan.	Inked inscription on the wall of the Kuthathamudi pagoda.	Gyobin monastery, Tarôkmyo.	Do.	Shwebbntha pagoda, Ngazu village.	Sawhlayin- thinmaw monastery, Sagaing,	Myazigôn pagoda, Sagaing.	Sawhlayin- thinmaw monastery.
84t (A.D. 1479)	843 (A.B. 1480)	843 (A.D. 1481)	843 (A.D. 1481)	843 (A.D. 1481)	841 (A.D. 1479) (A.D. 1482)	844 (A.D. 1482)	841 (A.D. 1479) 844 (A.D. 1482)
905	966	766	866	666	I000	1001	1003

• This inscription is in a very bad state, and the name of the founder has been obliterated,

\$\frac{1}{4}\$ Governor of Tarôkmyo,

\$\frac{1}{4}\$ Repetition of the second half of the above inscription, B. II, 674.

\$\frac{1}{4}\$ Governor of Tarôkmyo,

\$\frac{1}{4}\$ Repetition of the second half of the above inscription, B. II, 674.

\$\frac{1}{4}\$ Governor of Tarôkmyo,

\$\frac{1}{4}\$ Repetition of the second half of the above inscription, B. II, 674.

		()	(50)			
Volumes of Inscriptions.	B. I. 479	B. I, 502,	U.B. I, 352.	A. 414.	B. II, 652.	B, 11, 654.
Original or Copy.	Copy	Do	Original	О.	Copy	Бо
Founder,	Somin Kodawgyi	Minister Anandapa- kyan's grandson and daughter-in-	Monk Dhammagutta (0898)	Kyapo (@8) Thugyi and wife.	Monk Kandawmin- gyaung and others.	Do.
Substance of Inscription.	Dedication of lands to religious edifices	Building of the Zedawun monastery and Shwegu pagoda and dedication of lands thereto.	Repairing and white-washing of the pagoda and placing of a "hti" on it,	Dedication of lands to the monastery	Huilding of the Yadanazedihla pagoda and dedication of lands thereto and to the Toungpato pagoda.	Do. †
Complete or Incomplete.	Incomplete	Camplete	Incomplete	Do.	Da.	Complete
Language.	Burmese and Päli.	Do.	Nurmese	ů°.	Do,	Do.
Town. (5)	Mandalay	Do,	Pagan	Amarapura	Mandalay	Do.
Present locality.	Mahāmuni pagoda.	Ωο,	In St. 28.	Patodawgyi pagoda.	Mahāmuni pagoda.	å
Original locality.	Tadaing-she monastery,	Zedawun monastery, Anein.	Inked inscription on the wall of the Minmaye pagoda.	Kyapo Thukyi monastery, Mying8n- daing.	Yadana-zedihla pagoda, Myedè,	Do.
Date (Sakkarāj).	69+ (A.D. 1332) 715 (A.D. 1353) 765 (A.D. 1403) 845 (A.D. 1483)	845 (A.D. 1483)	846 (A.D. 1484)	846 (A.D. 1484)	846 (A,D, 1484) (33 (A,D, 1271) 813 (A,D, 1451)	846 (a.b. 1484) (a.b. 1271) 801 (a.b. 1439)
Serial No.	1003	1004	1005	1000	1007	8000

(158)

B. I, 66.	B. I, 503.	B. 11, 597.	B. 1, #46.	B 1, 248.	U.B. I, 86-92.	D 9.
По	: :	Da	Do	Do	Original	Do
Dutiya Mingaung and his son.‡	Kyazwale Minę (cygocococet) and Nga Taing.	Kyanzittha, Alaungsithu and others.	Pyizônmin's daugh ter.	Dutiya Mingaung	Mohnyin Mindaya	Dutiya Mingaung and his mother
Building of the Shwemyindin pagoda and Dutiya Mingaung dedication of lands thereto, and his son.	Dedication of lands to the Hmangyo-shweku pagoda.	Dedication of lands, and slaves to the Settawya pagoda,	Dedication of lands, gardens, and palm- trees to the monastery. Geneology of the founder.	Dedication of toddy trees, gardens and slaves to pagoda and monastery. Repairing of the Sinmyashin pagoda and Okkyaung (brick monastery) both of which broke down during the earthquake of 1485 a.D.	Huilding of a pagoda on the model of the Yadanazedi pagoda built by King Dutthagamani in Ceylon; enshrinement of the relics brought over from Ceylon; building of monastery and dedication of lands thereto.	Making of repairs to the Yadanazedi pagoda and to the crumbling river bank; building of brick-walls and statues of elephants around the pagoda and dedication of lands, gardens, toddy trees and slaves thereto.
Do.	Do.	ů.	Do.	°	Do.	Do
Do.	Burmese and Pāli,	Do.	Du.	Do.	Do.	Do.
D o.	До.	Do.	Burmese	D°°	Sagaing	Do.
Do.	. Do.	Do.	Do.	Do.	In situ	Do.
Shwemyindin pagoda, Singu.	Hmangyo- shweku pagoda, Amyin,	Settawya pagoda, Minbu.	Pinya Mi- baya monastery,	Simmya Shin pagoda, Sagaing:	Vadanazedi Sinmyashin pagoda, Sagaing.	ρο.
846 (A.D. 1484)	846 (A.D. 1484) 427 (A.D. 1065)	(A,D, 1123) 545 (A,D, 1183) 767 (A,D, 1495) 847 (A,D, 1485.)	847 (a.D. 1485)	847 (A.D. 1485)	793 (A.D. 1430)	847 (A.D. 1485)
1009	1010		1013	int3	1014	

• They were Sagaing Min (prince) and his wife.

+ Repetition of the above; but the last of the three dates differ. It is sor Sakkarāj in this inscription and 813 in the above inscription.

† Mahathihathuys. § Apparently a governor or an official during the reign of Dutiya Mingaung.

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Volumes of Inscriptions.	B. 11, 913.	B. 1, 101.	A., 415.	A., 416.	B. 1, 306.	B. I, 485.	B. II, 520.
Original nr Copy. (ro)	Сору	ро.	Original	Do.	Copy		Do.
Founder.	Narapatisithū, Min- kyizwasawke and others.	i	Pyiso Min (G2S8:uS1)	Minister Thubuyit (apapas)	Yan Chin (98988), Mibaya Saw and others.	Minister Athinkhaya (coccoc)	Athi Thugyi (జామరున్నబ్రికి)
Substance of Inscription.	Dedication of lands and slaves to the Letsûtkya and Sawin pagodas at Pan-a, Thayetkôn pagoda at Mingyaung, Htangyidaw pagoda and monastery at Mindwin Punkan managang.	pagoda at Kynnan monastry, can pagoda at Htangyi. Dedication of lands to the Zighn pagoda and monastery.	Dedication of lands to pagoda	Building of the Zedawūn monastery and dedication of lands thereto.*	Dedication of lands, slaves, trees, and fields to pagodas and monasteries.*	Building of the Nanthashwe and Zedawun pagodas and a monastery and ded cation of lands thereto.	Dedication of lands, during the reign of Phalon, son of Mahathihathuya.
Complete or Incom plete.	Incomplete	ů°.	До.	Dai	Cumplete	Incomplete	Complete
Language. (6)	Burmese and Pāli,	ρο.	Burmese	Do.	Burmese and Pāli.	Do.	Burmese
Town. (5)	Mandalay	Do.	Атаприга	Do.	Mundalay	° 0	До.
Present locality.	Mahāmuni pagoda.	Do.	Patodawgyi pagoda.	Оо,	Mahāmuni pagoda,	Do.	D 0.
Original locality.	Setana (coccios) nagoda, Pindale.	Zigen pagoda, Onnhebok village, Shwebo,	:	a B	Shwegyaung monastery, Myinzi village, Sagaing.	Nanthashwe monastery, Amyin.	Shwetha- lyaung pagodi, Wayaung village, Albn.
(Sakkarāj.)	540 (4.D. 1178) 748 (4.D. 1386) 763 (4.D. 1461)		853 (A.D. 1491)	853 (A.D. 1,91)	622 (A,D. 1260) 674 (A,D. 1312) 737 (A,D. 1375) 883	(A.D. 1491) 758 (A.D. 1396) 760 (A.D. 1398) 854 (A.D. 1492)	856 (4.D. 1494)
Serial No.	1015	1016	1017	1018	6101	0801	1021

B. 11, 703.	A. 418.	A. 419-430.	B, II, 904.	B. 1, 33a.	B. 1, 333	B, I, 387.	A. 421,	A. 473.	A. 423-425.
Do	Original	De	Cupy :	 	До	: G	Original	Do.	D.e.
Minye Shwedaung ((Staggest) and others.	Do.	Petha Min (dossect)	Minkyizwasawke (Obiogspacosco) and Dutiya Mingaung.	Kyasa Min (((((()))) and wife.	Dutiya Mingaung	Monk Thakyathiha (သကျသော်)	Grandmother of a Mahatèhra (Monk).	Wuttalingathu (oggonba)	Monk Mahathag≡ya- buddhi.
Dedication of lands to the Moktaw pagods Minye Shwedsung at Kunchaung, Tarokmyo.	. D o.	Building of pagoda and monestery and dedication of lands thereto.	Dedication of lands to the Theingon pagoda and monastery and to the Kunchaung pagoda.	Building of the pagoda at Phaungyin and dedication of lands thereto.	Dedication of lands to the Myazadi	and clergy. Building of the pagoda and dedication of lands thereto.	Dedication of lands to the monastery	Building of a temple at Thamataw and dedication of lands thereto.	Building of pagoda and monastery and dedication of lands thereto.
Do	Incomplete	Do.	Complete	Do	Do.	Во.	Incomplete	Do.	Complete
Do.	По.	До.	Burmese and Pali.	Burmese	Do.	Burmese and Pāli.	Do.	Burmere	Do.
Do.	Amarapura	Da,	Mandalay	Do.	По.	Do.	Amarapura	Do.	Do.
Do,	Patodawgyi pagoda.	Do	Mahāmuni pagoda,	Do.	Do.	Do.	Patodawgyi pagoda.	Do.	Do.
Moktaw pagoda, Kunchaung,† Tarôkmyo.	Mektaw pagoda, Kyanchaung	(socioca)	Theingen pageda, Pinle.	Phaunggyin pagoda,	Mahanaw pagoda, Ava,	Thatbyinnyu pagoda, Pinya.	:	Winkaya monastery, Pagan.	I
856 (4.D. 1494)	856 (a.d. 1494)	856 (A.D. 1494)	(A.D. (385) 856 (A.D. 1414)	853 (A.D. 1490) 856 (A.D. 1494)	857 (A.D. 1495)	858 (A.D. 1496)	858 (A.D. 1496)	860 (A.D. 1498)	86r (A.H. 1499)
1022	Eco3	1014	1025	1026	1087	1038	1029	1030	1031

* Probably this inscription was set up in 1491 A.D., recapitulating the dedications made during the reign of king Narapati (1442-1468 A.D.).
† The original (see below, serial No. 1023) has Kyanchaung (a) 63126).

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Volumes of Inscriptions.	B I, 404.	B 1.356	B. 1, 258,	A 4±0.	U : 1, 354.	U.B 1, 131	B. 11, 755.
Original nr (opy. (10)	Copy	Do.	Da	Origina.	Do.	Da.	Capy
Founder.	Dutiya Mingaun s, queen, and M. mk Mahathagaya- buddı.	Thitsein Kodaw	Tutor of Shwenan- kyawshin Narapati	:	Thinbok Min (2840808)	Tutor of Narapati	Min Sithu (o⊤&m) and wife.
Substance of Inscription.	Building of a monastery for the residence of Monk Mahahagayabuddi who, in 1499 A.D., built the Thatbyimnyu pagoda and dedicated lands thereto.	Building of a pagoda and monastery and dedication of lands thereto.	Building of the Shwegyaung monastery and dedication of lands thereto.	Dedication of lands †	Dedication of light-offering and fund-offering to the pagoda.	Building of monastery and dedication of lands thereto.	Building of a kalagyaung monastery in 1503 A.D. and dedication of lands, slaves and cattle thereto in 1508.
Complete or Incomplete.	Complete	Do	Ď.	Incomplete	Complete	Incomplete	Do,
Language.	Burmese	Do.	Burmese and Pali.	Витпеве	Do.	До,	Ď.
Town. (5)	Mandalay	D	Do.	Amarapura	Pagan	Sagaing	Mandalay
Present locality.	Mahāmuni pagoda,	До.	D.	Patodawgyi pagoda.	In situ	Do	Mahāmuni pagoda.
Original locality.	Thatbyinnyu pagoda, Wunbyi village, Mynnmu,	Thitsein Kodaw monastery, Sagaing.	Yadana Shwegyaung monastery, Sagaing.	i	Inked inscrip- tion on the wall of the Kuthatha- mudi pagoda, Pagan.	Ateindaw monastery, Sagaing	Myazigon pagoda, Pagan,
Date (Sakkarāj).	%52 (A.D. 1490) 861 (A.D. 1499)	863* (A.D. 1501)	. 564 (A.D. 1502)	867 (A.D. 1505)	868 (A.D. 1506)	\$68 † (A.D. 1506)	870 (4.D. 1508)
Serial No.	1032	1033	1034	1035		1037	80

162

B. I, a59.	P.P.A. 184-	B. II, 7114.	B. I, 337.	B. 1, 250+ 255.	Do,	B. 1, 334.	U.B. I, 394.	U.B.1, 395.	A. 427.	A. 428.
:	_	:		Ė	:	•	78			
Do.	Original	Copy	Do.	D0.	Do.	Do.	Original	Πο.	Do.	Do.
Minister Ananda-	Min Sithu, tutor of Shwenankyawshin Narapati and wife,	Mingyi Thettawshe (මරිම්ලි හොරාගෙනි ඉඩරි)	Narapati, his wife, and others,	Dutiya Mingaung	Shwenankyawshin Narapati,	Do.	Monk Wayathad- dhama (oq:088)	Do.	Nga Myat Thin and wife.	Wife of Zeyyabin, a chieftain of Ava.
Building of a monastery to the west of the Mahazedi pagoda, Sagaing, and dedica-	tion of lands thereto. Dedication of lands to the monastery built in 1503 A.D.	Dedication of lands to the monastery	Dedication of slaves tu monastery and pagoda.	Building of the monastery and dedication of lands thereto.	Dedication of lands and slaves to monastery; geneaology of the founder.	Narapati's accession in 1501 A.D.; building of the Nigyawda monastery and dedication of lands and revenue derived therefrom.	Repairing of the Nagayôn pagoda	Do. 1	Building of monastery and dedication of lands thereto.	Dedication of lands to pagoda and monastery.
Do.	Do.	Do.	Complete	Бе,	Do.	D°.	Incomplete	Do.	Do.	Do
Burmese and Pali,	Burmese	Burmese and Pali.	Виттем	Burmese and Pāli.	Do.	Do.	:	Do	Burmese and Pali.	Витпек.
Do	Pagan	Mandalay	До	Do.	Do.	90.	Pagan	Po	Ататарита	Do,
Do.	Pagan Museum.	Mahāmuni pagoda,	Do.	Бо.	По.	D ₀ ,	In situ	Do	Patodawgyi monastery.	Do.
Anandathuriya monastery,	Sagaing. Near Myazie gôn pagoda, Pagan.	Kalagyaung monastery, Tarokmyo.	Phounggyin (coopenge)	Yadanabeik- man monastery.	Sagaing. Do.	Nigyawda monastery,	Inked in- scription at Nagayôn	pageda.		Shwepyiso monastery, Ava.
870 (A.D. 1508)	870 (A.D. 1508)	871 (A.D. 1509)	(A.D. 1417) 871 (A.D. 1509)	\$59 (A.D. 1497) 863	(A.D. 1501) 871 (A.D. 1509)	863 (A.D. 1501) (A.D. 1504) 871	(A.D. 1509) 871 (A.D. 1509)	168	(A.D. 1509) 871 (A.D. 1509)	872 (A.B. ISTO)
1039	1040	1041	1043	1043 1044§		TO4 5	1046	1047	1048	1049

* Evidently a mistake for 816. Cf. U.B. I, 120; serial No. 958.

† This inscription is in a very bad state. Only the date and a few other words are legible.

‡ The copy of this inscription has 864. See above, serial No. 1034.

§ These two inscriptions are exactly alike.

Volumes of Inscriptions.	P.P.A. 363-372.	H, II, 859.	B. 11, 757.	P.P.A. 351.	B, II, 758.	P.P.A. 126.	U.B. II, ass.
Original or Copy. (10)	Original	Copy B	Du,	Original	Copy E	Original	Du. U
Founder.	Shwenankyawshin Narapati *	ğ	Minister Min Sithu † (©S:00239) and wife,	Archbishops of Pinya and Tada-u.	Min Sithu and wife	Do.	Mother of Taungedwin Min Thiyizeyathuya.
Substance of Inscription.	Building of the palace at Ava. (This inscription records the architectural details of the palace.)	Building of monastery and dedication of lands thereto.	Do.	Dedication of cocoanut and toddy trees to a monastery and offering of \$8 viss of silver for the construction of a simu.	Building of the Zedawun monastery which was adorned with excellent carvings and dedication of lands thereto.	Building of a monastery in memory of their deceased son who was a Governor of Shwedaung.	Dedication of lands to the Tedawya monastery.
Complete or incomplete.	Incomplete	Do.	Cumplete	Do,	Do	Incomplete	Complete
Language.	Burmesa	Burmese and Pāli,	Do.	Burmes	по	Do	Ď.
Town.	Tada-u	Mandalay	Do	Tada-u	Mandalay	Pagan	Myitha
Present locality. (+)	In situ	Mahamuni pagoda,	Do.	In situ	Mahāmuni pagoda.	Pagan Museum,	Im situ
Original locality.	Htihlaingshin pagoda, Tada-u,	Shwenan- kyawshin Narapati monastery, Pagan,	Sithu monastery, Pagan.	Yakyi monas tery.	Zedawun monastery, Pagan,	Myazigôn pagoda, Pagan.	Tedawya monastery,
Date (Sakkarāj).	872 (A.D. 1510)	873 (A.B. 1510)	870 (A.D. 1508) 873 (A.D. 1511)	873 (A.D. 1511)	874 (A.D. 1512)	874 (A.D. 1512)	874 (A.D. 1513)
Serial No.	1050	1051	1059	1053	1054	1055	, 1

U.B. 1, 356.	U.B. I, 355.	U.B. I, 312.	B. I, 229-234.	Do.	Do.	0.8, 11, 227.	A. 499.	B, I, a60,	A. 434-135
2		Ü.	<u>α</u>			ລັ	<u> </u>	<u> </u>	Ý.
Do.	Do.	Do.	Cupy	Do	До	Original	Do.	Cepy	Original
Royal precaptor	:	*	Narapati, builder of the Tupayôn pagoda.	Gneen	Monk Wayathan- bodhi.	:	Prince Rapwe; (968) and wife.	Tutor of Narapati	Min Athinkhaya
Gilding of the pagoda and dedication of "Three Phakas" thereto,	Painting frescores on the walls of the pagoda,	Dedication of lands and slaves	Narapati's accession	"Building of monasteries and dedication of lands thereto."	Copying on stone the original inscription (on paim leaf) of the Tupay8n pageda.	[Unintelligible]	Building of monastery and dedication of lands thereto.	Building of the monastery and dedication of lands thereto.	Building of pagoda and monastery and dedication of lands thereto.
Do.	Incumplete	Da.	Complete	Do.	До	Incamplete	Do.	Complete	Incomplete
Da	Do.	Do.	Burmese and Pāli,	Du.	До	Burmese	Do.	Do.	Do.
Pagen .:	Do	 Do.	Mundalay	Do.	Do.	Pagan	Amarapura	. Mandalay	Amarapura
: Po	Do	Do	Mahamuni pagoda.	Do.	Do.	In soith	Patôdawgyi pagoda.	Mahamuni pagoda.	Patodawgyi pagoda.
Inked inscription on the wall of Sulamani pagoda.	Inked inscrip- tion on the wall of Wetkyi-in	pagoda. Minanthu village, Pagan,	Tupayôn pagoda, Sagaing.	Do.	Do.	Damayazika Pagoda, Pwasaw village,	*	Yadanashwe- gyaung monastery, Sagaing.	Athinkhaya monastery.
877 (A.D. 1515)	877 (A.D. 1515)	877 (A.D. 1515)	804 (A.D. 1442)	832 (A.D. 1470)	878 (A.D. 1516)	880 (A,D, 1518)	88r · (4.D. 1519)	898 (A.D. 1536)	863 (A.D. 1501) 900 (A.D. 1538)
1057	1058	1059	1000			1001	Tobs	1063	1064

• (1501-1526 A.D.) As a prince, he was called Minswe, and after the erection of the Falace he was styled the Shwenankyawshin, i.e. lord of the exquisite golden palace.

† Tutor of Shwenankyawshin Narapati.

Volumes of Inscriptions, (I1)	U.B. 11, 160,	U.B. 11, 158.	Do.	Do.	B, 11, 587.	B. 11, 588.	B. 11, 585.	Д°.	U.B. 1, 357.	P.P.A. 198.
Original or Copy. (10)	Original	Do.	Do.	Do.	Copy	Do	Do	Do	Original	Do
Founder,	Minkyiewa	Pakan Thihapade (00\$108cocc)	Do.	Da	Do.	Ω0°	Do.	Minkyiewa	Min Yanaung	Hanthawaddy Sin- byushin (యముంచిన్ని క్రిక్తి కృక్క
Substance of Inscription, (8)	Ratification by Minkyizwa of the dedication of offerings made by his great grandfather Thihapade.	Building of pagoda and monastery; dedication of lands and toddy trees; geneaology of the founder.	Recording the abuve on stone	По.	(Copy of the above original inscription)	Do.*	Building of monastery and dedication mf gardens and paddy-fields thereto.	Dedication of lands and toddy trees to monastery; geneaology of Mohnyin Mindaya (\$1000000000000000000000000000000000000	Repairing of the pagoda built by Kyanzittha,	Ratification of the dedication of offerings to monasteries throughout the country and the assessment of the usual port dues.
Complete or in complete.	Complete	Do.	Do.	Do.	Incomplete	Do.	Do.	Do.	Do.	Complete
Language.	Burmese	По.	Do.	Do.	Do.	По.	Do.	Do.	Do.	Do
Town.	Pakangyi	Do.	Do.	Do.	Mandalay	Do.	Do.	Do.	Pagan	Do
Present locality.	25 55 55 55 55 55 55 55 55 55 55 55 55 5	ъо	Do	Do	Mahamuni pagoda.	Do.	Do.	Do.	In silu	Do
Original locality.	Pedaw monastery, Pakangyi,	Do.	Do.	Do.	Sinkyôn monastery, Pakan.	Do.	Ωο.	Do.	the the	Myinkaba. Shwegugvi pagoda, Pagan.
Date (Sakkarāj).	902 (A.D. 154c)	843 (A, D, 1481)	903 (4.D. 1540)		(A.D. 1481) 902 (A.D. 1540)	902 (A.D. 1540)	843 (A.D. 1481)	903 (A.D. 1540)	908 (A.D. (E46)	913 (A.D. 1551)
Serial No.	1065	9901			1067	1068	6901		1070	1071

Epigraphia Birmanica, Vol. III, Pt. II.	A. 364-365.	Da	A. 436-437.	B, 11, 583.	Do.	Do.	U.B. 1, 358.	U.B. 1, 359.	B, II, 579-582.	ϰ,
ů	Ωο.	Do.	Do.	Copy	До.	До	Original	Do.	Copy	
Do.	Sinbyushin Thihathu (\oint \$\infty\$ (\oint \text{\$\infty\$ (\	Hanthawaddy Sin- byushin.	Minister S8kkade (989603:) and	Pakan Mibaya	Minkyizwa of Pakan	Nga Koung Shwin	King's preceptor	υ	000	Pakan Mibaya (40\$:84403) and others.
King Sinbyushin's conquest of Ketumadi, Srikhettara, Hanthawaddy, Ava and the Shan States of Momeir, Thibaw and Padamyadwin; his performance of religious works, and stamping out human sacrifices at funerals in the latter places from 912 to 918 Sakkurāj; dedication of the bell to the Shwezigön pagoda in 919	Addication of lands thereto, of Ava.	Settlement of dispute about the lands dedi- cated above and rededication of the	Building of the Zedawun monastery and dedication of lands thereto.	Weeding out the jungle around, and rebuilding of, the Moukgalan pagoda	Dedication of lands to the above pagoda	Do.	Repairing of the Nwamyathinkhaya pagoda	Do.	Recording on stone of previous repairs and dedications to the Shwem ôktaw pagoda said to have been built by King Asoka; geneaology of Pakan Mibaya, Pakan	Dedication of lands to pagoda and monas- tery.
Incomplete	Complete	Do.	Incomplete	Do.	Do.	Do.	Complete	Do.		Do.
ů	Do.	Do.	Do.	Burmese and Pāli,	Do	Do.	Burmesa	De.	Do.	Ď.
Nyaung-u	Amarapura	Do.	Do.	Mandalay	Do.	Ωο.	Pagan	Do.	Mandalay	До.
: OQ	Patodawgyi pagoda,	Do.	Do.	Mahāmuni pagoda,	Do.	Do.	In situ	До	Mahāmuni pagoda.	. Do.
Bell inscription at the Shwezi- gon pagoda.	Shwegyaung monastery, Tabetswè	Do.	:	Moukgalan pagoda, Pakangyi	Do.	Do.	Inked inscrip- tion on the wall of Nwa-	myagu pagoda. Do.	Moukgalan Shwemôk- taw pagoda, Pakangyi.	Do.
919 (A.D. 1557)	776 (A.D. 1414)	920 (4,D, 1558)	925 (A.D. 1563)	833 (A.D. 1471)	reg	928	(A.D. 1570)	932	(A.D. 1572)	841 (A.D. 1479) 912 (A.D. 1550) (A.D. 1566)
1072	1073		1074	1075		,	1076	1077	1078	

" Repetitiun of the above.

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Volumes of Inscriptions.	B. 11, 589.	B. II, 591.	B. I, 261.	A. 439.	A. 438.	U.B. 11, 137.	U.H. I, 360.
Original or Copy. (10)	Сору			Original	Cupy	Original	° n
Founder.	Thihapade of Pakan	Mingyi Athinkhaya and wife,	Mhyd Kyawswa	Athinkhaya and wife	Minyè Kyawzwa and wife,	Minye Kyawzwa	Probably nephew of King Narapati.
Substance of Inscription.	Building of the Yadana Myazigôn pagoda and dedication of lands thereto.	Dedication of lands to a pagoda apparently.	Dedication of lands to the Ponnyazedi pagoda at the top of the Ngapa hill, Sagaing.	Dedication of a lake to the monastery and granting safety of life to those animals therein.	Dedication of lands to the Punnyazedi pagoda.*	Building of the Zigôn pagoda on the Shwethalyaung hill and dedication of lands and slaves thereto.	Dedication of lands to the Theinpaya pagoda apparently.
Complete or Incomplete,	Cumplete	Incomplete	Do	Д0,	Do.	Complete	Incomplete
Language. (6)	Burmese and Päli.	D°.	Do.	Burmes	Do.	Burmese and Pāli,	Burmese
Town.	Mindalay	Do.	Do.	Amarapura	Do.	Kyauksè	Pagan
Present locality.	Mahamuni pagoda,	Du.	Do.	Patodawgyi pagada.	Do.	In situ	По,
Original locality.	Yadana Myazigôn pagoda, Pakangyi.	Athinkhaya pagoda, Pakangyi.	Ponyazedi pagoda, Sagaing.	Athinkhaya monastery, Pakangyi.	Ponnyashin pagoda, Sagaing.	Zigon pagoda, Kyauksè,	Inked inscription on wall of Theinpaya pagoda.
Date (Sakkarāj).	942 (A.D. 1580).	950 (4.D. 1588) 957 (4.D. 1590)	952 (A.D. 1590)	952 (A,D, 1590)	952 (A.D. 1590)	95a (A D. 1590)	926 (4.D. 1564) 953 (4.D. 1591)
Serial No.	6Las	080	1081	1082	1083	1084	1085

20.	10.	ċ	3 006	Do.	ď	ė.	, 656.	1,524.	°	1
B. 1, 56.	B. 11, 110.	Do.	B. II, 906,	Ď	ϰ.	До,	B . II, 6≨6.	B. 1,	Do.	
:	:	:	:	€.	:	:	:	:	•	
Copy	До.	De,	D C	Do.	Do	По	Ωв.	До.	Da,	
Hanthawaddy Sinbyushin and Minyekyaw-	:	Minyekyawzwa (cesięcogogo)	Anorata	Alaungsithu	Kyawzwa	Nyaungyan Min	Thugyi Bhônma- thinkha and others.	Thihapade and Twinthin Mibaya.	Į.	,
Dedication of lands and slaves to the Shwemale pagoda.	Dedication of toddy and cocoanut trees and lands to the Shwethalyaung pagoda.	Dedication of lands and slawes to the same pagoda.	Dedication of slaves to the pageda	Dedication of lands and slaves to the pagoda,	Do.	Do.	Dedication of lands to the Tuungpato pagoda,	Building of monastery and sima and dedication of lands thereto.	Probably settlement of dispute about a piece of land.	-000
Complete	Incomplete	По.	Complete	. Do.	Do.	Do.	Ď	Incomplete	Do.	T Afer contain No To
Burmese and Pali.	, mg	По.	Burmese	Do.	Da.	Во.	Do.	D 0.	Da	_
Mandalay	По.	Do.	Dei	Do.	Do.	Da.	ğ	Do.	Do.	D. C.
Mahamuni pagoda.	G	Do.	Пo	Do.	Do.	Do.	Ď.	Do.	Do.	
Shwe-male pagoda, Singu,	Shwetha- lyaung pagoda, Kyauksè.	ъ.	Shweyin- hmyaw pago- da, Meiktila,	. Do.	Do.	Do.	Taungpato pagoda Myede.	Tazaung monastery, Ava.	Do.	
918 (A.D. 1556) 955 (A.D. 1593)	427 (4.D. 1065)	955 (A.D. 1593)	379 (A.D. IOI7)	45° (A.D. 1088)	704	(A.D. 1599)	963 (A.D. 1601) 964 (A.D. 1602) 964 (A.D. 1602)	778 (A.B. 1416)	906 (A.D. 1604)	
1086	1087		00 DG D				1089	1090	§ ,	

* Repetition of the inscription B. I, 261; serial No. 1081.

† These slaves were tattooed on their arm to the effect that they were dedicated in the pagoda.

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Volumes of Inscriptions.	B. 11, 677.	o°	B. 11, 705.	A. 440-443.	B. 1, 36e.	B. 11, 63&	B. 11, 893.
Copy.	•		ŧ	•	:	:	:
Original or Copy. (10)	Copy	ů	Do.	Do.	g.	Da.	Do.
Founder.	Kyawzwa Ngè † (cog) sand Min Letya (ψδεσσόσο)	Takkathu (ത്രജന്) and others.	Nga-Ma-Lôn-Thim (clocico)	Anaukphetlun Mindaya (အနေဒံ့အကာ်တွန် မင်းထရား)	Do.	ä	Usanā (20042)
Substance of Inscription.	Dedication of lands to a monastery	Building of pagoda and a shrine and dedication of lands thereto.	Dedication of lands to menastery and pagoda.	Dedication of lands to the Mahamyatmuni pagoda built by his father, Nyaungyan Mindaya (ညောင်ရှင်းလေရား)	Do. †	Dedication of slaves to the Myathabeik pagoda.	Rebuilding of the Moktaw Pagoda and dedication of lands thereto.
Complete or Incomplete.	Complete	Do,	Do.	Do.	D0.	Do.	Ď.
Language. (6)	Burmese	å	Burmese and Pali,	Do.	Do	Burmese	Hurmese and Pali,
Town.	Mandalay	å	Do.	Amarapura	Mandalay	Do.	ů.
Present locality.	Mahamuni pagoda,	Ď	Do.	Patêdawgyi pagoda.	Mahamuni Pagoda,	D°.	
Original locality.	Shwemôktaw pagoda, Tarôkmye.	°°°	Thekkatheinga pagoda, Tarôkmyo.	Mahamyat- muni pagoda, Ava.	Do.	Myathabeik Pagoda, Malun,	M6ktaw Pagoda, Mying6n- daing.
Date. (Sakkarāj). (2)	721 (A.D. 1359)	742 (4.D. 1380) 775 (4.D. 1413) 967 (4.D. 1605)	967 (A.D. 1605)	96 8 (A.D. 1606)	Do.	(A.D. 1608)	*973 (A.D. 1611)
Serial No.	1601		1098	1093	1094	1095	rojó

(171)

wall of the Damayazika pagoda.	tion on the wall of the Damayazika pagoda,	100 mg						
Z a	Mah £ muni pagoda.	Mandalay	0	. Do.	Dedication of lands and slaves to the "Three Gems,"	Son and daughter of a wealthy merchant,	Сору	B. 11, 674.
	Ď.	Da.	1 0°	Ď.	Dedication of lands to the Kugyi pagoda	:	Da	Д о .
	Do.	å	°00	o	Building of the Zedawun monastery and dedication of lands thereto.	•	Dr.	B. I, 342.
Pal	Patodawgyi pagoda.	Amarapura	Ö	Incomplete	Dedication of lands to the "Three Gems"	Minister Anandathu (四き条件) and others.	Original	A. 430-32.
In In	In situ	- Roan	°°	Complete	Gilding of the pagoda, The work was begun in 1632 and finished in 1635 4.D.	Ariyadhamma (æ&യog)	Do.	U.B. 1, 363.
	In U San Ya's possession.	Do.	Da.	Do.	Copying on stone of Anorata's inscription, under the supervision of Monk Thingadelight and rededication of offerings	Mohnyin Mindaya (Gregorocor)	Copy on paim leaves.	U.B. I, 2445
	01	Do.	Do	D.	Copying of the above inscription on parabeite (folding slate.)	Thalun Mindaya (၁၁၁၀၄)	Do.	Do.

† The inscription has "Sinbyushin Mingyi of Pinya." * This date shows that the inscription stone way set up after Uzana's death.

Volumes of Inscriptions.	U.B. I, 170-72.	D	U.B. 1, 364.	B.I, a62-879.	B. II, 603.
Original or Copy. (10)	Copy on palm leaves.	ą d	Original .	Copy	До
Founder, (9)	Andrata	Kyanzittha, Alaungsithu, and others, *	A monk† and his disciples.	Thalun Mindaya (၁၁၁၄) (၁၁၄၄)	Minye Nandameik ((Sish & BOS)
Substance of Inscription.	Dedication of lands, slaves, port dues, etc., to the Tangyi Pageda.	Confirming the above dedication	Dedication of a canepy over the image of Euddha in the Nagayôn temple.	Building of the Kaunghmudaw Pagoda and many other religious edifices and dedication of lands thereto.	Confirming the dedication of lands made by Alaungsithu to the Thayetkhan monastery at Légaing.
Complete or Incomplete.	Complete	Do.	Incomplete	Complete	°° .
Lunguage.	Вигтезе	Do.	° .	Burmese and Pali,	·
Town. (5)	Pagan	 Ди.		Mandalay	, D
Present locality.	In U San Ya's possession,	De.	In setu	Mahāmuni pagoda,	Пo
Original locality.	Tangyi village, Pagan,	Do.	Inked inscrip- tion on the wall of the Nagayôn pagada, Myinkaba.	Kaunghmu- daw pagoda, Sagaing.	Thayetkhan monastery, Le-gaing (\times \times \tin \times \times \times \times \times \times \times \times \times
Date (Sakkarāj).	432 (A.B. 1060)	435 (A.D. 1073) 513 (A.D. 1151) 584 (A.D. 1203) (A.D. 1203) 736 (A.D. 1427) 789 (A.D. 1427) 999 (A.D. 1037)	1010 (A.D. 1648)	998 (A.D. 1636) 1011 (A.D. 1649)	1017 (A.D. 1655)
Serial No.	1103		1104	1105	9011

U.B. 1, 365.	U.B. 1, 366.	U.B. I. 368.	U.B.I, 157.	U.B. I, 369.	U.B. I, 37°.	U.B. I, 37t.	U.B. I, 314.	A. 601.
Original	Ď D	Do.	ຕິ່	Do.	Ωο.	Do,	До,	μ. Σ
1	Manks	Abbot of the Wunbo (ôd) monastery.	Villagers of Minzu	Monk Wutthein (o⇔38€s)	O	Do.	Monk Thadamasayi (ుక్రెక్టర్లున్లి)	:
Repairing of the pugoda	Repairing of a temple and placing a hts on it.	Repairing the ruined pagada and image of Buddha therein.	Casting of a bell weighing 250 viss and dedication of the same to a pagoda.	Repairing and white-washing the pagoda		Do.	Construction of a Tasaung and a Buddhapad, Monk Thadamasayi "Footprint of Buddha." (238028)	Building of a sima probably. (Only a few words can be deciphered).
Ω°•	Dū.	, ŭ	IIo.	Do.	Do.	Do.	Do	Incomplete
Burmese	Burmese and Pāli,	Вигиезе	Do	ů°,	Do.	Do.	Burmese and Pali.	Burmese
Page na ::	. Do.	Da	Bangyi (ජෙරිග්වූ)	Pagan	υο	До	Yenangyat	Amarapura
:	Da,	:	Da	Do		Do	Do	Patodawgyi pagoda.
Inked inscription at Dhamayarzika	Inked inscrip- tion at Theimpaya pagoda, Pagan,	Inked inscription at Nwamyaku (\$2:40:4) pagoda.	Powundaug Hill, Bangyi (哈魯奇), Mbnywa district.	Inked inscription on the wall of Dhamayazi-ka pagoda.	;	Do.	Ayadaw- chaung, Yenangyat,	:
(A.D. 1671)	. 1046 (A.p. 1684)	(A.D. 1715)	1090 (A.D. 1718)	1097 (4.D, 1735)	(4D, 1735)	1097 (A.D. 1735)	1098 (A.D. 1736)	(A,D, 1748)
X107	1108	1109	1110	14 14 10 16	III3	E1113	1114	1115

* They are Kings Nandaungmya, Tayêkpyemin, Minkyizwasawkè, Menhyin Mindaya and Thalun Mindaya.

† He was the fourth who came over from Ceylon.

‡ Six inscriptions altogether. The pagoda was built in 1636, but the hti was placed on it and the inscription was set up only in 1649 4.D.

† His title was Sirinantadhammarājāpavarādhipati.

Volumes of Inscriptions (II)	B, 1, 16q	P.P.A. 108,	U.B. 1, 534.	B. 1,406.	U.B. II, 24 ^E .	A. 444.	U.B. I, 5112.	U.N. 1, 372-73.	B. I, 103-117.	B. I, 118-126.	U.M. I, 5ar.
Original or Copy. (10)	Copy	Original	Do.	Copy	Original	Do.	Do.	Do. (Inked inscription.)	Copy**	Da	Original
Founder.	King Alaungpaya*	Do.+	Sagaing Min ‡ (ochcrocs)	Builder of the Shwe- bawgyun pagoda.§	Minister Letwe Thiha (acodds)	Sinbyushin Mindaya	å	Monk Dhamma-	Sinbyushin Minday	По,	. Da.
Substance of Inscription,	Building of the Shwebbutha pagoda and dedication of lands thereto.	Building of monastery and granting safety of life to animals	Repairing of the Shwe-chet-tho pagoda apparently.	Naming the pagoda built by Minister Nemyozeyanawyata as Thein-u-tutsaw pagoda and dedication of lands thereto.	Duilding of the Shwedara pagoda II	Dedication of lands to the Shwegyetyet pagoda.	Building of the pagoda and dedication of lands thereto.	Building of an image of Buddha	Building of the pageda and dedication of lands thereto.	Building of the monastery and dedication of lands thereto.	Euilding of the monastery and dedication of lands. The inscription records also the sixteen states together with their districts, of which Sinbyushin was the overlord.
Complete or Incomplete.	Incomplete	Complete	Incomplete	Camplete	Do.	Incomplete	Complete	Do.	По.		Do.
Language.	Burmese and Pali.	Durmese	Pali	Nurmese and Pāli.	Burrese	Do.	Burmese, Pāli and Sanskrit,	Вигтеѕе	Bali and	Sanskrit, Burmese and Pāli,	Do.
Town. (5)	Mandalny	Радап	Shwebo	Mandalay	Kyauksè	Amarapura	Shwebo	Pagan	Mundalay	Do.	Shwebo
Present locality.	Mahāmuni pagoda.	In situ	De	Mahāmuni pagoda.	In situ	Patodawgyi pagoda.	In situ	Do.	Mahamuni pagoda.	Du,	In situ
Original locality.	Zina-aunggya Shweb6ntha pagoda.	Tagaung Hngetpyit- taung.	Shwechettho pagoda,	Thein-u-tutsaw pagoda, Myınmu.	Shwedaza pagoda, Kvauksè,	Shwegvetyet pagoda,	Amarapura, Neikbanseik-u pagoda, Shwebo.	Theinpaya pagoda,	Neikbanseik-u pagoda,	Bônsantulut monastery,	Do.
Date (Sakkarāj). (2)	(A.D. 1753)	(A.D. 1757)	1122 (A.D. 1760)	1124 (A.D. 1762)	1124 (A.D. 1762)	1125 (A.D. 1763)	(A.D. 1764)	1136 (A,D, 1764)	1126 (A.D. 1764)	(A.D. 1765)	(A.D. 1765)
Serial No.	1116	1117	1118	9111	Kram	Itai	1122	1123	1124	1125	136

U.B. II, 275.	P.P.A. 37	U.B.1, 245	U.B. I, 532a	B, II, 529.	Da.	B. I, 344.	В. 1, 346.
				:	:	:	:
Die.	Do.	Do.	Do	Copy	Do.	Do.	Оо.
A monk, thugyi and villagers of the Pauktaw Wettein village.	Sinbyushin (cos 1898)	Sandatuyinthu (ogoqeSa)	Residents of Shwebo	Athe Thugyi	Sinfiyushin Mindaya	Sinbyushin(∞6@96) of Ava.	Da
Incomplete Repairing a ruined pagoda	Placing of Hts on the Shwezighn pagoda; rededication of the lands dedicated by his ancestors; capture of the builder of Lokathayapu pagoda by Talaings at Hanthawaddy; Alaungmindayagyi's conquest of the Talaings; demise of Sagaing Min in his third regnal year; Sinbyushin's accession and transfer of capital to Ava in 1125 Sakkarāj; royal progress to Manipur; victory over the Chinese heretics of Panam (0\$\$\$), conquest of Dvāravati (Siam) and history of his	predecessors. Making of repairs to the Shwegugyi pagoda,	Building of a Sime, and repairing of the pagoda.	Dedication of lands to the Shwethalyaung pagoda during the time of Phalôn, son of Mahathihathuya.	Rededication of the above lands	Repairing of the pagoda and rededication Sinbyushin($\infty \epsilon_{\text{NA}}$) of lands thereto.	Do.
Incomplete	Complete	Do.	Da.	Incomplete	Do.	Complete	Incomplete
Burmese	Do.	ile i	Nurmese and Pāli,	Lurmese	Do.	Do.	Do.
Kyauksè	Pagan	D ₀ .	Shwebu	Mandalay	Do.	Do.	Do
Do.	Do.	υο.	Ωο	Mahāmuni pagoda.	Do.	Do.	Do.
Phaungdaw-u pagoda, Kyauksė,	Shwezigôn pagoda.	Inked inscrip- tion on the wall of Shweenovi	pagoda. Môktaw pagoda, Singut	village. Shwetha- Iyaung pagoda,	Al8n. Do.	Shwemyinmi pagoda, Ava,	Do.
1130 (A.D. 1768)	(A.D. 1768)	(A.D. 1770)	(A.D. 1771)	856 (A,D. 1494)	1133 (A.D. 1771)	(A.D. 1773)	1x35 (A\$D, 1773)
11.37	© CT	1189	1130	1831		1132	1133

* The inscription has "founder of the captial Ratanāsinga, also known as Kônbaung."
† Alaungmindayagyi in the inscription.
‡ Son of Alaungpaya. He is also known as Naungdawgyi.
§ Sagaing Min, more commonly known as "builder of the Kandwinzigôn pagoda."
Il This inscription records also the date of foundation (1115 Sakkarāj = 1753 A.D.) of the city of Shwebo.
** The original of this inscription is in U. B. I 502#, serial No. 1122.

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	Volumes of Inscriptions (11)	A. 445.	U.П. I, 133.	U.B. II, 223;	Ind. Ant. XXII, 1893, Pe 1—8,	U.B. I, 374.	U.B. I, 375.	U.B. I, 378.	P.P.A. 373-82.	P.P.A.
	Original or Copy. (10)	Original	Бо.	Do	Do.	Do.	Do.	υο.	Do.	Do.
	Founder (9)	Siabyushin n' Ava	Da.	Panswa Sayadaw's pupil.	King Sinbyushin mf	Uttanayata (88949000)	Do.	Do.	Singu Min (ogsasses)	Minister Mahanaw-
	Substance of Inscription.	Building of the pagoda by Monhyin Mindaya who reigned at Ava founded by Thadominbya in 1364 A.D. and dedication of lands thereto. Redelication of the above lands by Sinbyushin in 1773	Rededication of lands to the Ponnyashin pagoda.	Building of a pagoda, enshrining sume relics, images, and frontal bone of the Panswa (0\\$\sigma)2) Sayadaw.	King Sinbyushin's progress from Ava to Rangoon: his placing a new His on the Shwedagon pagoda; enshrinement of the old His in the Po U Daung pagoda.	Building of a briek monastery	Do	До,	Construction of the Modi monastery with out-buildings, library, tanks and bridges and dedication of lands and slaves thereto.	Repairing of the Lawkaman-aung pagoda, and building of rest-houses, tank and other religious edifices and dedication of "Tri-pitaka," bells and images.
	Complete or Incomplete.	Incomplete	Complete	Incomplete	По.	Cumpleta	Do.	Do.	Do.	
-	Language.	Nurmese and Pāli,	no.	Pali	Burmese and Pali.	Бигтезе	Do.	Pali :	Виттезе	ng.
	Томп.	Amarapura	Sagaing	Nyanng-u	Prome	Pagan	Do	Do	Ava	Do
	Present locality.	Patodawgyi pagoda,	In situ	ъ	Do		Ωο	Do	До.	До,
	Original locality.	Pyineikban pagoda, Tabetswè (ccccc53).	Ponnyashin pagoda, Sagaing.	Myitkyin Kyaungdaik, Nyaung-u.	Po U Daung Hill	Lion at the Ananda . Okkyaung	Do.	Do.	Old site of Modi monastery, south of Ava.	Zegyo quarter, Ava.
	(Sakkarāj).	(A.D. 1773)	1135 (A.D. 1773)	(A D. 1773)	1136 (A.D. 1774)	(A.D. 1775)	(A.D. 1775)	(A,D, 1775)	(A.D.1777)	1140 (A.D. 1778)
	Serial No.	4 EU	1135	1136	1137	1138	6213	1140	1411	ebu:

	,					(177)				
U.B. 1, 247.	U.B. 1,386.	U.B. I, 38r.	U,B, I, 383.	U.B. I,386.	U,B. I, 136.	B. I, 250-287.	H. I, 15-28.	A. 447.	U.B. I, 138.	B. II, 659
Do.	Dia.	Do.	Do.	До,	Do.	Do.	Do.	Ω0°	Do	Д
Monk Wimalasaya (8ecococa)	Nandathila, a religious layman.	Maung Phyu	Monk Tezawthaya (cccccococ)	Maung Nue	Monk Mahapon- nyayama (මගාවදනුවතුම)	King Bodawpaya, founder of Amara- pura.	Crown Prince, son and successor of Bodaw Mindaya-	87. Do.	Mahapshnyayama (ဓထာင်ထာင်ပညာရာမ)	Monks and Thugyis of Mindôn.
Repairing of an image of Buddhm	Painting freecoes on the walls of the Sula-mani pagoda and monastery.	Do.	Making of minor repairs to the Sulamani pagoda and painting frescoes on its walls.	[Unintelligible]	Building of a simā	Bodawpaya's accession, building of pagoda and dedication of lands in 1143; founding the city of Amarapura in 1144; and his coronation in 1145 Sakkarāj.	Repairing of the pagoda built by Narapatistthi Win and dedication of lands thereto.	**°0	Building of a sima and discussion of a religious subject.	Consecration of the Mahameghawun simā
Do.	По.	Do.	De.	Incumplete	Camplete	По	Do	. Do.	Incomplete	Do.
Burmese and Pāli,	Вигшене	По	Do.	По.	Burmese and Pali,	Do	Do.	Do.	Burmese	Burmese and Päli,
Pagan	По	По	Dn	D o	Sagaing	Mandalay	Do.	Amarapura	Sagaing	Mundalny
До	Do	По	Da	Da	по. 	Mahamuni pagoda.	До.	In situ	Da	Mahamuni pagoda.
Inked inscription on the wall of the Sulamani	pagoda. Do.	. Do.	Do.	Do	East of Tupa- yen pagoda, Sagaing.	Aungmye- lawka pagoda, Sagaing.	Gugyi pagó- da, Amara- pura.	Do.	Mahabôntha monastery,	200
(A.D. 1778)	(A.D. 1778)	1140 (A.D. 177B)	1740 (A,D, 1778)	1140 (A.D. 1778)	(A.D. 1781)	(A.D. 1781) 1144 (A.D. 1782) 1145 (A.D. 1783)	(A,D. 1783)	1145 (4.D. 1783)	(A.D. 1784),	(A.D. 1784)
1143	11.44	1145	1146	1147	1148		1150	1121	(T) HI HI	1153

· Same as the above, serial No. 1150.

If ar Volumes of Inscriptions, (11)	u.B. I, 414.	P.P.A. 48	II, 11, 631.	al . U.B. I, a5c.	8, 1, 29-35.	B. I, 208-92.	al U.B. I, r.
 Original ar Copy. (10)	ya Original	<u>.</u>	Copy	Original	D°	Capy	Origins1
Founder.	King Bodawpaya	Da	o° D	Do.	Q.	Д0.	De.
Substance of Inscription,	Removal of the Mahamuni image from Arakan; building of the "sacred chamber" for the same and dedication of slaves thereto.	Re-dedication to the Shwezigon pagoda of lands dedicated by his predecessors, sending of missionary monks to over 50 places, building of pagodas and removal of the Mahāmuni image from Arakan to Amarapura.	Dedication of lands to the Shwe-in-daw pagoda.	Dedication of lands and slaves to the Tangyi pagoda.	Building in 1789 of Athawkayama monasteries the principal monastery of which is the Yadanabengyaw monastery, and dedication in 1789 of the same to the royal preceptor Moungdaung Sayadaw.	Building of the Mingun pageda	Repairing of the Nanda and Aungpinle lakes and granting safety of life to
Complete or Incomplete.	Complete	Do.	å	Do.	Ü.	Do	По
Language.	Burmese and Pali	По	Burmese	Ď	Burmese and Pali,	Do.	Вигшеѕе
Тоwп.	Mandalay	e e e e e e e e e e e e e e e e e e e	Mandalay	Pagan	Mandalay	Ω°°	Do.
Present locality.	In situ	Do,	Mahamuni pagoda.	In U San Ya's posses- sion, Tangyi village.	Mahamuni pagoda,	Do	In situ
Original locality.	Mahāmuni pagoda, Mandalay,	Shwezigôn pagodz.	Shwe-in-daw pagoda, Taungdwin (coocococi), Magwe district,	•	Athawkayama Kyounge daik, south of Mahāmuni pagnda.	Mingun pago- da, Sagaing.	At the foot of the Manda-
Date (Sakkarāj).	1146	1147 (A.D. 17E5)	(A.D. 1785)	(A.D. 1785)	(A.D. 1789)	115; (A.D. 1789)	1151 (A.D. 1789)
Serial No.	1154	.	1156	1157	115	1159	9011

(178)

(A.D. 1790). Shweyin- myaw pagoda, Meiktila,	Shweyin- myaw pagoda, Meiktila,		Mahamuni pagoda.	Do.	Burmese and Pāli,	Do	Dedication of lands and slaves to pagoda; Bodawpaya's accession; removal of the Mahāmuni image; arrival of the tooth- relic; and exalting three Chinese princesses to queenship.	Do.	Da	8. II, 907.
Institution at Shwe-thalyaung pagoda, Pagan. Pagan tion at Shwe-thalyaung pagoda, Pagan.	In situ	:	Pagan		Burmese		Building of a pagoda or an image of Buddha.	Monk Thudama- linkara (ထုမ္သေဘထက်၁၅)	00	U.B. I, 388.
(A.D. 1795) Do. Do Do.	η	* * * * * * * * * * * * * * * * * * * *	D 0.	÷	Do.	Do.	Building of an image of Buddha tagether with a pedestal.		Ω°.	U.B. I, 389.
(A.D. 1795) Sinbyudet Mahāmuni Mandulay pagoda, pagoda, pagoda.	Mahāmuni pagoda,		Mandulay		Burmese and Pāli.	Do.	Building of the Sinbyuder pagoda on the very spot where King Bodawpaya mounted the white elephant presented from Tagaung, in the Sheinmaka village, on his return to the capital from Sampanago.	Hodawpaya (Oficoodogopi)		B. I, 130-133,
(A.D. 1796) Meiktila. Meiktila Meiktila	In situ	* ************************************	Meiktila		До.	Do.	Damming up the lake and passing rules and regulations regarding the use of water from the lake.	Do.	D 0°	B. 11, 910,
(A.D. 1799) Pagoda, Pagoda, Pagoda,	Mahāmuni Pagoda,		Mandalay		Do.	Do.	Building of the pagoda and granting safety of life to animals,	Do.	Do.	B. II, 960.
(A.D. 1801) Mingun Thetkyāthiha Do. yillage, Pagoda, Mandalay West,	Thetkyāthiha pagoda, Mandalay West,		Do.		Burmese	Do.	Dedication of a bell to the Mingun pagoda probably.	Pyi Min* (මුනිරේ:) son of Bodawpaya,	. Do.	U.B. I, 144
(A.D. 1801) pagoda, pagoda. Amarapura.	Mahamuni pagoda. ra.				Burmese and Pāli,	Do.	Casting of Sandamani, an iron image of the Buddah, and making of 41 images of chief Arhats.	Bodawpaya	Ď.	B. I, 36.
(A.D. 1802) Kani (2) Do. Do. Do.	Do.		По.		Burmese	Do.	Legend of Alaungdawkatthapa† pagoda at Kani as told by pagoda-slaves.	Das	Do.	B. II, 549.

* Governor or prince of Prome, who bore the title of Sirimahadhammaraja.

Inscriptions.	B, II, 533.	U.B. II, r.	B. I. 42-49.	B. I, 348,	B. I, 299.	U.B. I, 39%	U.B. 1, 39°.	, 00	D°.
Original or Copy. (10)	Original	Original (Bell in- scription.)	До.	Д0.	По.	Do.	Do.	Do.	Do.
Founder.	Minister Twinthin- taikwun Mahasithu (ogesæ Erogoóos) ecooogóog)	Pagan Min,* sun of Bodawpaya, and his wife,	Bagyidaw	По.	Do.	Monk Pyinnya- deikpa (o2038g)	Do.	ρο,	Do.
Substance of Inscription. (8)	Building of a sima and some decisions regarding the construction of a sima.	Dedication of a big bell to the pagoda	Building of the Patôdawgyi pagoda on the site of the royal monastery built by the crown prince.	Rebuilding of the Shwebbutha-mbktaw pagoda,	Building of the Lawkachan-tha pagoda	Repairing of the four images of the Buddha facing the cardinal points in the Nwamyagu pagoda	Do.	Repairing of the Mimalaung-gyaung temple,	Ruilding of a pagoda near the above temple.
Complete or Incomplete.	Cumpleta	Do.	Do.	Do.	Da	00°	Do.	Do.	Do.
Language.	Burmese and Pāli.	Burmese	Burmese and Pāli,	Do.	Do.	Burmese	Do.	Do.	Dn.
Town.	Mandalay	Do.	Du.	Do.	Do.	Pagan	Do	До,	Dc
Present locality.	Mahāmuni pagoda,	In sits	M ahāmuni pagoda.	00°	Do.	In situ	Do	Do	по.
Original locality.	Thathanathobhani sima, Noungdoung (6000 £2000 \$) village, Albn.		Patôdawgyi Nagoda, Amarapura.	Shwebbntha- mbktnw pagoda, Ava.	Lankachan- tha pagoda, Sagaing.	P4 5	Do.	До	Do.
(Sakkarāj)	110g (A.D. 1803)	(A,D, 1811)	(A.D. 1819)	1181 (A.D. 1819)	(A.D. 1920)	(4.D. 1820)	1182 (A.D. 1820)	(A.D. 1816)	(4.D. 1775)
Serial No.	317 0	3171	1173	1173	1174	1175	2236		

	(4.D. 1785)	Do.	. OI	Do.	:	Do.	Do.	Building of a pagoda to the west of the Shwesandaw pagoda, Pagan.	Do.	De.	Ďo.
	1167 (A.D. 1805)	Do.	Da.	Do.	:	ъо.	Do.	Building of the Shinbinkywenyein pagoda to the west of the south gate of Pagan.	Do.	Do.	Do.
	1182 (A.D. 1820)	Do.	Da.	Do.	•	Do.	Do.	Building of the Shinbinmomome pagoda near the Sawhawun pagoda, Pagan and making of pulpits and almsbowls at	D	Do.	Do.
127	(A.D. 1821)	Near the "Bo" tree, Buddh-	Д°.	Buc G	Budh- Gaya,	Burmese and Pali,	Do.	various places. Dedication of gold, silver, precious stones and other offerings to the Bodhi tree.	King Bagyidaw	До	U.B.I, 272.
8611	(A, D, 1821)	Gaya. Do.	Do.	•	Da.	Do.	Do.	Dedication of umbrellas, flags, streamers, etc., to the Bodhi tree.	По	Do.	U.II. I, 276.
6211	1184 (A.D. 1822)	Outside the southern gate of Ava.	Do.	Tac	Tad=-n	Kurmesa	Do.	Building of the Mahazeyapata bridge spanning the stream south of Ava.	Maung Oh, Salin Mintha, brother of Bagyidaw's chief queen Mè Nu.	Du,	P.P. A. 589.92.
081	1186 (A.D. 1834)	Letwè village, Natogyi (\$2443:33:)	D 0.	Z Z Z	Natogyi, Myingyan district.	Burmese and Pali,	По.	Building of a sima	E	De.	U.B. II, 178.
181	(A.D. 1825)	Taungdaw pagoda, Pinya.	Do.	Tac	Tada-u	Da,	Do.	Granting safety, of life to animals round about Tayingyi hill and founding a village.	King Bagyidaw (cociscos)	До.	P.P.A. 334-39.
1183	1116 (A.D. 1754)	Shwebbntha pagoda, Myanaung	Mahamuni pagoda.	M	Mindalay	Do.	Do.	Naming of the town Myanaung ((\$\$c50.25); building of the Shwebontha pageda and dedication of various	Alaung Mindayagyit (3000000000000000000000000000000000000	Copy	B. II, 947.
	1190 (A.D. 1828)	((§\$63026) Do.	Do.		Do.	Do.	Do.	offerings thereto. Repairing of the Shwebôntha pagoda		Do	Do.
183	(A.D. 1828)	Sudaungbyé pagoda, Pak6kku.	In situ	Pak	Pakokku	Burmese	Do.	Building of a puguda, monastery and rest-houses.	Thamantakyaw-gaung(cochecaps.	Original	U.B.II, 119-124.
	1190 (A.D. 18 3 8)	Do.	Ďa.		Da.	Do.	Do.	Pauliding of a simā	Monk U Thathana-daza (Brootasa	Ω0°	

+ King Alaungpaya (1753-1760 A.D.).

· His title was Sihasūramahādhammarāja.

Volumes of Inscriptions, (11)	P.P.A. 393-410.	Da	U.B. II, 4.	B. 11, 953.	U.B. 11, 5.	P.P.A. 51.	U.M. II, 53.	U.B. I. 469.	U.B. I, 466.
Original or Cupy. (10)	Original	D.	Copy	Original	Copy	Original	Do.	og G	Do.
Founder,	King Ilagyidaw	Do.	•	Mother of Danubyu Mibaya	Shwebomin's daughter.	Shwebo Min (95.28081)	Do.	Villagers of Seiktha (98500)	Maung Khaing, Maung Nhyin and wife.
Substance of Inscription. (8)	Building of the Maha-aungmyebontha monastery and dedication of alaves	Recording of the above on stone	Life history of the Archbishop Thein (3025) Sayadaw.	Building of the Sasanasobhani sima	Building of simā; death of Archbishop The-in Sayadaw and appointment of U Nyeyya as the Archbishop; arrival of monks from Ceylon and Dwayawadi,	Demarcating the land of the Shwezigen pageda, by setting up stone pillars at four cardinal points at a distance of 700 fathoms from the wall of the pageda.	Building of pagodas; gilding of the Shwezigon and Shwedagon pagodas; founding of a bell and dedication of the same and other offerings to the Shwedagon pagoda.	Building of the Mahasima-amatajeya simd	Building of a forest monastery in 1834 LD. and of the Sasanuppattisirimula simd in 1844 LD.
Complete or Incomplete,	Complete	Do.	Do.	Do.	D _{ii} .	Do.	Ωο•	Do.	Do.
Language.	Burmese and Pali.	Do.	Burmese	Purmese and Päli.	De.	Burmese	Burmese and Pall,	Da.	Do.
Town.	Ava	Ωο	Mandalay	Do.	Do.	Pagan	Amarapura	Madaya, Mandalay district,	Do.
Present locality.	Sandamani pagoda.	Do.	Archaeolo- gical office.	Mahamuni pagoda.	Archaeolo- gical office.	In situ	Do	по.	
O'riginal locality.	thiha la,	Ava. Do.	Mandalay (East).	Danubyu (040)	North-east of Tikumba pagoda.	Shwezigen pagoda.	On the bank of the Zaunggalaw lake,	Seiktha village, Madaya (988°C).	Do
Date (Sakkarāj).	1185 (A.D. 1833)	1192 (A.D. 1830)	1201 (A.D. 1839)	1203 (A,D, 1841)	1203 (A.D. 1841)	1205 (A.D. 1843)	1205 (A,D, 1843)	1206 (A.D. 1844)	(A.D. 1834) 1206 (A.D. 1844)
Serial No.	†811		1185	1186	1187	80	1189	0611	1911

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U.B. I,433.	U.B. II, 65.	U.B. 11, 8t.	U.B. I, 15.	P.P.A. 411.	P.P.A. 418	U.B. 11, 87.	B. I, 3-11.
°	Copy (palm leaf manu- scripts).	Original	По	ъ.	Do,	Do.	ϰ.
Minister Min Kyaw- zeya Mindin (ecseccajoeocaj ecsecc)	Shwebo Min'a daughter,*	Queen of Shrebo Min.	Mother of Pagan Min.	Kolôn đãyaků † mnd wife,	Maung Pay and wife Shin I.	Pagan Min	
Fuilding of a sima	 	Building of the Aungmye-hmangu paguda and a tasaung.	Huilding of religious edifices and repairing of old ones,	Building of images of the Buddha sime, bridge, library, etc.	Building of a large three-storied monastery and dedication of the same to the clergy and building of a stma.	Repairing of the Seikpauk pagoda and recording the geneaology of the founder.	Building of the Eindawya pagoda and dedication of slaves thereto.
Do.	, 0	Do.	Do.	Do	°	Do	Do.
Burmese	Burmese and Pali,	Do	Do.	Burmese	Do.	Burmese and Pali,	no.
Mandalay	Amarapura	Sag ing	Ашагариги		По	Sagaing	Mandalay
no.	In the possession of Sayadaw U Nyana, abbot of the same monastery.	In situ	До	Do		По	Mahamuni pagoda.
Near the Chanthagyi Pagoda, Mandalay West,	Hmangyaung monasteries, Amarapura,	Aungmye- hmangu pagoda, Thebyu- chaung	Shwegyetyet pagoda.	North-west of the Lawka- man-aung pagoda, Ava.	Hmawgun group of monasteries on the Myitha Creek,	Seikpauk pagoda Smgaing village.	Eindawya pagoda, Mandalay (West).
1206 (A.D. 1844)	(A.D. 1845)	(A.D. 1845)	1208 (A.D. 1846)	1208 (4.D. 1846)	1208 (A.D. 1846)	(A.D 1847)	1209 (A.D. 1847)
1193		1194	1195	9511	11.97	8611	661

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Volumes of Inscriptions.	U.B. 11, 72.	U.II, II, 92.	U.B. I, 21.	U.B. I, 7.	U.B. 11, 98.	U.B. II, 162,	B. I, 134	B. I., 138.
Original or Copy. (10)	Original	Do.	Do.	Do.	Da.	Da.	D _o .	Do.
Founder.	Pagan Min	:: 0	: 8	 	Villagers of Hin- ywestu(ထင်းရွက်ရ)	Minister Mahamin- hlathingyan (ecosecteoros)	King Mindôn	
					yw	.:.	.: Kin	:
Substance of Inscription, (8)	Building of the Mahaweyanbontha monastery and dedication of offerings thereto,	Building of the Settawya pagoda and monasteries.	Removal of the Kyauktawgyi image from Ava to Amarapura in A.D. 1849; placing of the same in a shrine in A.D. 1850 and recording of the previous dedications.	Removal of the Thetkyathiha image from Ava to Amarapura and dedication of lands and offerings thereto in A.D. 1847. Recording the above in A.D. 1850.	Building of sima	Building of the Shwelawun pagoda	Repairing of the Gyogya-u lake	Repairing of the Mahananda lake
Complete or Incomplete, (7)	Camplete Buil	Do, Buil	Do. Rem	Do, Ken A A Is	Do. Buil	Incomplete Buil	Complete Rep	Do. Rep
Language C (6)	Burmese and Pali.	ρο.	De.	Do.	Do.	Do.	Do.	Burmes
Town,	Amurapura	Sagaing	Amarapura	Mandalay	Sagaing	Yezagyo	Shweb	Mandalay
Present locality.	In situ	Do	Do	Mandalay (West).	In situ	Do,	Do	Mahamuni pagoda.
Original locality.	Bagaya Kyaungdaik, Amarapura.	Settawya pagoda, Mingun village.	Maha-thet kyayanthi pagoda, Amarapura,	Thetkyathiha pagoda, Amarapura.	Shazaung laura of the Sagaing Hills.	Shin binshwela- wun pagoda, Yezagvo, (eqo@)	Gyogya-u lake, Shwebu.	Mahananda lake, Shwebo.
Date (Sakkarāj).	1210 (A,D, 1848)	(A.D. 1849)	(A.D. 1859)	1209 (A,D, 1847) 1313 (A,D, 1850)	(A,D. 1851)	1214 (A,D. 1852)	1214 (A, D, 1852)	(A.D. 1852)
Serial No.	1200	1301	1202	1203	1304	1205	1206	1207

B.I. 143.	B. J, 153.	B. I, 147.	B. J. 156.	A. 453.	U.B. I, 318.	U.B. I, 494.	U.B. I, 474.	U.B. I, 432.	U.B. I, 47r.
Do;	По.	Do.	Do.	Da.	Do.	Da.	D a.	Do.	Do.
Do.	До,	Da.	а.	Myauknan Mibaya, queen of King Mindôn,	Maung Nyo Yaung	Queen of King Mindon.	Maung Wike and wife.	Queen of Mindon Min.	Maung Myat Min (6005 GoSoSt) and wife.
Repairing of the Singut (actage) lake	Repairing of the Palaing lake dug by Sawpyison, sister of Patama Mingaung of Ava.	Repairing of the Kadu lake dug by Nara-patisithu.	Repairing of the Yinba lake dug by Dutiya Mingaung of Ava.	Building of the Thudama sayat near the Singyo Shweku pagoda, Amarapura.	Building of a rime	Building of the Dhamma-manjū simā; building of a golden pyathat; holding of religious ceremonies; a short account, of the accession of King Mindon.	Building of a simā	Building of the sayat and a short account of the accession of King Mindôn.	Building of pagoda and dedication of offerings,
Ďe,	Da	Do.	Do.	Da	По	Ω 0 ,	о .	Dn.	Ωο,
Burmese and Pāli.	Do.	Do.	Do.	Du	Hurmese	Burmese and Pali,	ņ	Do.	Burmere
До,	Do.	ъо.	Do.	Атагарит	Pagan	Mandalay	Do.	Do.	Do.
Do.	Ď.	Do.	Do.	Patôdawgyi pagoda	In situ		Бо,	По	
Singut lake, Shwebo.	Palaing lake, Shwebo,	Kadu lake, Shwebo.	Vinba lake, Shwebo,	Nesr the Singyo Shweku pagoda.	Thaduzana- pathanthani simā, Chauk- pals village.	Pyigyaung monastery, Mandalay (North).	A monastery east of Madaya.	Thudama Zayat, Mandalay.	Within the walls of a pagoda, east of Madaya.
1214 (A.D. 1852)	(A.D. 1853)	1215 (A.D. 1853)	(A.D. 1853)	(A.D. 1854)	1217 (A.D. 1855)	(A.D. 1857) 1220 (A.D. 1858)	1221 (A.D. 1859)	1221 (A.D. 1859)	(A.D. 1859)
1308	60ex	1210	1311	2 2 2	1913	1314	2115	1216	1217

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Serial No.	Date (Sakkarāj).	Original locality.	Present locality.	Town.	Language.	Complete or Incomplete.	Substance of Inscription.	Founder.	Original or Copy. (10)	Volumes of Inscriptions.
19100	1222 (A D. 1860)	Near the Mahabodhi tree,	In situ	Mandalay	Burmese and Pali,	Cumplete	Planting of a branch of the Bodhi tree, brought over from Ceylon.	King Mindôn	Original	U.B. I, 441.
1219	(A.D. 1859) 1224 (A.D. 1862)	Thetkyahman-gu pagoda, Hsipaw (Scol).	Mahamuni pagoda.	Do.	Burmese	Do.	Building of pagoda and sima and dedication of offerings, thereto.	Sawbwa of Hsipaw *	Copy	B. II, 941.
1220	1224 (A.D. 1862)	Mahamuni pagoda	In situ	Dai	Hurmese and Pali.	D°	Repairing of the main pyatthat of the Queen of Mindon shrine.	Queen of Mindôn Min.	Original	B. l, 12-16.
1221	1925 (A.D. 1863)	U Thôn monastery, Pakôkku.	Do	Pakôkku	Виглезе	Do.	Building of religious edifices	U Kya, Ma Shwe U and children.	no.	U.B. 11, 128.
1923	1226 (A.D. 1864)	South of Yezagyo (cqo@).	Do	Yezagyo, Pakan district.	Burmese and Pāli,	Do.	Building of the Ratanamanju sima	Monk Shinwara- thanbodhi (gleoqwego8)	По	U.B. 11, 170.
1393	1227 (A.D. 1865)	Mandalay (East).	Archaeological office.	Mandalay	Burmese	Dei	Life-history of U Nyeyya (Şıcçıcı), Buddhist Archbishop.	÷	Copy	U,B, II, 17.
1824	1224 (A.D. 1862) 1223 (A.D. 1861) 1228 (A.D. 1866)	U Thôn monastery, Pakôkku,	In situ	Pakôkku	ро.	ğ.	Purchase of lands in 1933 Sakkarāj and dedication of lands in 1934 Sakkarāj. Recording of the above on stone in 1238 Sakkarāj.	U Kya, wife and children.	Original	U.B. 11, 135-137.
1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	(A.D. 1869)	Zigôn pagoda, Madaya.	Do	Madaya, Mandalay district.	Burmese and Pali.	Da	Huilding of religious edifices and dedication of lands to the "Three Gems,"	Governor of Maduya and wife.	D o.	U.B. 1, 480.

U.B. II, 103.	В. 1, 17.	U.B. I, 280.	U.B. 1, 182,	U.B. 11, roy.	A. 45¶.	U.B. I, yer.	U.B. I, 451.	U.B. I, 458.	P.P.A. 352.	P.P.A. 424.
Do.	По,	Da	Do.	Ω0.	По.	По.	Dm.	Do.	Do.	DO.
Chief queen of King Mindon.	Mindon Min	Mindon Min (Octop\$10E1)	Do.	Maung Po Nyun and wife.	U Yin De and uthers	U Ma and wife	Minister Thiyima- hazeyakamani (၁၆၄) ထည်းမောင်	Do.	Myothm Wundauk ‡	Sadaiktagama, her family and others.
Building of monastery, pagoda and sima Chief queen of King and dedication of offerings.	Inscribing the Tripitaka or the Buddhill canon on stone-slabs.†	Dedication of precious stones, umbrellas, banners, etc., to the "Bodhi" tree.	00°	Huilding of a sima and rest-houses	Construction of a bridge spanning the Yadananadi moat, near the Singyo Shweku pagoda, Amarapura.	Building of religious edifices and hulding of religious ceremonies.	Building of religious edifices, such as pagoda, simā, rest-houses, and monastery.	Building of religious edifices and dedi- cation of offerings thereto. ‡	Building of a sima	Building of a pagoda enclosing the remains of Monk U Pyinnyazawta and repairing of an old well,
До.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	По.	000	По.
Do.	Da,	PIII	Rurmese and Pali.	Burmese	Burmese and Pāli,	Burmese	Do.	Do.	Burmese and Pali.	ρ.
Sagaing	Mandalay	Budh- Gaya, India.	Do.	Sagaing	Amerapera	90 es 20 es 20 es	Mandalay	До.	Tada-n	Ď.
:	in:	•	:	:	a.	:	:	:	*	•
Do.	Nahāmuni pagoda.	In situ	Do.	Do.	Patôdawgyi pagoda.	In situ	Da.	До.	Do.	Da.
Thenlukethi pagoda,	Mingun village. Kuthodaw pagoda, Mandalay.	Uudh-Gaya	DIII.	Dhamika laura, Sagaing	Near the Kyôngu bridge, Amarapura.	Kônsinkye village, Pagan.	Letha monastery, Mandalay (West).	Yadanabôntha monastery, Mandalay.	Nanyagyi monastery, Tada-u.	Yethaphan Dn Du. Do.
1333 (A.D. 1870)	(A.D. 1871).	1236 (A.D. 1874)	1236 (A.D. 1874)	(A.D. 1875)	1243 (A.D. 1881)	1243 (A.D. 1881)	1243 (A.D. 1881)	(A.D. 1881)	1243 (A.D. 1881)	(A ₀ D, 1883)
1336	1327	1238	1329	1230	1231	1233	1233	1234	1335	1236

* Bearer of the title K mbojam hav masihadhammar sig. † They are 129 in number and are grouped around the main shrine. † The inscription records also a history of the services rendered by this official.

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Volumes of Inscriptions.	U.B. II, a6.	U.B.II, 19.	U.B. II,	U.B. II,	U.B. II, 3°.	U.B. 1,	U,B, II, 262,
Original er Copy. (10)	Original	Do.	Ď.	D.	Do.	Do.	о По
Feunder.	Royal herald, Minhla Mindin Yaza (e&scyesses)	Taingda Wungyi (Accostos (As)	Yan Aung Myin Wundauk and wife.	Builder of the Megawun monas-tery.	Monk Eindathaya* (密勢の2句)	Wife of a minister of Madaya.	Members of the Thamanawada (2000430013) society, Moulmein.
Substance of Inscription.	Life history of Shwepyi Mingyi, known as Yaw Atwin Wun.	Building of a brick rest-house and foot- print of the Buddha.	Building of religious edifices and dedication of offerings thereto,	Building of a brick tomb over the remains of the presiding monk of the Megawun monastery.	Building of # pyatthat and gilding of the sanctuary of the Mahamuni pagoda.	Building of a simd and dedication of offerings,	Building of a pagoda enshrining some relics, images and remains of the Thingara (300500) Sayadow.
Complete or Incomplete.	Complete	Do.	Do	ä	По.	°	Du,
.Language.	Битпева	Burmese and Pāli,	Вителе	, o	Burmese and Pali,	Do.	°
Тоwп.	Mandalay	Do	Sagaing	Do.	Mandalay	Madaya	Moulmein
Present locality.	Archaeological	Fr 5688	Ωο	Do.	Du	Do	 10°.
Original locality.	Arct zological office.	Royal cemetery, Mandalay (West).	Dhamika loura, Sagaiog hills,	Megawun group of monasteries, Letpan (∞οδύ)	Mahāmuni pagoda,	Modaya (East).	Yadanabên- myin monastery, Moulmein,
Date (Sakkarāj).	1245 (A.D. 1883)	(A.D. 1883)	1246 (A.D. 1884)	(A.D. 1887)	(A.D. E887)	(A°D, 1888)	1251 (A.B. 1889)
Serial No.	1337	1238	1239	. 04°	Itel	1343	1143

U.B. I, 393.	U.B, 11, 39.	UHB, 11, 44.	U.B. II, 45.	U.B.II, 261.	U.H. I, 496.	P.P.A. 30.	P.P.A. 192.	P.P.A. 195.	P.P.A. 197;
Ď	Do,	Спру	Original	Do.	Do	Da.	Do.	Do.	Da,
Maung Tun Lin and others.	Prime Minister's sons and daughter,	÷	Taunggwin (60005286) minister's wife, †	Myo8kmin U Pu Le and others.	Villagers of Madaya and Thayeuaw (\text{coqo5co2})	Tityapawarapandita dhamayazadhi- yaza Narapaii, ‡	Theinkha § (35)	Nga Min Thin (clo-coc) and	≱
Clearing of jungle and débris en the pagoda.	Building of a brick tomb over the remains of the Prime Minister of Maingkaing (88.98:)	Life histary af Khanbat (o\$1006) Wungyi	Building of religious edificem	Repairing of the Pyilonchantha lake and some canals.	Building of the Malawithawdana sime	Dedication of lands	Building of monastery and dediration of slaves and lands thereto.	Building of a shrine and dedication of slaves thereto.	Dedication of slaves apparently
° .	Do.	D 0.	D _m ,	D.	По	Incomplete	Do	. Do.	Do.
Burmese	Dn.	Do.	Burmese and Pali,	Burmese	Burmese and Pāli,	Вигтеле	Do.	Do.	Do.
Pagan	Mandalay	Do.	De.	Yamèthin	Maduya	Pagan	Do	D	Do
Da	Do	Archæological Archaeolugical office,	In setu		Do	De.	Pagan Museum,	Do.	Do.
Inked inscription at Godama pagoda, Hngetpyit- taung.	Royal cemetery, Mandalay (West).	Archæological office.	Taunggwin monastery, Mandalay (West).	Near the Lè-we ($\infty \omega \delta_{\phi o}$)	Shwethein daw monas-	Shwezigôn pagoda, Pagan,	Mahabodhi pagoda, Pagan,	Do.	Do.
(4.D. 1890)	(A. D. 1891)	(A.D. 1892)	1255 (A.D. 1893)	1258 (A.D. 1896)	1259 (A.D. 1897)	•	:	:	•
# .	3 245	1246	• x247	1248	1349	1350	1921	1252	1853

A portion of the title of a nobleman.

The inscription contains merely a list of names, upparently of pagoda slaves,

* Of the Panma forest-monastery, Niog6k, † Thumeiktakethi (Sumittakesi), † Most probably Alaungsithu of Pagan,

			(190	5	*			
Volumes of Inscriptions.	P.P.A. 201.	P.P.A. 286-287.	P.P.A. 315.	P.P.A. 316.	P.P.A. 317.	P.P.A. 319.	P.P.A. 328.	11 m	B. 1, 58.
Original or Copy.	Original	Do.	Do.	Do.	Do.	До.	Do.	Do.	Copy
Founder,	:	÷	•	•	0	Min Sawke +	Sinbyushin (\pi\in\in\tag{\in\tag{3}}	King Budawpaya 6	Narapatisithu
Substance of Inscription.	Dedication of slaves to pagada and	Dedication of lands and slaves *	Dedication of lands	[Unintelligible]	Do	Repairing of a monastery	Dedication of lands to the Shwezigen pagoda,	Records the inauguration of standard measurements for use in field-survey.	Dedication of lands to the Shweyattuw pagoda.
Complete or Incomplete.	Incumplete	Do.	По.	Do.	Do. /	Da	Do.	Complete	Incomplete
Language.	Виттезе	Ďo.	ϰ.	Do.	Do.	Do.	Do.	Ö.	Burmese and Pāli.
Town. (5)	Pagan	Do		Do	Do	Pinya	Do	Mandalay .	Du.
Present locality.	Pagan Museum.	In situ	Do	Do	Do	Do	Do	ė	Mahamuni pagoda,
Original locality.	Mingalazedi pagoda, Pagan.	Ngazishin pagoda, Ledaung- gan.	Kyaukku Onhmin cave temple, Chaukphala,	Do.	Do.	Shwezigôn pagoda, Pinya.	Do.	Near the Nyaunggan monastery, east of Mahāmuni pag oda, Mandalay,	Shweyattaw pagoda, Singu,
Date (Sakkarāj).	è		:	*	:			:	
Serial No.	1954		1356	1257	1258	1959	1260	1361	1.00

											1 1
B. 1, 50.	B. 1, 69.	B. I, 293.	B. I, 294.	B. 1, 295.	B. 1, 296-298,	B. I, 343.	B. I, 388,	B. I, 389.	B. I, 390.	B. I, 392.	B. I, 393.
:	:	:	÷	:	•	:	.	;	.	:	•
Ď.	Do.	Do.	Do.	Do.	Do	Do.	Do.	Do.	Do.	D 0 .	Do
	:	Anandathuriya (యంక్షిప్తిన్నార్జిల్లు)	:	:	ŧ	:	Minkyizwasawkè (မင်းကြီးစွာင်ဝင်ထဲ) (before he became king)	Minpale and wife	. *.	Wife of Vamethin Mingyi	Kinkathu Minister of Minkyizwasawke.
Dedication of lands tit pagoda	υ		Do	Dedication of lands to the Zingyankyaung monastery.	Dedication of lands to pagoda	Dedication of lands, slaves and toddy trees to pageda.	Dedication of lands to the monastery built by his grandfather, King Thihathu, at Pinya.	Dedication of lands with the permission of King Thinathu and Queen Onmadandi.	Dedication of lands to the Shwezigen pagoda.	Building of the Shwemyindin pagoda monastery and dedication of lands	Dedication of lands to monastery
Du,	Do.	Do.	Do.	Do.	Do.	Do.	Do	Do.	Camplate	Incomplete	Camplete
Do.	Do.	Do	Do.	Do.	Burmese	Da	Burmese and Pali.	Do.	Burmese	Do.	Burmese and Pāli.
Ъо.	Do.	Do.	Do.	Do.	De.	Do.	Do.	Do.	Do.	Do.	Do.
Do.	Do.	Dc,	Do.	Ď.	. Do.	Do.	. Do.	Do.	ро,	Do.	Do.
Shwetaung- myi pagoda, Singu.	Myazigen pagoda,	Singu. Manigiri pagoda,	Abhayagiri pagoda.	Sagaing. Zingyan- kyaung	Sagaing. Shwekyet- taung pagoda, Sagaing.	Nigyoda monastery, Thinpan.	Atwingyaung monastery, Pinya,	Do.	Shwezigên pagoda, Pinva	Shwemyindin pagoda,	Yakyi monas- tery, Pinya.
:	:			*	:	:	:	:	: .	• • •	:
1963	1364	1365	1266	1367	1168	1369	1370	1371	1372	I 273	1274

* Only a few names of slaves in the middle of the inscription can be made out.
† This Prince was the Governor of Amyin, while serving under Tarabya, King of Sagaing, He subsequently became King Minkyizwasa *kè.

‡ 1763-1775 A.D. § 1781-1819 A.D. § King of Pagan, 1173-1210 A.D. (Fátábon Vásawin).

	Volumes of Inscriptions, (11)	B, I, 414.	B. 1, 499.	B. 1, 504.	B. I., 505.	B.11, 539-41.	B. 11, 57 E.	B. II, 632.	B. 11, 639.	B. 11, 64a.
	al or	:	. •	:	i	:	i	i '	ŧ	:
	Original or Copy. (10)	Спру	De.	Ď.	Do.	Do.	Do.	ů.	Do.	Dø.
		Minister Thuwunii pakyan (ಇಂജ്യാര്ട്ര)	Minister Koungsin (G000000000000000000000000000000000000	Banker Nga Pyu Thin (chaob)	Van Aung Minye (9\$65000000000000000000000000000000000000	:	:	:	Minye Kyawzwagyi (ပင်းရဲတော့၁စွာသြီး)	:
OF INSCRIPTIONS.	Substance of Inscription,	Building of pagoda and momastery and dedication of lands thereto during the reign of Sithu Mingyi. *	Dedication of lands to a cave and monastery.	Building of monastery and dedication of lands thereto.	Do.	Dedication of lands to the Shwesawlu pagoda.	Building of monastery and dedication of lands, slaves and toddy trees.	Dedication of lands to the Shweyaungdaw pageda.	Building of the Zigon pagoda and dedication of lands and slaves thereto.	Building of a monastery
LIST OF 1	Complete or Incomplete.	Incompleta	De.	Do.	Da.	Do	Do.	D.	Complete	Incomplete
The state of the s	Language.	Burmase	Burmese and Pāli,	Burmese	Burmese and Pāli.	Do.	Do.	Du.	Do.	До.
	Town. (5)	Mandalay	Da.	Do.	До.	00	Do.	De.	До.	Do.
	Present locality.	Mahāmuni pagoda.	Do.	De.	До.	Do.	Do	Do.	Do.	Da.
	Original locality.	Zigôn monas- tery, Anein.	Mahati monastery, Amyin.	Aneim	Lemyethna pagoda, Amyin,	Shwesawlu pazoda, Barkyi,	Taungmin- gyaung monastery.	Pakangyi. Shweyaung- daw pagoda, Taungdwin-	Zigen pagoda, Malun.	Thawutti monastery, Myedè,
	Date (Snkkarāj),		e	4-1	:	**	* .	ę	*	:
	Serial No.	1275	a say a	11877	1278	1379	8.80	13201	1283	1383

					ì						
B. II, 734-735.	B. II, 777.	B. 11, 798,	B. II, 894.	B. 11, 844-845.	E . 11,	B. 11, 905	B, 11, 946.	U.B. I, 4.		U.B. I,	U.B. 1, 146.
÷	:	:	:	100	:	:	:	Te /		•	,
Dn.	Do	Da.	Do.	Da.	Ď.	Du.	Da,	Original		Do. 6	Do.
Minister Mingala- wuttana (aôcococto)	6	Mandaungmya Min	Queen Pwasaw (2301600)	Narapatisithu	Monk of Khedaung-gyi (Scoot	Naratheinzi (\$908SiooSi)	ŧ	King Bodawpaya		Salin Min Nawyata (e\infty \int \text{sector})	:
Huilding of a pagoda and a kalagyaung and dedication of lands and slaves.	Dedication of lands and toddy trees to monastery.	Dedication of lands and bazaar taxes to the Mahabodhi pagoda.	Building of pagoda and simā and dedication of lands, gardens and toddy trees thereto.	Building of the Swedaw pagoda and dedication of lands and toddy trees,	Building of pagoda at the native place of his parents and dedication of lands thereto.	Dedication of lands to pagoda	Dedication of lands to the Mingalazedi	Records the inauguration of standard measurements for use in field-survey.		Building of menastery and dedication of lands.	Dedication of lands and slaves to pagoda
D.	Do.	Camplete	Do.	Du.	Do.	Incomplete	Do.	Complete		Incomplete	Do.
Do.	Do.	По.	Do.	Burmese	Burmese and Pali,	Do.	Do.	Burmese		°°	Da.
Do.	Do.	. Do.	Do.	Do.	Do.	Do.	Do.	Do.		Sagaing	Do.
								:		:	
Da.	Dia.	Do.	До.	Do,	Do.	Do.	Do.	In situ		Du.	Do.
Shwezigen pagoda,	Sagagyaung monastery,	Mahabodhi pagoda, Pagan,	Sudaungbyè pagoda, Thamati, Pagan.	Swèdaw pagoda, Pagan,	T hingan-gyaung	Shwesawlu pagoda,	Mingalazedi pagoda,	Near the Nyaunggan	monastery, east of Mahāmuni pagoda,	Salinmin Nawyata Monastery,	Sinmysshin pagsda, Sagaing,
**	:	:	*	•	. •		*	++		:	8
1384	1285	1386	1387	80	1389	1290	1661	1392		1393	rage.

† The inscription bears 95 % which is a portion of the date. Cf. Repetition of this inscription, B. I, 1; serial No. 1261. * Most probably Narapatisithu, 1173-1910 A.D. † It is dated 1152 Sakkarāj (A.D. 1790) in a Burmese work called Pańńhabbamadipani (not printed). § Cf. B I, 217; serial No.877 which is dated 786 Sakkārāj (A.D. 1424).

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Volumes of Inscriptions, (11)	U.B. I, r 4.	U.B. I, 148.	U.B. I, 149.	U.B. 1, 252.	U.B. I, 253.	U.B. 1, 256.	U.B. I, 16a.	U.B. 1, 261.	U.B. 1, a64.	U.B. 1, 165.
Original or Copy.	Original	Do.	Do.	Do,	Dog	Do.	Din	Du,	Do. (on a terra- cotta tablet).	°°
Founder.	ŧ	ŧ	:	Nandaungmya Mint	Monk Uttamayit (g&oqo&)	:		Thihapade (Swoco)	Thugyì Danapati (3140 d)	Do
Substancm of Inscription.	Building of monustery and dedication of lands thereto.	Dedication of lands, village and toddy trees to a pagoda.	Dedication of lands to pagoda *	Dedication of bazaar-tax to the Mahabodhi pagoda.	Building of monastery and dedication of lands and slaves to the "Three Gems,"	Dedication of slaves to a pagoda apparently	Dedication of slaves to a pagoda probably	Dedication of lands and slaves to munastery.	Making of votive tablet bearing 28 images of Buddha and aspiration for Buddha-hood.	<u>ദ</u> ്
Complete or incomplete.	Incomplete	Complete	Da	Do.	Incomplete	De.	Do.	Da	Dn.	Complete
Language.	Burmese	Da.	Do.	De.	Do.	Do.	Die	До,	:	Do
Town.	Sagaing	Do.	Do.	Радап	Do	Do	De	Do:	До	Да
									B	_
Present locality.	In situ	До	D o	D o.	Do	Do	Da	До,	Pågan Museum.	До.
Original locality.	Zigôngyi pagoda, Sagaing	Do.	Sinmyashin pagoda,	Inked inscrip- tion at the Mahabodhi pagoda.	Kazun-O pagoda, Pagan,	Nwamyagu pagoda, Pagan.	Gupaya pago-	Thihapade monastery, Pagan.	Thoungdan pagoda, Taungbi	Do.
Date (Sakkarāj).	1	:			* ^{*1}	*	* **	.	: :	:
Serial No.	1895	1396	1397	80081	1999	1300	1301	1303	1303	1304

						33						
U.B. I, a66.	U.B. I, a67.	U.B. I, a68.	U.B. I, 309.	U.B. I, 396.	U.B. 1, 397.	U.B. I, 398.	U.B. 1, 399.	U.B. I, 400.	U.B. I, 401	U.E. I, 404.	U.B. I, 405.	U.B. I, 406.
Do.	Do.	D O.	Original	Do. (inked in- scription).	По.	Do.	До.	Do.	De.	Do.	Da.	D'o.
Do.	Do.	÷	:	:	Shwednmin Sangha-	i	:	•	÷	∞	÷	0 0 0
Do.	Do.	Do.	Building of monastery and dedication of lands, ‡	Performance of meritoricum deeds	Painting frescoes in a temple, offering of food and pouring of lustral water.	A rucipe for snake-bite	A formula of aspiration or worship	По.	Repairing of the omtaka of pagods and dedication of Hti to the pagods.	Repairing of a pragoda probably		A formula of aspiration or worship
Do:	Do.	Do.	Do.	Do.	Do.	Incomplete	Complete	Incumplete	Complete	Incomplete	Do.	Do.
:	:	:	<u>ş</u>			,	:	:	S.	. :	urmese and Pāli.	
Do.	Do.	Do.	Burmese	Do.	i i	Do.	Pali	Do.	Burmese	Teg Teg	Burmese *nd Pa	Pali
:	:	:	*	:	*	•	:	*	•	i	:	:
Do.	Do.	Do.	Da,	ŭ	Do.	Do.	Do.	Do.	Do.	Do.	До.	Do.
Do.	Do,	Do.	Dos	°° .	Do.	Do	До.	Do.	Do	До	Do.	Do.
Do.	Do.	Do.	Nga Khwe- nyogu pagoda, Minnanthu.	Abèyadana pagoda, Myinkaba.	Wetkyi-in	Inked inscription at Kubyaukkyi temple, Wetkyi-in.	Sulamani pagoda.	Do.	Damayazika pagoda,	Abèyadans pagoda, Myinkaba,	Sulamani pagoda.	Do.
> *	•		:	•	* 9 *	•	6	9 9	à	:	<i>p</i> • • • •	:
1305	¥306	1307	1308	1309	1310	1311	r3ra	1313	1314	1315	13.6	1317

Only the last part of the inscription has been deciphered.
 Monk Mahâmahinda.

† 1310-1234 A.D. (Zātabon Yasawin). † Only the lower partion of the inscription. || Nothing can be made out of what remains of the inscription.

						(196)						
	Volumes of Inscriptions.	U.B. 1, 407.	U.B. 1, 408.	U.B. I, 409.	U.B. 1,410	U.B. II, 184.	U.H. II, 235.	U.B. II, 233.	U.B. II, 243.	U.B. II, 956.	A. 463.	A. 369.	A. 463.
	Original or Copy. (10)	Original (inked	nscription) Do.	Da.	Do.	Original	Dc.	Do.	Do.	Do.	Do.	Do.	Do.
	Founder,	:	:	Ruyal preceptor	Queen's Sayudaw	:	:		i	÷	Queen Onmadandi	ĭ	A general
And the same of th	Substance of	Dedication of offerings to payeda	Performance of meritorious deed and aspiration,	Do,	Repairing of the Tawtwet paguda* and painting frescoes thereat.	Building of monastery and dedication of slaves, lands, toddy trees, cows, paddy and bullock cart,	÷	Dedication of lands and toddy trees to	pagone,	Dedication of paddy-fields	Building of pagoda and dedication of lands thereto.		Dedication of lands and animals to monastery.
	0 0	Incomplete	Complete	Incomplete	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.
	Language.	Burmese	Do.	ile d	Burmese	Do.	Pali	Hurmésè	Do	Do.	De.	Do.	Do.
	Town.	Pagn	Do	Do	По	Taungtha (ccccccc)	Радап	Sale	Kyankse	Paukmyaing (coln5(gE)	Amarapura	Do.	Do.
	Present locality.	Im setm	Do	До	Do	Do	Do	Do	Da	Do	Patodawgyi pagoda.	Do.	Do.
	Original locality.	Sulamani	Do.	Do.	Tawtwet pagoda,	Shwegu pagoda, Kyauksauk	(cog śco) village. Near the simā, Pwasaw	village.	Near the Tawya.	gyaung sina, Kyaukse. Kudwetawya monastery, Sama	Pinya	:	:
	Date (Sakkarāj).	0 0 0	:	:	•	:	\$ •	*	*		*		
	Serial No.	1318	1319	1320	ısı	1323	1323	1314	1335	1320	1327	1328	1339

A. 464.	A 465.	A. 466.	A. 467-470.		A. 471-472.	A. 473•	A. 474.	A. 475-476.	A. 477.	A 478.	A. 479.	A. 480.	A. 481.	A. 482.	A. 483.
Do.	Do.	Do.	De.		Da.	По	Do.	Do.	. Do.	Do.	Ωο,	nu.	Do.	Do.	Do.
A general and wife	•	Nga Wè Thin	Sinbyushin t of Ava		Ein Chan Thin (3883j28)	•	•	Asawmyat ‡		•	Sitinu, Uzana and others.	Pyikwin ((gzszc) and Bönmathu	(නුදුනු) Sinde Min (කර්ගෙන්වේ)	Anandatheinkha § (33\$\&\&\&\&\&\&\&\&\&\&\&\&\&\&\&\&\&\&\	ŧ
Dedication of lands to pagoda, monastery A general and wife and "Tripitaka."	Dedination of lands to monastery	Building of pagods and dedication of three	Dedication of lands to pagoda	•	Dedication of lands and slaves to pagods	Dedication of lands to payed a and monas-	Redication of glaves to pagoda	Dedication of lands in pagada	s to the presiding	Dedication of lands and toddy trees to the	Dedication of lands to monastery with the permission of Kyawzwa Mingyi.	Dedication of lands for repairing the gave with revenue derived therefrom.	Dediration of lands to the Inlè monastery	Building of pagoda and dedication of lands.	Dedication of Innds
Do.	Do.	Do.	Do.		D _m ,	IJ.	Do.	Do.	Do.	Do.	Do.	De.	o Do	Do.	Da.
До.	Do.	Do.	Do.		По,	Do.	Do.	. Do. 1	Do.	Do.	Do.	Da,	Du.	Do.	Du.
Do.	Do.	Do.	Do.		Da.	Do.	Do.	Do.	Ω0.	Do.	Do.	Do	De	Do.	Da.
Da.	Ω0,	Do.	Do.		Dn.	По.	Do.	Do.	Do.	Do.	До,	Do.	Do	Dis.	Do.
:	:	:	Myinmi	pagoda, On the bank of the Myit-	nge river.	:	:	•	;	:		:		•	
:	:	:	:		:	:	•	:	*	•	*	*	•	:	4 e
13 30	1331	1333	1333		1334	1335	1336	1337	1338	1339	1340	1341	1342	1343	1344

* The scated image of Buddha known as Tawtwetpaya has been removed from this pagoda and placed near the north-western wall of the Ananda temple, Pagan, † 1763-1775A.D.

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Serial No.	Date (Sakkarāj).	Original locality.	Present locality.	Town.	Language,	Complete or Incomplete.	Submance of Inscription. (8)	Founder.	Original er Copy. (10)	Volumes of Inscriptions.
1345		Singyo Shweku pagoda, Amarapura,	Patôdawgyi pagoda.	Amarapura	Burmese and Pali,	Incomplete	Dedication of lands and "light-offering" to pagods.	King Bodawpaya	Original	A. 485.
1346	# # # # # # # # # # # # # # # # # # #	Shwemoktaw pagoda,	Do.	Do.	Burmese	До	Dedication of lands and slaves to the Shwemôktaw pagoda apparently.	e .	Do.	A. 486.
1347	:	rakaisy.	Do.	До.	Do.	Do.	Building of a simā and dedication of lands and slaves thereto.	***	ρψ	A. 487.
21348		:	Do.	Do.	Do.	Do.	Building of monastery and dedication of toddy trees thereto.	Tuyinphattaya (တူရှင်ဖစ္ထရ)	Do.	A. 488.
1349	:		Do.	Do.	Do.	. Do.		and others.	Do.	A. 489.
1350	•	# 0 0	Do.	По.	Da.	Do.	Building of monastery and dedination of lands.	*	Do.	A, 490.
1351	•	*	Do.	Do.	De.	Do.	Dedication of lands	Talok Min† (တာထုပ်သင်း)	Do.	A. 491.
1353	:	N O O	Do.	Do.	Do.	Da.	Dedication of lands and slaves to a pagoda	ŧ	Ωο,	A.492.
1353	:		Da	Do.	Do.	Do.		:	Do,	A. 493.
1354	:	•	Do.	Do.	Do.	Do.	Dedigation of lands and slaves	ŧ	Do.	A. 494.
1355	:		По.	Do.	Do.	Do.	Building of pagods and dedication of lands thereto.	•	Do.	A. 495.
1356	++	Zedihla pagoda, Pinya.	Do.	Do.	Do.	Do.	Dedication of lands to the Zedihla pagoda	:	Do.	A. 496.

							•								1
A. 497.	A. 498-500	A. 501.	A. 502.	A. 503.	A. 504.	A. 505.	A. 506.	A. 507.	A. 508.	A. 509.	A. 510.	A. 511.	A. 513,	A. 513.	A. 514.
Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Ωo	О	Do.	Do.
Nanthiso	•	:	•	•	:	ŧ	•		Sithu Mingyi (odanočiči)	Min Tarabya (oSicospayos)	:	•	:	i	Chief Queen of Monhyin Mindays.
Dedication of lands	List of slaves dedicated	•	B	Dedication of lands and toddy trees to the	Dedication of lands and toddy trees to pagoda.	Dedication of lands	Dedication of lands and toddy trees to the "Three Gems."	Dedication of lands and Rardens	Huilding of monastery during his progress through his northern kingdom and dedi-	Geneaology of the builder of Teippattha-kiriwanna pagoda.	Dedication of lands and slaves	Dedication of lands	•	Dedication of lands to pageda	Building of monastery and walls and dedication of lands thereto.
Da	Do.	Do.	Do.	Do.	Do.	Ω00	Du.	Do.	Do.	Do.	Do	Do.	Da	Da	Do.
Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	FE	Burmese	До.
Do.	Do	Do.	Do.	Do.	Do.	Do.	Бо.	Do.	Do.	По	Do.	Do.	Do.	Do.	Do.
Do.	Do.	Do.	Do.	Do.	De.	Do.	Da	Do.	Do.	Do.	Do.	Do.	Do,	Do.	Do.
:		:	•		4 0	•	į	•	:	i	•	:	Shwegyaung monastery. Thawatti village, Myedè.	•	:
	ŧ	:	:	:	÷	:	9	:	*	•	•	:	•	:	
1357	■	1359	1360	1361	1362	1 363	1364	1365	1366	1367	1368	1369	1370	1371	1372

† Most probably Governor of Tarôkmyo.

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1 :	Volumes of Inscriptions.	A. 5 15.	A. 516.	A. 517.	A. 518.	A. 519.	A. 520.	A. 52t.	A. 522.	A. 523.	A. 524.	A. 525.	A. 526.	A. 527.	A. 528.
	Original nr Copy. (10)	Сору	Original	Do.	Do.	Do.	Do.	Do;	Da	Do.	Do.	Do.	Do	Do.	Do.
	Founder,	Budawpaya *	:	:	:	•	:	:	÷	*	•	:	:	ŧ	:
	Substance of Inscription. (8)	Dedication of lands to pagoda	По.	DB.	Da.	Dedication of lands to monastery and cave built by his father at Payaphyu.	Dedication of lands with the permission of Kyawzwa Min.	Dedication of lands	Dedication of lands to monastery		по	:	Dedication of lands to pagoda	По.	Dedication of lands to the Shinbyushinhla pagoda.
,	Complete or Incomplete.	Incomplete	Do.	Da.	Do.	Do,	Do.	Do.	Do.	Do,	Do.	Do.	Do.	Do.	Do.
	Language.	Burmese	D.	Do.	Do.	Do.	Da.	Do.	По.	Dr.	Do.	Do.	Do.	Do.	. Do.
	Town.	Amarapura	Da.	Da.	Do.	Do.	Do.	Do.	Do.	Do.	Da.	Do.	Da,	Do.	Do.
	Present locality.	Patodawgy pagoda.	Dir.	Do.	Do.	Do.	Du.	Do.	Do.	D °.	Do.	Do.	Do.	Do.	Do.
	Original locality.	Gudawthit pagoda, Ava.	Zigôn pagoda, Myinzaing.	Zedihla pagoda, Pinya,	*	:	:	:	*	Tawgyaung monastery, Thazi	:	•	:	:	Shinbyushin- hla pagoda, Sagaing.
	Date (Sakkarāj). (2)	•		:	:	:	•	•	•	:	:		*	:	*
1	Serial No.	1373	1374	1375	1376	1377	1378	1379	1380	1381	1382	1383	1384	1385	1386

A. 529-511.	A. 533.	A. 533.	A. 534.	A. 535•	A. 536.	A. 537.	A, 538.	A. 539-540.	A. 541-543.	A. 543.	A. 544	A. 545.	A. 546.
Do.	До.	Do.	Do.	DE.	Do.	De.		Du.	Copy	Original	Do.	Д.	Do.
;	Winister Letya (ccócco)	:	Aggatheinga (அத்தியி)	:	:	•	÷	Minister Nandameik (*みもか) and Abhayagamani (恋つつの이じの路)	Bodawpaya	: .	Thugyi of Ngakwet-	Ngapyithathin (ငပြည်သာသင်)	
Dedication of lands	Building of monastery	Dedication of lands to monastery	Building of monastery and dedication if lands.	Dedication of lands to menastery	Dispute about the land dedicated to monastery.	Dedication of lands and slaves	Dedication of lands to the Yinnyaw M&ktaw pagoda.	Dedication of lands to the Pyineikban	Dedication of lands to pagoda	Do	Do.	Do	Dedication of slaves
Do.	Do.	Din	Da	Πο.	1)0,	Do.	Do.	Do.	Do.	Do.	Do.	D.	Do.
Do.	Do.	По.	Da,	Du.	Do.	По.	Du.	Do.	Ω0.	Do.	Do.	Do.	Do.
D.	Do.	Do.	Do.	Do.	Do.	Da.	no.	Do.	De.	Do.	Do.	По	Do.
Do	Do.	Do.	Do.	Do.	Do.	Do.	Do.	До.	De.	De.	Do.	Do.	Da.
:	•			:		:	Nagayôn pagoda, Pinya.	Pyineikban pagoda, Tabetswè village,			4 9	Môktaw pagoda,	9 8
:	:	:	*	:		÷	•	* .	:	•	* *	9	. •
1387	1388	1389	1390	16£4	1392	1393	1394	1395	1396	1397	1398	1399	1400

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Serial No.	Date (Sakkarjā).	Original locality.	Present locality.	Town.	Language.	Complete or Incomplete.	Substance of Interption.		Faunder,	Original or Copy.	Volumes of Inscriptions.
1401	:	Myazigôn pagoda, Pinya,	Patodawgi pagoda,	Amarapura	Burmese	Incamplete	Dedication of lands in the Myazigon	yazigôn		Original	A. 547.
1403	•	:	Do.	Do.	Do.	По.	Dedication of toddy trees to pagoda	:	•	Do.	A. 548.
1403	:	•	Do.	Do.	Do.	Do.	Dedication of lands to pagoda	i	*	Do.	A. 549.
1404	:	Thalawegu pagoda, Pinya.	Do.	Do.	Ω0.	Ğ	Do.	*	ŧ	Ď.	A. 550.
1405	•	:	Do.	Ω°,	ρ.	Do	Dedication of money and garments the "Three Gems,"	on state		De.	A. 551.
1406	:	Ngamyagyi (CGCGCG) village.	Do.	Do.	D.	Dô.	Dedication of lands	*	:	Ω°.	A. 55%
1401	•	Ponnyashin pagoda, Sagaing,	Do	Ω°.	Do.	Do.	* °0	:	÷	Copy	A. 553.
1408	:	÷	Do,	Do.	Do.	Do.	Do	:	•	Original	A. 554.
1409	:	:	До.	De.	Do.	å,	Performance of meritorious deeds	:	:	Do.	A. 555.
1410	:	Shwegyaung monastery, Nabet.	Doc	Do.	Ωο.	Do.	Dedication of offerings	:	Kammaphayit (mgoqb) and wife	. Da.	A. 556.
1411	•	:	Do.	· Do.	Da	До	Dedication of lands to pagoda	:	•	Day	A. 557.

A. 558.	A. 559.	A. 56a ·	A. 561.	A. 56a.	A. 563.	A. 564.	A. 565.	A. 566.	A.1567.	A. 568	A. 569.	A. 570.	A. 571.	A. 572.	A. 573.	A. 574.	A. 575
Do.	Do.	Do.	Do.	Do.	Do.	Copy	Original	Do. †	Do.	Do,	Do.	Capy	Original	Do.	Do	Do.	По
:	**	6	•	***	•	Bodawpaya	÷	:	:	Queen Saw	:	•	•	i	• • •	:	904
Do	Do.	Repairing of pagoda and dedication of Hti	Dedication of lands	υο	Do	Do	Do	Digging of a lake and dedication of the same to monastery.	. 060	Dedication of lands	Do	Da	Building of monastery and dedication of lands,	:	Dedication of paddy-fields		Building of monastery and dedication of lands,
Do	Do.	Do. Rep	Do. Ded	Do.	Do.	Do.	Do.	Do. Digg	Do.	Do. Ded	Do.	Da	Do. Buil	Do.	Do. Ded	Do.	Do. Buil
Do.	Do.	Ω0.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	. Do.	Do.	Do.	Do.	Do.	Do.	Da.
Do	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	DФ	Do.	Do.
Do.	De.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Ď	Do.	Ωо,	Do.	Do.
:		:	:	•	•	ŧ	:	÷	:	:	•	:	•	• .	Shwegyaung monastery, Anein.	;	:
	•	:	:	:	•	:	:	:	•	:	:	:	•	:			:
1413	1413	4.4	1415	1416	1417	1418	1419	1430	1421	1432	1423	3	I 425	1426	1427	1438	Et z

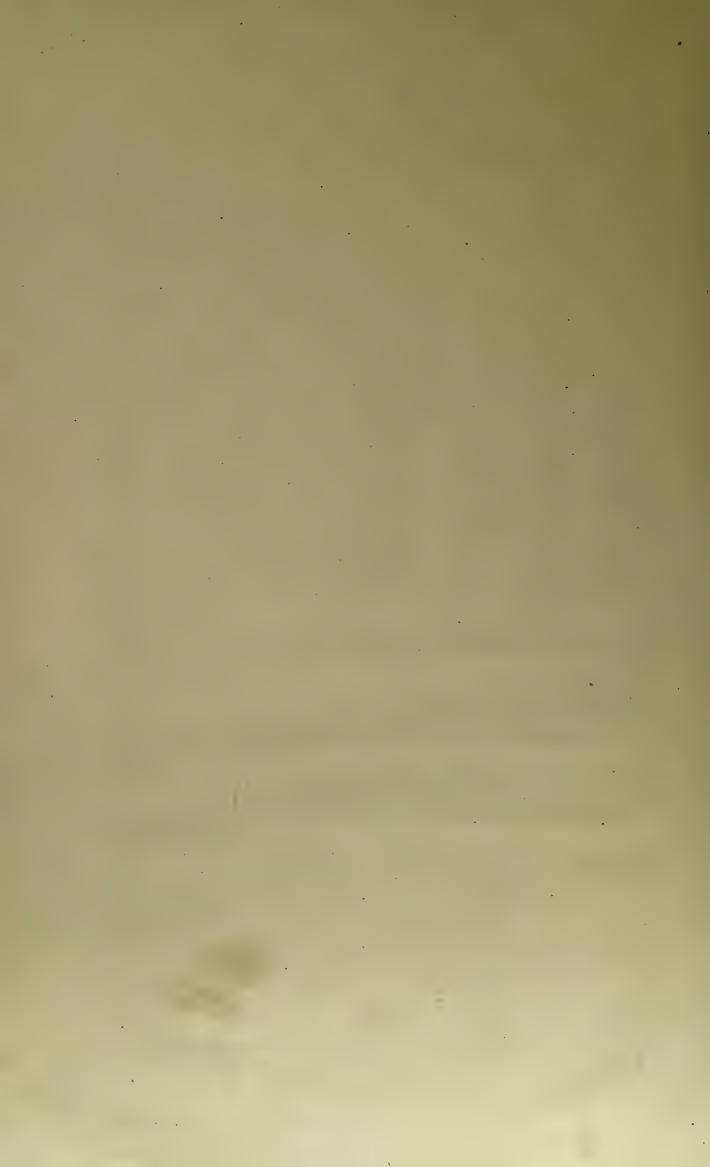
• Rededication of the lands was made during the reign of King Bodawpaya (1781-1819 A.D.)

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Serial No.	Date (Sakkarāj).	Original locality.	Present locality.	Town.	Language.	Complete or Incomplete.	Substance of Inscription.	Founder.	Original or Copy. (10)	Volumes of Inscriptions.
3	6	(3)	(4)	(5)	(9)				1	
1430		Phwadawya pagoda,	Patôdawgyi pagoda.	Amarapura	Burmese and Pāli.	Incomplete	;	į	Original	A. 576.
		Pinya.							Š	A
1431	6 6		Do,	Do.	Burmese	Do.	:	:	30	A. 5//e
1433	6 8 6	:	Do.	Do.	Do.	Do.	:	*	Do.	A. 578.
#4 33	•	:	Do.	Doa	D0.	Do.	:	* * * * * * * * * * * * * * * * * * * *	Ω .	A. 579.
1434	:		Do.	Do	Do.	Do.	:.	*	Do.	A 580.
1435	:		Do.	Do.	Do.	Do	:	å 8 0	Do.	A. 581.
1436	.0	:	Do.	Do.	Do.	Do.	:	:	Do.	A. 583.
1437	•	•	Do	Do.	Do.	Do.	Dedication of slaves to a pageda	:	D 0 ,	A 583.
1438	*	:	Do.	Do.	Do.	Do.	Building of monastery and dedication of lands,	:	Ω0,	A. 584.
1430			Do.	Do.	Do.	Do.		•	Do.	A. 585.
1440			D°	Do.	Do.	Do.	Dedication of slaves to pagoda	፥	Do.	A. 586.
1441	:	:	Do.	Do.	Do.	Do.	***	:	Do•	A. 587.
1442	:		Do.	Do.	Do.	Do.	i	:	Do.	A. 588.
1443		•	Do.	Do.	Do.	Do.	:	:	Ω0.	A. 589.
1444	:		Do.	Do.	Do	Do.	Dedication of paddy-fields	:	Do.	A. 590.
1445	•	:	Do.	Do.	Do.	Do.	Do.	:	D.	A. 591.
1446	:	÷	Do.	Ω°.	Do.	Do,	Dedication of slaves	1	Do	A. 593.
1447	*	;	Do.	Do.	Do.	Do.			- Do	A. 593.

A. 594.	A. 595•	A 596.	A. 597.	A. 598.	A. 599.	A. 600	A. 601.	A. 602.	Forchham- mer, "The Shwedagôn pagoda," Rangoon, 1891.
Do.	Do.	Do.	Do.	Do	Do.	Da	Do.	Da	Do.
:	•	:	1,	Minkyi Nandabaya (OC: 314800)	•	•	:	:	
	Dedication of slaves	Building of monastery and dedication of paddy-fields thereto.	:	Dedication of lands to pagodm	Dedication of paddy fields	:	Building of a sima		Arrival of Taphussa and Bhallika from Ukkala to Rajayatana tree; their offering of food to the Buddha; their return to Rāmañāadesa; enshrinement of hair-relic in a pagoda on the Tamagatta hill.
Ďo.	Do.	Do.	Do,	Ďo.	Do.	Do.	Do.	Do.	D _m .
Do.	Do.	Do.	Do "	Do.	Do.	Do.	Do.	Do.	D
Do.	Do.	Do.	По.	Do.	Do.	Do.	Do.	Do.	E Branch Company
Do.	Da	Do.	Do.	Do.	Do.	Do.	Do.	Do.	In Sith
	•	•	•	*	9	*	;	•	Shwedagôn pagoda,
		:	:	*	:	:	ŧ		:
1448	1449	1450	1511	1453	1453	1454	1455	1456	1457

* A portion of the date is 71.*



APPENDICES.

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	Reference or Remarks.	Ep. Birm., Vol. 1, part 11, p. 147.	Ibid, p. 152.	Ibid, p. 143.	Ep. Birm., Vol. 1, part I.	, e	Ep. Birm., Vol. III, part I.	Vol. I, part II, p. 90.	Ibid, p. 129.	Ibid, P. 131.
	Original ur Copy. (10)	Ori gin al	Do.	Do.	. Do.	D _e .	å å	<u>.</u>	По.	Do.
	Founder,	King Kynnsittha ,	Dm.	Do	Prince Rājaku- māra.		King Kyansitth	Do.	Do.	00 00
	Substance of Inscription, (8)	Prophecy of the Lord Buddha concerning the birth and rise of King Kyansitha in the city of Pokām (= Pagan), one thousand six hundred and thirty years after the Buddha's parinirvana.	(Replica of the above)	Restoration of the Kyak Talan pagoda	Duilding of a shrine by Prince Rājaku- māra, son of Kyansitha, and dedication of three villages and slaves thereto.	(Replica of the above)	The building of a palace	Anterior existence and laudation of King Kyansittha.	(Replica of the above)	Anterior existences and laudation of King Kyansittha and foundation of an irrigation tank by him.
	Complete or Incomplete.	Incomplete	Du.	. Do.	Complete	Incomplete	Da.	Do.	Do.	Du,
	gg e.	:	:	;	ı	:	*	•	•	0 0
	Language.	Мвп	Du.	Do.	Du.	Do.	Du.	Da.	Do.	Do.
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	Town.	Ртоте	Da.	Rangoon	Pagan	Do.	Do.	Da.	Do.	Во.
	Present. locality.	In setu	Do	Phayre Museum,	Rangoon, Pagan Museum,	Myazedi pagoda, Pagan.	Pagan Museum.	In situ	Pagan Museum,	In situ
The second secon	Original locality.	Shwesandaw pagoda, Prome,	Do.	÷	Myazedi pagoda, Myinkaba.	Near the Kubyaukkyi temple, Myinkaba.	Near the Tharaba gate, Pagan.	Shwezigân pagoda, Pagan.	Near the Tharaba gate, Pagan.	Myakan lake, at the foot of the Ta- ywindaung hill.
	Date (Sakkarāj). (2)	455 (4.D. 1093)	Do.	460* (A.D. 1098)	474 (A.D. 1112)	. Do.	(A,D,†)	•	: .	. :
	Serial No.	=	CI	60	4	n	9	-	90	•

lbid, p. 143.	Rid, p. 153.	(Not yet edited.)	U.M. II, 243.	A.R., 1914, para, 42, and App.	G. Forch- hammer's edution of the Bur- mese face in "The Shwedagen pageda;"	1891. C. A.R., 1914, para.	0 4 17	0
Do.	Do	°°	Do, ntury.]	Original ‡	₩	₽0°‡	Do. ‡	Copy t
Do.	Do.	King Sri Tribhu- w-inādityapa- waradhamma-	 th or early 13th (*) ce	:	•	Bans Thaw olias Shin Sawbu.	:	King Dhammaceti and Queen dowager.
Foundation of another irrigation tank, (Fractically a replica of the above,)	Exploits of King Kyansitha with a reference to his anterior existence,	Grant by King Sri Tribhuwana lityapa- waradhammarājā apparently of lands to this pagoda.	Near the Tawya- Tawya- Ryaung simā, Kyaukst. The above are early Môn records, circa frum A.D. 100, 10 some unascertained period in the late 12th or early 13th (!) century.]	Probably, the building of sing or Ordina- tion Hall,	Account of the origin of hair relics and record of the improvement of the pagods in Ramarajadhirit's time.	Record of offerings, with pious aspirations, as to future rebirths and elaborate curses on those who may destroy the	offerings. Erection by order of King Dhammaceti of the Mahārāmavihāra monastery, etc., dymensions of the buildings, other gifts	and otherings. Repairing of seven pagodas which were built by Queen Subhadda.
Do.	Do.	Do.	Do,	Incomplete	Do.	Complete	Incomplete	Complete
:	:	4 *	::	:		•	:	:
Do.	Do.	Do.	Do. cords, ci	Mon	Do.	Do.	Do.	Do
Do	Prome	Равап	Kyauksè early Môn re	Pegu	Rangoon	Moulmein	Pegu	По
:	:	:	• 6	: ,	•	:	:	:
Do.	Do.	По.	Near the Tawya- gyaung simā, Kyaukse, [The above	In situ	Do	По.	Du.	, and
Alan ragan	Shwesandaw pagoda,	Shwezigon pagoda, Pagan,	•	Zawgyigôn, Pegu.	Near the east entrance to the Shwedagen pagoda, on the old plate form.	Kyaikmaraw pagoda, Kyaikmaw	village. Vathemyo, Pegu.	Kyauktaing- gan village, l'egu,
Alar	Shwe	S		7	_			
Alar	Shwe	S	:	631 Z (4.D. 1269)	7¢8 (A.D. 1436)	817 (4,D, 1455)	829 (4.D. 1467)	831 (4.D. 1469)

* Probably either the date of the commencement or completion of the work of restoration, or the date on which the inscription was really set up. The dates in the early Mon inscriptions are given also in the year of the religion. The dates in the Myazedi ins riptions (Nos. 4 and 5) are given only in the year of the religion. The dates in the Myazedi instriptions that remain: but from the details of the dates it appears to belong to the rior-rior A.D.

† These inscriptions have not been edited yet; Mr. C. O. Blagden and myself are working at them and they will be published in due course in the Epigraphia Birmanica.

APPENDIX A.-MON INSCRIPTIONS.

Serial No.	Date (Sakkarāj). (2)	Original locality,	Present locality.		Town.	2	Language. (6)	Complete or incomplete.	Substance of Inscription, (8)	Founder,	Original or Copy. (10)	Reference or Remarks.
61	837 (A,D, 1475)	Kyaikpun pagoda, Pegu.	In sistu	:	Pegu	Men	:	Incomplete	King Ramadhipati's foundation in con- nexion with four great statues of Buddha.	King Ramadhipati†	Original •	Cy. A.R., 1915, para,
90	838 (A.D. 1476)	Kalyani thein, Pega,	ë	:	 Do.	°a -	•	Do.	Reformation of Buddhism in the Monking-dom. Foundation of the Kalyani sime.	King Dhammaceti	Do. *	Ct. " List of Inscrip- tions," part I, No. 991.
•	841 (4.D. 1479)	Payathônzu pagodas, Pegu.	Do.	:	Do	. Do.	:	Complete	Building of the Mucalinda pagoda in the Mon country in commemoration of an incident in Buddha's life.	ğ	Do. *	Cf. A.R., 1914, para. 19, and App. G.
200	865 (4.d. 1503)	A pagoda at Payagyi, Pegu dis- trict,	Ď.	:	Do	ů,	:	Incomplete	Repairing of a pagoda	A military officer and his wife,	Copy *	D _{II} .
2	919 (4.D. 1557)	Bell inscrip- tion at the Shwerigen pagoda,	og .		n-Aunik-n	ර් .	•	Camplete	King Sinbyushin's conquest of Ketumadi (Toungoo), Srikhettara (Prome), Hanthawaddy, Ava and the Shan States of Momeit, Thibaw and Padamyadwin (Ruby Mines); performance of religious works, and stamping out human sacrifices at funerals in the latter places from 912 to 918 sakkerā; dedication of the bell to the Shwezigón pagoda in 919 sakkerāj.	Hanthawaddy Sin- byushin.	Original	Inscriptions, part I, No. 1072. Ep. Birm., Vol. 111, part II (not yet published).
7	(L.D. 1633)	Inscription around the pede-tal of a bronze image of Buddha.	6	: .	Page ::	D°.	•	Do.	The inacription is written in cyphens		Do. •	G. A.R.,
\$	igth century ‡	Shweeugyi pagoda, Pegu.	å	-	Do	og .	•	Incomplete	Imitation of Buddha's caribrem (ambulatory).	:	Do.	•

*		Cf. A.R., 1915, para, 63, and App. G.	Do.	Dø,	G. A.R., 1914, para. 42, and App. G.	Do.	До,	Cf. A.R., 1914, para, 59, and App. G.
Do	Do.	Da.*	Do.•	Do.*	Do.*,	Do.*	Do.*	Do.*
1	: •	King Sinbyushin	1	:	:	:	:	
Huddha's stay under the Ajapāla ficus tree and other incidents, including the attack by Māra's daughters and the stay at Rājayarana. Commemorative building of the Ajapāla pagoda.	Elaborate curses and blessings	nuilding of the Uprkasamagama pagoda in commemoration of an incident in Buddha's life: meeting of the Buddha with Upaka,	Restoration by Asoka at the instance of two menks, Sona and Uttara, of the three pagodas built by three rishis living in the forest to the west of Zeyabon city, over the three hairs of the Buddha Gautama.	Much the same as above. Records that the pagoda was built by one of the three rishis (elder rishs) mentioned above.	Legend of King Sirimāsoka, Gavampati and certain hermits, and concerning hair relics of Buddha, and building of pagodas enshrining the sacred relics.	References to the same legend; little is decipherable,	Pious aspirations as to future re-births	Apparently a list of grants of lands and slaves to pagodas,
Complete	Incomplete	Do.	Da	Do,	Dog	Do:	По,	Š
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Do.	Du.	De	°°	Do.	Do.	Do.	Do.	Do
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oo .	Do.	Do.	Do.	Do	Thatôm	Pogu	Moulmein	Bassein District,
	:	:	•	•	:	:	distribute applications. A microscope says do di di	
Do.	Do,	Do.	Do.	Do.	Do.	Do.	Do	Do.
Ajapāla pagoda, Pegu,	Gaungzegyun, Pegu.	Upakasamā- gama pa- goda, Pegu.	Dhammathaik pagoda, Pyinmadu village.	Monet pago- da, Thèbyu- gyaung village.	Kyaikkelatha pagoda, Taungzun.	Mokhainggyi, Pegu.	Kyaikmaraw, pagoda, Kyaikmaw, village.	Ath&k
Do.ţ	:	:	rsth cen- tury ‡	Do.ţ	Do.‡	Do.t	•	:
8	**	•	60	9	31		33	*

*These inscriptions have not yet been edited: Mr. C. O. Blagden and myself are working at them and they will be published in dur course in the Bpigraphia Birmanica. † Generally known as King Dhammaceti. † Apparently set up by King Dhammaceti of Pegu (1458-1493 A.D.); hence assigned to the 15th century.

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	Reference or Remarks,	*	*	* *	•			•	,		Cf. A.R., 1920, para. 30, and App. G.	Cf. A.R., 1914, para, 42, and App. G.	*
	Original or Copy (10)	Спру	Original	Copy	Do		D	:		:	Copy *	Original	
	Founder,	:			•	•	1	:		•	King Dhammaceti and his mother.	Binnya Noa alias Rājādiric.	
THE PROPERTY OF THE PROPERTY O	Substance of Inscription.	Legend of King Sirimāsoka, Gavampati and certain hermits at Thatôn and concerning a hair-relic and tooth-relic of Buddha and building of pagodas.	Building of pagodas in commemoration of the suddha's seven stations (sattaithāna) where he spent seven weeks after his enlightenment.	(Much the same as No. 33)	Out	Do		[Illegible]		(Nothing can be made out of 9 lines which remain.)	(Practically a replica of Moi 18)	Recording on stone that a sacred hair was enshrined in the pagoda.	[Illegible]
- U V	Complete or Incomplete.	Incomplete	Do.	Do.	Do.	Do.	Do.	Do.		Do.	По.	Doi	
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7 1 10	Language.	Mõn	Do.	Do.	Do.	Do.	Do.	Do.		Do.	Do.	По.	Do.
	ė	•	:	:	:	:	:	:		:	:		
	Town.	Pegu	Do.	Do	Do.	Do.	De.	Do.		Do.	Da.	До.	Do.
		:	:	:	:	:		:		:	:	:	
	Present locality. (4)	In situ	Do.	Do.	Do.	Do.	Do.	Dò,		Do.	Do.	Do.	Do.
	Original locality.	Sudaungbye pagoda, Tandawgyi	Shwemawdaw pagoda, Pegu,	Do.	Do.	Do.	Du.	A ruined pagoda to	the east of the Ajapala pagoda.	Do.	Kyauktaing- gan village, Pegu.	Kyaikmakaw pagoda, Palè.	Moganaing pagoda,
	(Sakkarāj).	15th century †	:	9 9	:	0 0		•	-	:	•		:
	Serial No.	38	8	37	90	30	2	‡		\$	+3	\$,	\$

•	Cf. Arch, Sur. of Ind. A.R., part II, 1906-07, P. 127.	Cf. A.R., 1916, para, 53.
Originat	ő	· :
ŧ	:	:
About Buddha's prophecy as told to	The inscription is quite legible; but it is so fragmentary that no translation can be made out of it.	
Da.	Da	of Control
:	ŧ	•
Da	Do	°
•	:	:
Do.	8	គឺ
Do.	Pagan Museum,	Pagan Compound,
Kyaikpade or Fayathônzu pagoda.	1xth century Petleik pagoda, Pagan Pagan, Museum,	An octagonal pillar found near the Shwegugyi paroda, Pagan.
	11th century	

Dage 5.

+ Cf. ante i.n. t. puge 5.

* Cf. ante f.n. *, page 5.

APPENDIX B.—PYU INSCRIPTIONS.

Reference or Remarks.	A.R., 1915, para. 54,	Ibid., Ep. Ind. Vol. XII (16).	Ep. Ind., Vol. XII (16).	Do.	Do.	Ба	Epigraphia Birmanica, Vol. I, and F.R.A.S., 1911.	Dô.
Original or Copy. (10)	:	Original •	06.↑	Do. †	Do. †	Do. †	Do.	Do. (replica of the above).
Founder.	1 7	:		•	:	:	Prince Réjakumira	Do,
Substance of Inscription.	Untranslated, Tentative readings of the inscription are given in A.R., 1915, para. 54.	Do.	"Suriyavikrama's relative or relatives died."	"Suriyavikrama himself died, aged 64 years,"	"Harivikrama died, aged 41 years, 7 months and 9 days."	"Sihavikrama died, aged 44 years, 9 months and so days."	Building of a shrine by Prince Rajakumāra, son of Kyansittha, and dedication of three villages and slaves thereto.	Do
Complete or Incomplete.	Incomplete	До.	Do	Di.	Do.	Do.	Complete	Incomplete
Language.		:	*	:	:	i	:	:
Lang	Pyu	Da	Do.	Do.	Do.	. Ĝ	Du.	ρ
Town.	9 8 8 8 8 8 8 8	Mandalay	Hmawra	Do.	Dox	Do.	e e e e e e e e e e e e e e e e e e e	Do
Present locality.	Pagan Museum.	Archaeolo- gical office.	Kyaukka- thein inscription shed, Ffmawza,	Do	Do.	Do.	Pagan Museum.	Myazedi pagoda, Myinkaba,
Original locality.	Halingyi, Shwebo district,	Payagyi pagoda, near Prome.	Do.	Do.	Doc	Das	Myazedi pagoda, Myinkaba,	Near the Kubyaukkyl temple Myinitaba,
Date (Sakkarāj).	4th century (A.D. **)	Sth century (A.D. 00)	35 †† (673 A.D.)	50 tt (688 A.D.)	(695 A.D.)	80 t† (718 A.D.)	474 (1113 A.B.)	Do.
So (T)	sed	9	· ·	4	'n	Ø		**

Ep. Ind., Vol. XII (16).	D 0.	Do	Do.	Arch. Sur. of Ind. A.R., part II, 1909- 10, p. 193.	Ωο,	Arch. Sur. of Ind. A.R., part II, 1910-11, P. 93.
D°	De.	å	Do.	De. I	D.0	Do. 1
	:	ŧ	;	· · ·	:	:
:	:	[Illegible.] The reverse of the stone bears another inscription in Chinese.1.	F. \$	npublished. Find noticed in the Archaeological Survey of India Annual Report, part II, 1909-10, p. 193.	Do.	. 93.
[Illegible]	Ď	[Illegible.] another in	Unpublished.	Unpublished. Achaeologi		Unpublished. Fi
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	i	:	1 1	:	:	. :
Do.	Do.	De.	Do.	Ω°.	Do.	Do.
Hmawia	ъ.	Pagan	Amarapura	Mandalay	Do.	Do.
	.:	Pagan Museum.	Inscription shed.	Archaeolo- gical office,	Do.	Do.
Bebe pagoda, In situ Hmawra.	Kyaukkathein, Hmawza,	Near the Tharabs gale, Pagan.	Amarapura	Bawbawgyi pakoda, Hmawza,	De.	Do.
•	:	:	•	*	•	:
<u>•</u> .	9	H	C1	50 1	#	13

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Inscription engraved on a small urn made of earthenware.

† Engraved on large stone urns.

‡ Cf. f.n. \$, p. 9 of the "List of Inscriptions found in Burma," part I.

‡ This inscription was removed to Amarapura by King Bodawpaya 1781-1819 A.D.).

‡ They are on the reverse of terra-cotta votive tablets.

• These dates are given on palacegraphic grounds.

† These dates are me elv conjectural.

‡ This inscription was engraved during or after the Chinese invasion of Pagan in 1287 A.D.

INSCRIPTIONS.
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Reference or Remarks.	0 2 2 2 7 70	kôk for favour of decipher- ment. Do.		Vide A.R., 1903, p. 7.	Inscriptions on two gold plates, vide Ep.	/wd., Vol. V (11); J.A. juillet-août, 1972,	Vide A.R., 1913, para. 35, and J. A. juillet-	document sur la boud-	dhisme bir- man, L. Finot)
Original or Copy. (10)		Original		По.	. Do.		Do		
Founder.	:	•		Irāyiran Siriyān, a native of Malai- mandalam.			ŧ		
Substance of Inscription.	:			Building of a mandaba in the temple of Nan desi Vinnagar Alvar at rakkam (Fagan)	Consists of the well-known Buddhist formula 'Ye dnamma hetupabhava, etc."		Contains a Bud thist text, an extract most probably from the Abhishammapitaka or, perhaps, from an Atthakathā.		
Complete or Incomplete.	Complete Unpublished	incomplete Do.		Complete Building of in Nan desi (Pagan)	Do. Consists of mula ' You		Incomplete Contains a probably or, perhap		
Language. In (6)	Siamese C			Tamil and Canskrit	Pāli		Do		
Town.	Pagan	Do:		:	London		Rangoon and Man- dalay.t		
Present locality.	Pagan Museum	In situ		Pagan Museum.	British Museum.		Phayre Museum, Rangoon, and Archae-	office, Mandaley.	
Original tocality.	Mergui	On the wall of a small	pagoda, north-west fihe Pagan	Near the Vlyinkaba will age,	villae, rimawra,		Bawbawgyi isa oda, Hmawze.	11	10
Date (Sakkarāj). (9)		:		century (A.D.*)	· Circa 6th certur. (A.D.*)		gth & 6th century (A.D.*)	8	
Serial No.	×			en	*		ro.		

* The dates are given on palaeographic grounds.

† This inscription is in three fragments; one is in the Archaeological office, Mandalay, while the other two are in Rangoon.

6.B.C.P.O.-No. 9, S.A.S., 38-5-1921-600.





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A list of inscriptions found
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